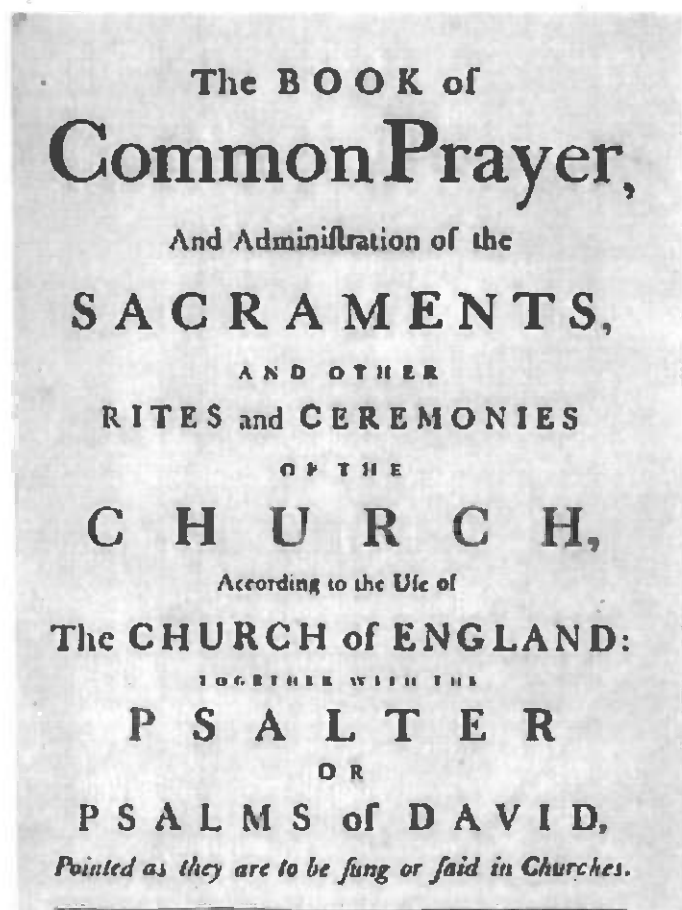


30⁰⁰

The "1728 William M. Strong Prayer Book"



~ With Records of the Descendants of Edward Colley & Mary Strong ~

Also an Introduction by Marshall L. Styles
March 2010

FAMILY HISTORY LIBRARY
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The 1728 "William Strong Prayer Book"

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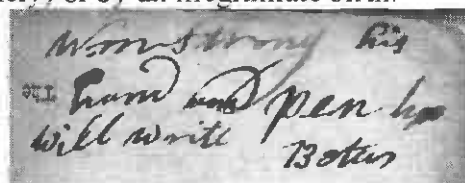
Introduction

In 1728, that being the second year of the reign of King George II of Great Britain, the king commissioned a reprint of the 1662 standard edition of the Book of Common Prayer of the Church of England. The 1662 edition, for the most part, is still "intact" in its original form and content as used today by the Church of England. King George II took advantage of the opportunity as king, because he could and was wont to do so, by inserting his own legacy at the end of the Book.

In the absence of the original cover of the "William M. Strong Prayer Book," and also being unable to secure a facsimile of the 1728 edition, I have used an image of a 1762 edition, as displayed above, to show what the 1728 edition may have looked like.

In December 1744, William M. Strong, then of Hanover County, Virginia, later resident of Pittsylvania County, Virginia, residing in and being a member in good standing of the Parish of St. Paul's of Hanover, purchased a 1728 Book of Common Prayer. Strong wrote, "William Strong his book bought O- in the year of our Lord and Saviour 1744." The original Book of Common Prayer, as printed and reproduced herein, is not much larger than a pocket New Testament with Psalms and Proverbs, a book to which we today might be accustomed. Although the original covers of the Strong Prayer Book are missing, the remaining portion was re-bound in Alabama in the 1960's. Its original size is roughly 3" x 5-1/8" when closed, or 6" across by 5-1/2" as bound and lying open. The digital reproduction of this invaluable book is presented at one hundred percent of its size.

William M. Strong made various notes and meaningless scribbles in the book (as if practicing writing his name "W M Strong," or "W M"), and also the names of his 7 children, born between 10 December 1732 and 7 March 1746, to a mother whose surname is believed to "Cape." In the late-1740's, our William M. Strong of St. Paul's Parish was accorded the honor by his church to be a caregiver for one William Cape through their common affiliation with the Parish church. The records reflect that William Cape died in the year 1747. In 1759 the Parish records note that William Strong was given financial assistance in the burial of his unnamed wife. There is recorded a birth of one James Cape, 25 April 1726, in the William M. Strong Prayer Book who appears to be the son of William M. Strong's wife, either from a prior marriage (unlikely) or by an illegitimate birth.



(actual size)

It is my belief that upon the 8 October 1751 marriage of Mary Strong (1732-1797), to Edward Colley (1730-1798), Mary being the eldest recorded child of William M. Strong, the Prayer Book was made a wedding gift to them by William. From the date of Edward and Mary's marriage entry there were no others of the Strong surname. From that time forward, only the names of the twenty children of Edward and Mary were recorded, followed by the death entry for Edward Colley, 30 April 1798, excepting the abovementioned birth entry of James Cape.

The 1728 "William Strong Prayer Book"

Mary Strong (Colley), daughter of William M. Strong died, according to family tradition, in the year 1797, and is buried beside her husband in the Colley Family Graveyard on the Olde Colley Farm in Chase City, Virginia. Strangely enough, although Mary's birth and marriage dates are recorded, there is no entry for her death.



There are entries for the births of sons to unwed mothers Agnes (Sherrod Goode Colley) and Sarah Colley (Joel Colley), both of whom are daughters of Edward and Mary. Then, there is the marriage entry for Elizabeth Colley (the 19th of 20 children born to Edward and Mary) to Jeremiah Bishop, 8 February 1802, after which all the remaining entries are of the Bishop line. It is interesting to note that a male child of Elizabeth Colley and Jeremiah Bishop was named Jeremiah Goode Bishop.

It is inferred by subsequent Prayer Book entries that upon the death of Mary Strong in 1797, and of Edward Colley in 1798, the Prayer Book passed into the hands of Elizabeth Colley, later Elizabeth Colley Bishop. The "William M. Strong Prayer Book" remained in the Bishop family continuously from 1798 until December 2007, a span of 209 years. The chain of ownership of this Prayer Book was inscribed by descendant Virginia Wallis Newby (Williams) inside the back cover of the book at the time she had it rebound by one "Wm. M. Roberts" in the 1960's. The whereabouts of the original cover and the first several pages, which would have included a table of contents and a lengthy introduction as to its purpose and use, is unknown. They have not survived.

There are today, known personally by me, direct descendants of William M. Strong, through his daughter Mary Strong of Hanover County, Virginia, who married Edward Colley of Norfolk County, Virginia, and who settled in Mecklenburg County, Virginia, through the lines of descent of only three children out of twenty known born to Edward and Mary.

Those three are: (1) John W. Colley, eldest child, who fought in the Revolutionary War, married Sarah France, and who settled his family in Wilkes County, Georgia; (2) Sarah Colley, second eldest child, who, after giving birth to son Joel Colley, married John Jones and settled her family in the mountains of Rutherford County, North Carolina during the Revolutionary period; and (3) Elizabeth Colley, nineteenth child, who married Jeremiah Bishop and relocated her family to first to Montgomery County, then to Talladega County, Alabama.

On 27 December 2007, Mr. William B. Newby of Killen, Alabama, who had inherited the Book from his mother Virginia Wallis Newby (Williams) of the Colley-Bishop line, made a generous, unselfish gift of this marvelous Strong-Colley family heirloom to me, Marshall L. Styles of Simpsonville, South Carolina. Mr. Newby is a 5th great grandson of William M. Strong. I am the 7th great grandson of

The 1728 "William Strong Prayer Book"

William M. Strong, and proud to have inherited the William M. Strong Book of Common Prayer of the Church of England for safekeeping.

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Inscriptions in the William M. Strong Prayer Book, in the order of their appearance, not necessarily in the date order of their occurrence:

William Strong his book bought o__ Robert Johnson in the year of our Lord and Saviour 1744

Mary Strong was born the 10 day of Decm 1732

John Strong was born the 2nd day of Novm 1734

William Strong was born the 10th day of March 1736 at 6 o'clock

Thomas Strong was born the 16th day of Decm 1739

Sary Strong was born the 24th day of July 1741

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James Strong was born March the 7th 1746

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William Colley was born March ye 2d 1756

Daniel and Joel Colley was born March ye 6th 1757

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Anna Colley was born Novm the 26th 1759

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12 - 2 - 44

3 - 1 - 1732

The 1728 "William Strong Prayer Book"



St. Peter's Parish Episcopal Church, New Kent, Virginia
William M. Strong was christened here on 5 January 1701

End Note:

The William Strong Prayer Book has been donated to the State Library of Virginia at Richmond so that they may be preserved for all future generations of researchers.

Marshall Styles
March 2010

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An Introduction by Marshall L. Styles

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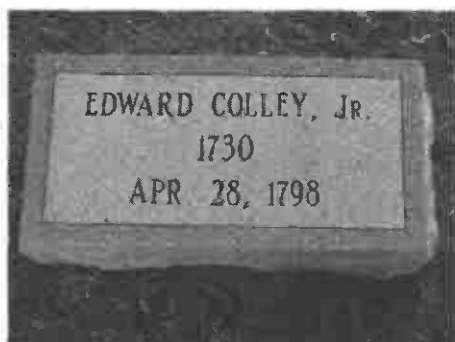
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A small, rectangular photograph of a handwritten note in cursive script. The text is written on a light-colored, possibly aged, paper. The handwriting is dark and somewhat slanted. The words are arranged in several lines: "Wm Strong his" on the top line, "pen and ink" on the second line, "will write" on the third line, and "Boston" on the fourth line. The note appears to be a personal or business memorandum.

(actual size)

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Mrs J. B. Williams

The Book of Common Prayer

The Church of England

The original cover of this Prayer Book is lost, as are the first several pages. This was a May 1728 reprinting in England of the 1662 book, by order of King George II in the first year of his reign.

In 1980 William B. Newby Jr., wrote that there was this inscription on the inside of that front cover

*William Strong his book bought
in the year of our Lord and
Saviour 1744.*

Inside the Prayer Book, on an extant page, is a margin note inscribed thusly

12-2-44

3-1-32

Subject to conjecture, the "44" date could be the date of purchase, while the "32" date could be a marriage date. Mary Strong, eldest daughter of William Strong, was born 9 months after that date.

By a most unselfish gesture, "The William Strong Prayer Book" was given by William B. Newby to Marshall Styles, 27 December 2007

The KALENDAR.

FEBRUARY hath xxviii Days.

JANUARY hath xxxi Days.

Note. That the Exodus 6. is to be read only to ever. &c.

The KALENDAR.

AUGUST hath xxxi Days.

JULY hath xxxi Days.

MORNING		EVENING	
Day	Hour	Day	Hour
1	1	1	12
2	2	2	1
3	3	3	2
4	4	4	3
5	5	5	4
6	6	6	5
7	7	7	6
8	8	8	7
9	9	9	8
10	10	10	9
11	11	11	10
12	12	12	11
13	1	13	12
14	2	14	1
15	3	15	2
16	4	16	3
17	5	17	4
18	6	18	5
19	7	19	6
20	8	20	7
21	9	21	8
22	10	22	9
23	11	23	10
24	12	24	11
25	1	25	12
26	2	26	1
27	3	27	2
28	4	28	3
29	5	29	4
30	6	30	5
31	7	31	6

The KALENDAR.

OCTOBER hath xxxi Days

SEPTEMBER hath xxx Days.

MORNING		EVENING	
Day	Hour	Day	Hour
1	1	1	12
2	2	2	1
3	3	3	2
4	4	4	3
5	5	5	4
6	6	6	5
7	7	7	6
8	8	8	7
9	9	9	8
10	10	10	9
11	11	11	10
12	12	12	11
13	1	13	12
14	2	14	1
15	3	15	2
16	4	16	3
17	5	17	4
18	6	18	5
19	7	19	6
20	8	20	7
21	9	21	8
22	10	22	9
23	11	23	10
24	12	24	11
25	1	25	12
26	2	26	1
27	3	27	2
28	4	28	3
29	5	29	4
30	6	30	5
31	7	31	6

MORNING

The Year of our Lord	Post day	Position Sabbath	Ascension day	Whitsun day	Trinity after	Advent Sunday
1727	Apr. 2	May 11	May 21	26	Dec. 3	1
1728	21	25	30	June 9	23	1
1729	6	14	15	May 25	21	Nov. 30
1730	Mar. 29	1	7	17	20	27
1731	Apr. 18	13	27	June 6	23	25
1732	9	14	18	May 28	25	Dec. 3
1733	Mar. 25	Apr. 19	3	13	27	1
1734	Apr. 14	May 19	21	June 2	24	Nov. 16
1735	6	14	15	May 25	23	18
1736	25	30	June 3	June 13	21	27
1737	10	15	May 19	May 29	23	Dec. 1
1738	23	7	31	June 19	23	2
1739	6	27	25	May 29	24	Nov. 30
1740	Mar. 29	1	7	17	20	29
1741	Apr. 18	13	27	June 6	23	25
1742	9	14	18	May 28	25	Dec. 3
1743	Mar. 25	Apr. 19	3	13	27	1
1744	Apr. 14	May 19	21	June 2	24	Nov. 16
1745	6	14	15	May 25	23	18
1746	Mar. 25	Apr. 19	3	13	27	27
1747	Apr. 14	May 19	21	June 2	24	Dec. 1
1748	6	14	15	May 25	23	2
1749	Mar. 26	Apr. 30	4	13	27	Nov. 30
1750	Apr. 15	May 23	25	June 3	20	2
1751	7	14	16	May 26	21	Nov. 16
1752	Mar. 29	1	7	17	20	29
1753	Apr. 18	13	27	June 6	23	25
1754	9	14	18	May 28	25	Dec. 3
1755	Mar. 25	Apr. 19	3	13	27	1
1756	Apr. 14	May 19	21	June 2	24	Nov. 16
1757	6	14	15	May 25	23	18
1758	Mar. 25	Apr. 19	3	13	27	27
1759	Apr. 14	May 19	21	June 2	24	Dec. 1
1760	6	14	15	May 25	23	2
1761	Mar. 26	Apr. 30	4	13	27	Nov. 30
1762	Apr. 15	May 23	25	June 3	20	2
1763	7	14	16	May 26	21	Nov. 16
1764	Mar. 29	1	7	17	20	29
1765	Apr. 18	13	27	June 6	23	25
1766	9	14	18	May 28	25	Dec. 3
1767	Mar. 25	Apr. 19	3	13	27	1
1768	Apr. 14	May 19	21	June 2	24	Nov. 16
1769	6	14	15	May 25	23	18
1770	Mar. 25	Apr. 19	3	13	27	27
1771	Apr. 14	May 19	21	June 2	24	Dec. 1
1772	6	14	15	May 25	23	2

The Order for Altering and Exchanging Prayer daily to be used and used throughout the Year.

The Memento and Venite Prayers that be used in the accustomed manner in this Church, Chapel, or Congregation, or shall be otherwise determined by the Vestry of the Place. And the Venite shall be used as they have been used by the Church.

And here is to be noted, That such ornaments of the Church, as are of the Minsters thereof, at all Times of their Ministration, shall be retained and be used in this Church of England by the Authority of Parliament, in the second Year of the Reign of King Henry the Eighth.

The ORDER for MORNING PRAYER Daily throughout the Year.

At the beginning of Morning Prayer, the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Eccles. xiii. 27.*

I acknowledge my transgressions, and my sin is ever before me. *Psal. li. 3.*

Hide thy face from my sins, and blot out all mine iniquities. *Psal. li. 9.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psal. li. 17.*

Rent your heart, and not your garments, and turn unto the Lord your God: for he is gracious, and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Jer. li. 19.*

To the Lord our God belong mercies, and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, so walk in his laws which he set before us. *Deut. ix. 10.*

O Lord, correct me, but with thy mercy: not in thine anger, lest thou bring me to nothing. *Psal. vii. 1.*

Keep ye for the kingdom of heaven: as hand. *Matth. iii. 2.*

I will praise and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am now more worthy to be called thy son. *Luce xv. 18, 19.*

Enter, not into judgement with thy servant, O Lord: for in thy sight shall no man living be justified. *Psal. ciii. 2.*

If we say that we have no sin, we deceive our selves, and the truth is not in us. But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1. John i. 8, 9.*

Early beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, and that we think not desirable, nor do we them before the face of Almighty God our heavenly Father, but condemn them with an humble, lowly, repentant, and obedient heart: if the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we more chiefly so to do, when we assemble and meet together; to renew thank for the great benefits that we have received at his hand, so set forth his most worthy praise, to bear his most holy Word, and to ask those things which are requisite and necessary, as we for the body as the soul. Wherefore I pray and beseech you, if many as are here present, let us company me with a pure, calm, and humble voice, unto the Lord of the heavenly grace, saying the inc.

Luce

General Confession to be said by the whole Congregation after the Minister, all kneeling.

A merciful and most merciful Father: We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts; We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But O Lord, have mercy upon miserable offenders. Spare thou O God, which condemns their faults. Restore thou them that are penitent; According to thy promise declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution or Remission of sins, to be pronounced by the Priest kneeling; the People still kneeling.

Mighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: I thee pardon, and absolve all them that truly repent, and unfeignedly believe his holy gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The People first say after him, and at the end of all other Prayers, Amen.

Then the Minister shall kneel, and say the Lords Prayer with an audible voice; the People kneeling, and repeating it

with him, both here, and elsewhere also it is used in Divers or vice.

OUR Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And to give us our temptations, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For thou art the kingdom, and the power, and the glory, For ever and ever. Amen.

Then likewise he shall say,
O Lord, open thou our lips.
Answe. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.
Answe. O Lord, make haste to help us.

Here all standing up, the Priest shall say,
Glory be to the Father, and to the Son; and to the Holy Ghost; *Answe.* As it was in the beginning, is now, and ever shall be world without end. Amen.

Priest. Praise ye the Lord.
Answe. The Lords Name be praised.

Then shall be said or sung this Psalm following: Except in the Sabbath, upon which day the Sabbath is appointed: And on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.

Venite, exultemus Domino, Ps. 95.
Come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and shew our selves glad in him with psalms. For the Lord is a great God: and a great King above all gods. In his hand are all the corners of the earth: and the strength of the hills is his also. The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship, and fall down: and kneel before the Lord our Maker.

Morning Prayer.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. To day will we hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness; When your fathers tempted me, proved me, and saw my works. Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways. Unto whom I swore in my wrath, that they should not enter into my rest.

Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall follow the Psalms in order as they are appointed. And at the end of every Psalm: hough out the year, and likewise at the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis, shall be recited.

Glory be to the Father, and to the Son; And to the Holy Ghost: *Answe.* As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall be read distinctly with an audible voice the first Lesson, taken out of the Old Testament, as is appointed in the Kalender (except there be prayer Lessons assigned for that day) He that readeth, is standing, and turning himself, as he may best be heard of all such as are present. And after that, shall be said or sung in English, the hymn called Te Deum laudamus, daily throughout the year.

Note, that before every Lesson the Minister shall say, Here beginneth such a Chapter, or verse of such a Chapter of such a Book: And after every Lesson, Here endeth the first, or the second Lesson.

Te Deum laudamus.
We praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud: the heavens, and all the powers therein. To thee Cherubin, and Seraphin: continually do cry. Holy, holy, holy: Lord God of Sibaon. Heaven and earth are full of the Majesty: of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee. The Father: of an Infinite Majesty; Thine honourable, true: and only Son. Also the Holy Ghost: the Comforter. Thou art the King of Glory: O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb. When thou hadst overcome the sharpness of death: thou didst open the Kingdom of heaven to all believers. Thou sittest at the right hand of God: in the Glory of the Father. We believe that thou shalt come to be our Judge. We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting. O Lord, save thy people: and bless thine heritage. Govern them: and lift them up for ever. Day by day we magnify thee. And we worship thy Name ever without end. Vouchsafe, O Lord: to keep this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord

General Confession. To be said by the whole Congregation after the Minister, kneeling.

A Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution or Remission of Sin, to be pronounced by the Priest kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who spareth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The People shall answer here, and at the end of all other Prayers, Amen.

Then the Minister shall kneel, and say the Lords Prayer with an audible voice; the People kneeling, and repeating it

with a voice, both here, and ever; forever else it is used in Divine Service.

OUR Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, And the power, and the glory, For ever and ever. Amen.

Then likewise he shall say, O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

Psalm. O God, make speed to save us.

O Lord, make haste to help us.

Then all standing up, the Priest shall say,

Glory be to the Father, and to the Son; and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lords Name be praised.

Then shall he said or sung this Psalm following; Except on Easter-day, upon which neither Antiphon is appointed, and on the nine: tenth day of every month it is not to be read here, but in the ordinary recitals of the Psalms.

Venite, exultemus Domino. Ps. 95.

Come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and shew our selves glad in him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship, and fall down; and kneel before the Lord our Maker.

For

the

fourth Gospel on St. John Baptists day.

Evangelist. St. Luke, i. 68.

Let us be the Lord God of Israel: for he hath visited, and redeemed his people;

And hath raised up a mighty salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets: which have been since the world began;

That we should be saved from our enemies: and from the hands of all that hate us;

To perform the mercy promised to our forefathers: and to remember his holy covenant;

To perform the oath which he swore to our forefather Abraham;

That we being delivered out of the hand of our enemies: might serve him without fear;

In holiness and righteousness before him: all the days of our life.

And thou, Child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness: and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son; and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Or this Psalm, Jubilate Deo. Psalm. 100.

Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us, and not we our selves; we are his people, and the sheep of his pasture.

Go your way into his gates with thanksgiving, and into his

city with praise: together unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son; and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall he sung or said the Apostles Creed, by the Minister and the People, kneeling. Except on Athanasius appointed to be read.

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into Hell;

The third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy catholic Church; The communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

Then the Minister, Clerk, and People shall say the Lords Prayer with a loud voice.

Our Father, which art in Heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass

against us.

And lead us not into temptation; But deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Then shall he said or sung this Psalm following; Except on Easter-day, upon which neither Antiphon is appointed, and on the nine: tenth day of every month it is not to be read here, but in the ordinary recitals of the Psalms.

Venite, exultemus Domino. Ps. 95.

Come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and shew our selves glad in him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship, and fall down; and kneel before the Lord our Maker.

For

the

A Short Prayer.

And lead us not into temptation; but deliver us from evil. Amen.

Then the Priest standing up, shall say.

Glory, then thy mercy upon us. And grant us thy salvation.

Priest. O Lord, save the King. And mercifully hear when we call upon thee.

Priest. Endue thy Ministers with righteousness. And make thy chosen people joyful.

Priest. O Lord, save thy people. And bless thine inheritance.

Priest. Give peace in our time. O Lord.

Answer. Remember there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts, within us.

Answer. And take not thy Holy Spirit from us.

Then shall follow these Collects:

The first of the day, which shall be the same that is appointed at the Communion; The second for yeas; The third for grace to thee will. And the two last Collects shall never alter, but shall be said at Morning Prayer throughout all the yeas, as follows; all kneeling.

The second Collect, for Peace.

O God, who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy unceasing mercies, that we may be free from all adversaries, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

The third Collect, for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may

be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

The fourth and fifth where they shall be read here, except upon the Eternity is read; and then only the two last are to be read, as they are above placed.

Prayer for the Kings Majesty.

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord King GEORGE, and to replenish him with the grace of thy Holy Spirit, that he may always incline to thy will, and walk in thy way; Endue him plentifully with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally after this his mortal life, he may likewise everlasting joy and felicity, through Jesus Christ our Lord. Amen.

A Prayer for the Royal Family.

O Almighty God, the fountain of all goodness, we humbly beseech thee to bless their Royal Highnesses Frederick Prince of Wales, the Princesses, and all the Duke, the Princesses, and all the Royal Family; enrich them with thy Holy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom, through Jesus Christ our Lord. Amen.

A Prayer for the Clergy and People.

O Almighty and everlasting God, who alone workest great marvels; send down upon our Bishops and Curates, and all congregated and committed to their charge, the heavenly Spirit of thy grace; that they may truly preach the word upon them the continual thinking. Grant this O Lord.

Evening Prayer.

the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer of St. Chrysostom.

O Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

Here endeth the Order of Morning Prayer throughout the Year.

THE ORDER for
EVENING PRAYER,
Daily throughout the YEAR.

At the beginning of Evening Prayer, the Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow. And then he shall say that which is written after the said sentences.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions, and my sin is ever before me. *Psal. li. 3.*

Hide thy face from my sins, and blot out all mine iniquities. *Psal. li. 9.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psal. li. 17.*

Renew your heart, and I not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness; and repenteth him of the evil. *Jed. ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. ix. 9.*

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. *Ysa. x. 24. Psal. vi. 1.*

Repent ye for the kingdom of heaven is at hand. *S. Math. iii. 2.*

I will arise and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *S. Luke xv. 21. 19.*

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. *Psal. cxliii. 2.*

If we say that we have no sin, we deceive our selves, and the truth is not in us. But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 S. John 1. 8, 9.*

Dearly

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly parent, saying after me.

A general Confession to be said of the whole Congregation after the Minister, all kneeling.

Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins, is pronounced by the Priest alone, kneeling; the People still kneeling.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to his Ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins; He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit; that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; to that at the last we may come to his eternal joy, through Jesus Christ our Lord. Amen.

Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. For thine is the Kingdom, And the power, and the glory, For ever and ever. Amen.

Then likewise he shall say,
O Lord, open thou our lips.
Answ. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answ. O Lord, make haste to help us.

Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son; and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be, world without end. Amen.

God the Father of heaven, have mercy upon us miserable sinners.

God the Son, Redeemer of the world, have mercy upon us miserable sinners.

God the Holy Ghost, proceedest from the Father and the Son, have mercy upon us miserable sinners.

God the Father of heaven, have mercy upon us miserable sinners.

God the Son, Redeemer of the world, have mercy upon us miserable sinners.

God the Holy Ghost, proceedest from the Father and the Son, have mercy upon us miserable sinners.

God the Father of heaven, have mercy upon us miserable sinners.

God the Son, Redeemer of the world, have mercy upon us miserable sinners.

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God the Father of heaven, have mercy upon us miserable sinners.

God the Son, Redeemer of the world, have mercy upon us miserable sinners.

God the Holy Ghost, proceedest from the Father and the Son, have mercy upon us miserable sinners.

Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be, world without end. Amen.

God the Father of heaven, have mercy upon us miserable sinners.

God the Son, Redeemer of the world, have mercy upon us miserable sinners.

God the Holy Ghost, proceedest from the Father and the Son, have mercy upon us miserable sinners.

God the Father of heaven, have mercy upon us miserable sinners.

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God the Father of heaven, have mercy upon us miserable sinners.

God the Son, Redeemer of the world, have mercy upon us miserable sinners.

God the Holy Ghost, proceedest from the Father and the Son, have mercy upon us miserable sinners.

Prayer.

and glory, through our only me-
diator and Redeemer, Jesus Christ
our Lord and Saviour.

Almighty God, who hast given
us grace at this time with
our brethren to make our common
petition in thy name; and dost
promise, that when two or three
be gathered together in thy name,
thou wilt grant their requests:
faith now, O Lord, the desires

and petitions of thy servants, as
may be most expedient for them:
granting us in this world know-
ledge of thy truth, and in the
world to come life everlasting.

Amen.

2 Cor. xlii. 14.

Grace of our Lord Jesus
Christ, and the love of God,
and the fellowship of the Holy
Ghost be with us all evermore.
Amen.

Here endeth the Litany.

Prayers and Thankgivings upon several occasi-
ons, to be used before the two final prayers of
the litany, or of morning and evening prayer.

PRAYERS.

¶ For rain.

Almighty God, heavenly Father,
who by thy only Son
Jesus Christ has promised
to all them that
truly believe, and do
repent, that thou wilt
send them rain in
season, and increase
of the earth: We beseech
thee, O Lord, to send
us such rain in season
and plenty, that we may
increase the fruit of the
earth, and thy glory, through
Jesus Christ our Lord.
Amen.

¶ For fair weather.

Almighty Lord God, who
for the sin of man dost over-
drown all the world, except such
persons as afterward of thy
great mercy dost provide never
to drown in death: We hum-
bly beseech thee, that although
we for our iniquities have been
often visited with such wea-
ther, yet when our true peni-
tence thou shalt see, thou wilt
send us such weather, as that
we may receive the fruit of the
earth in due season; and keep
both by thy punishment to amend
our lives, and for thy
clemency to give thee praise and
glory, through Jesus Christ our
Lord.
Amen.

¶ In the time of death and
sorrow.

God, heavenly Father, who
dost know the hearts of
all men, and dost know
the thoughts of every
man, we beseech thee, that
whensoever we shall be
visited with such sorrow,
that our hearts shall be
troubled, and our consciences
convinced, thou wilt send us
such grace, that we may
be comforted, and our
souls be saved, through
Jesus Christ our Lord.
Amen.

¶ Or this.

God, merciful Father, who
dost know the hearts of
all men, and dost know
the thoughts of every
man, we beseech thee, that
whensoever we shall be
visited with such sorrow,
that our hearts shall be
troubled, and our consciences
convinced, thou wilt send us
such grace, that we may
be comforted, and our
souls be saved, through
Jesus Christ our Lord.
Amen.

¶ In the time of war and
pestilence.

Almighty God, King of all
kings, and governor of all
things, we beseech thee,
that thou wilt send us
such grace, that we may
be comforted, and our
souls be saved, through
Jesus Christ our Lord.
Amen.

Almighty God, King of all
kings, and governor of all
things, we beseech thee,
that thou wilt send us
such grace, that we may
be comforted, and our
souls be saved, through
Jesus Christ our Lord.
Amen.

¶ In the time of any common
plague or sickness.

Almighty God, who in thy
mercy dost send a plague upon
those men who are in the wil-
derness for their obstinate rebel-
lion against Moses and Aaron, and
also in the time of King David,
dost lay with the plague of pes-
tilence three score and ten thou-
sand, and yet rememberest thy
mercy, dost save the rest: Have
pity upon us miserable sinners,
who now are visited with great
sickness and mortality: that like
as thou hast been merciful to
the people of old time, thou wilt
be merciful to us, and hasten
the destroying angel to cease from
punishing us: that we may not
be visited with such a plague,
and grievous sickness,
through Jesus Christ our Lord.
Amen.

¶ In the winter weeks to be
said every day, for those that
are to be admitted into holy
orders.

Let thy God, our heavenly
Father, who hast purchased
the Church, and universal church by
thy precious blood, and hast
promised to guide us by thy
Holy Spirit, and hast promised
to be with us, and to comfort
our hearts, and to abide in us,
through Jesus Christ our Lord,
send us such grace, that we
may be able to do thy will,
and to keep thy commandments,
and to abide in thee, through
Jesus Christ our Lord.
Amen.

thy lack, that they may lawfully
satisfy on no man, but in authority
and wisdom chosen of thy
Father to have in the inward
parts of thy church, and in the
world, which shall be ordained in any
holy function, give thy grace and
merciful benediction; that both
by their life and doctrine they may
set forth thy glory, and let forth
the salvation of all men,
through Jesus Christ our Lord.
Amen.

¶ Or this.

Almighty God, the giver of all
good gifts, who of thy di-
vine providence hast appointed
divers orders in thy Church:
Give thy grace, we humbly be-
seech thee, in all those who are to
be called to any place and au-
thority in the same; and do
replenish them with the truth of
thy doctrine, and edify them with
innocency of life, that they may
faithfully serve before thee, to
the glory of thy great name, and
benefit of thy holy Church,
through Jesus Christ our Lord.
Amen.

¶ A prayer for the
benefit of the Church,
to be said every
day.

Most merciful God, who
hast created the world, and
the Kingdom in general, for
the high merit of passion,
under our most Beloved
Saviour King: It is time
that thou wouldst prosper
all the good works,
and hasten to the
advancement of
the Church, and
universal church,
that all things may be
perfected, and settled
upon the rock, and
upon the truth and
justice, that we may
all glorify in thee,
and thy Church, we
humbly beseech thee,
that thou wilt send us
such grace, that we
may be able to do thy
will, and to keep thy
commandments, and to
abide in thee, through
Jesus Christ our Lord.
Amen.

Thanksgivings

most blessed Lord and Saviour,
 ¶ *A collect, or prayer for all conditions of men, to be used at such times when the liturgy is not appointed to be said.*
 O God, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them; thy saving health unto all nations. More especially we pray for the good estate of the Church of England, that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the same in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted or distressed in mind, body, or estate.

¶ *Or this.*
 O God, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tried and bound with the chains of our sins, yet let the pitifulness of thy great mercy loose us, for the honour of Jesus Christ our Mediator and Advocate. Amen.

THANKSGIVINGS.

¶ *A general thanksgiving.*
 Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men in Jesus Christ our Lord; who art ever with us, and dost comfort us, and dost cause us to be saved by thy precious blood, through Jesus Christ our Lord; to whom with thee and the holy Ghost be all honour and glory, world without end. Amen.

¶ *Or this.*
 O God our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks, that it hath pleased thee in our great necessity to send us at the last a joyful rain upon our inheritance, and to refresh it when it was dry, to the great comfort of thy unworthy servants, and to the glory of thy holy name, through thy mercy. In Jesus Christ our Lord. Amen.

¶ *For some weather.*
 O Lord God, who hast justly plagued us by thy late plague of immoderate heat in a sudden, and in thy mercy hast relieved

Thanksgivings.

ed and comforted our souls by this wholesome and blessed change of weather; we praise and glorify thy holy name for this thy mercy, and will always declare thy loving kindness from generation to generation, through Jesus Christ our Lord. Amen.

¶ *For plenty.*
 O Most merciful Father, who of thy gracious goodness hast heard the devout prayers of thy church, and turned our dearth and scarcity into cheapness and plenty; We give thee humble thanks for this thy special bounty; and beseech thee to condescend thy loving kindness unto us, that our hearts may yield us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. Amen.

¶ *For peace and deliverance from our enemies.*
 O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed. We acknowledge thy goodness, that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our saviour and mighty deliverer, through Jesus Christ our Lord. Amen.

¶ *For sparing publick waste at home.*
 O Eternal God, our heavenly Father, who alone makest men to be of one mind in a house, and stickest the outrage of a violent and unruly people; We beseech thy holy name, that it hath pleased thee to appease the furious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us, through Jesus Christ our Lord. Amen.

¶ *For deliverance from the plague, or other common sickness.*
 O Lord God, who hast wounded us for our sins, and consumed us for our transgressions by thy late heavy and dreadful visitation; and now in the midst of judgement remember thy mercy, that thou hast redeemed our souls from the jaws of death; We offer unto thy fatherly goodness our selves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee; always praising and magnifying thy mercies in the midst of thy church, through Jesus Christ our Lord. Amen.

¶ *Or this.*
 We humbly acknowledge before thee, O most merciful Father, that all the punishments which are threatened in thy law, might justly have fallen upon us, by reason of our manifold transgressions and hardness of heart. Yet seeing it hath pleased thee of thy tender mercy, upon our weak and unworthy humiliation, to avenge the contagious sickness wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings; we offer unto thy divine Majesty the sacrifice of praise and thanksgiving; beseeching and magnifying thy glorious name for such thy preservation and providence over us, through Jesus Christ our Lord. Amen.

The collect, epistle, and gospels to be used throughout the year.

¶ Note, that the collect appointed for every Sunday, or Festival, is to be said at the beginning of the service.

The first Sunday in Advent. The Gospels. S. Math. xxi. 1.

Almighty God, give us grace that we may cast away the works of darkness, and put upon the armour of light, now in the night of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty, to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the holy Ghost, ever and ever.

¶ The Epistle. Rom. xv. 4.

¶ **W**hen any man sayeth unto his brother, Thou shalt not kill; Thou shalt not commit adultery; Thou shalt not covet; and if there be any other commandment, it is barely comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in drunkenness and uncleanliness, nor in strife and envy. But put ye on the Lord Jesus Christ, and make no provision for the flesh, to fulfil the lust thereof.

When they drew nigh unto Bethphage, and were come to Bethphage, into the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with him; lead them, and bring them unto me. And if any man say unto you, Why do ye thus? say ye unto him, The Lord hath need of them; and straightway he will send them. All this was done that it might be fulfilled, which was spoken by the prophet, saying, Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and on the foal of an ass. And the disciples went, and did as they commanded them, and brought the ass, and the colt, and laid them down before Jesus. And Jesus sat thereon, and he rode upon them. And the multitude that went before him, and they that followed him, cried, saying, Hosanna to the Son of David; blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out them that sold, and bought in the temple, and overthrew the tables of the money-changers, and the seat of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The second and third Sundays in Advent.

The second Sunday in Advent. The Gospels. S. Math. xxi. 1.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

¶ **W**hatsoever things were written for our learning; that we through patience and comfort of the Scriptures might have hope. Now the God of patience and comfort grant you to be like-minded one towards another, according to Christ Jesus that ye may with one mind, and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision, for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy, as it is written, For this cause I will confess to thee amongst the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles, and laud him, all ye people. And again Elias saith, There shall be a root of Jesse, and he shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the holy Ghost.

The third Sunday in Advent. The Collect.

O Lord Jesus Christ, who at thy first coming didst send thy messengers to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world, we may be found an acceptable people in thy sight, who live and reign with the Father and the holy Spirit, ever, one God, world without end. Amen.

The Epistle. I Cor. iv. 1.

Let a man be so count of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing, that I shall be judged of you, or of mans judgement: yea, I judge not mine own self. For I know nothing by my self; yet am I not hereby justified; but he that judgeth me, is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the councils of

the heart. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things

and the witnesses laid down their
soules as a young man that whose
name was Sami. And they stoned
Stephen calling upon God, and
saying, Lord Jesus, receive my
spirit. And he knecled down and
cried with a loud voice, Lord,
lay not this sin to their charge.
And when he had said this, he
fell asleepe.

The Gospel. S. Math. xxiii. 34.
Behold, I send unto you pro-
phets, and wise men, and
scribes; and some of them ye
shall kill and crucify; and some
of them shall ye scourge in your
synagogues, and persecute them
from city to city; that upon you
may come all the righteous blood
shed upon the earth, from the
blood of righteous Abel, unto the
blood of Zacharias son of Bara-
chias, whom ye slew between the
temple and the altar. Verily I
say unto you, all these things shall
come upon this generation. O Jeru-
salem, Jerusalem, thou that kill-
est the prophets, and stonest them
which are sent unto thee; how
often would I have gathered thy
children together, even as a hen
gathereth her chickens under her
wings, and ye would not! Bewe-
h, your heate is left unto you
desolate. For I say unto you, Ye
shall not see me henceforth, till
ye shall say, Blessed is he that
cometh in the name of the Lord.

Saint John the evangelist's day.
The Collect.
Merciful Lord, we beseech
thee to call thy bright
beams of light upon thy church;
that it being enlightened by the
doctrine of thy blessed apostle and
evangelist saint John, may so
walk in the light of thy truth, that
it may at length attain to the light
of everlasting life, through Jesus
Christ our Lord. Amen.

The Epistle. 1 S. John 1. 1.
That which was from the be-
ginning, which we have
heard, which we have seen with
our eyes, which we have looked
upon, and our hands have handled
of the word of life (for the life

was manifested, and we have seen
it, and bear witness, and shew
unto you that eternal life, which
was with the Father, and was
manifested unto us) that which
we have seen and heard, certain-
ly we unto you, that ye also may
have fellowship with us; and
truly our fellowship is with the
Father, and with his Son Jesus
Christ. And these things write
we unto you, that your joy may
be full. This then is the message
which we have heard of him, and
declare unto you, that God is
light, and in him is no darkness
at all. If we say that we have
fellowship with him, and walk
in darkness, we lie, and do not
the truth; but if we walk in the
light, as he is in the light, we
have fellowship one with another,
and the blood of Jesus Christ
his Son cleanseth us from all sin.
If we say that we have no sin,
we deceive our selves, and the truth
is not in us. If we confess our
sins, he is faithful and just to
forgive us our sins, and to cleanse
us from all unrighteousness. If
we say that we have not sinned,
we make him a liar, and his
word is not in us.

The Gospel. S. John xxi. 19.
Jesus said unto Peter, Follow me.
Then Peter turning about, seeth
the disciple whom Jesus loved,
following, which also leaned on
his breast at supper, and bid-
den Lord, which is he that betrayed
him? Peter seeing him, saith to
Jesus, Lord, and what shall this
man do? Jesus saith unto him, If
I will that he tarry till I come,
what is that to thee? Follow thou
me. Then went this saying a-
broad among the brethren, that
that disciple should not die: yet
Jesus said not unto him, He shall
not die; but, If I will that he
tarry till I come, what is that to
thee? This is the disciple which
witnesseth of these things, and
wrote these things; and we know
that his testimony is true. And
there are also many other things
which Jesus did, the which if
they should be written every one,
I suppose,

that even the world it
self could not contain the books
that should be written.

The Innocent day.
The Collect.
O Almighty God, who out of
the mouths of babes and
nurslings hast ordained strength,
and made infants to glorify thee
by their deaths; Mortify and kill
all vices in us; and so strengthen
us by thy grace, that by the in-
nocency of our lives, and contin-
ency of our faith, even unto death,
we may glorify thy holy name
through Jesus Christ our Lord.
Amen.

The Epistle. Rev. xiv. 1.
I looked, and lo, a Lamb stood
on the mount Sion, and with
him an hundred forty and four
thousand, having his fathers name
written in their foreheads. And I
heard a voice from heaven, as the
voice of many waters, and as the
voice of a great throng; and I
heard the voice of harpers harp-
ing with their harps: And they
sang as if they were a new song be-
fore the throne, and before the
four beasts, and the elders; and
no man could learn that song,
but the hundred and forty and
four thousand, which were re-
deemed from the earth. These
are they which were not defiled
with women, for they are vir-
gins: these are they which follow
the Lamb whithersoever he goeth:
these were redeemed from among
men, being the first-fruits unto
God, and to the Lamb. And in
their mouth was found no guile;
for they are without fault before
the throne of God.

The Gospel. S. Math. II. 13.
The angel of the Lord appear-
eth to Joseph in a dream,
saying, Arise, and take the young
child, and his mother, and flee
into Egypt, and be thou there un-
til I bring thee word; for Herod
will seek the young child to de-
stroy him. When he awa-
keth, he took the young child and his mo-
ther by night, and departed into
Egypt, and was there until the
d

death of Herod; that it might be
fulfilled which was spoken of the
Lord by the prophet, saying, Out
of Egypt I have called my son.
Then Herod, when he saw that he
was mocked of the wise men, was
exceeding wroth, and sent forth,
and slew all the children that
were in Bethlehem, and in all the
coasts therof, from two years
old and under, according to the
time which he had diligently en-
quired of the wise men. Then
was fulfilled that which was spo-
ken by jeremy the prophet, say-
ing, In Rama was there a voice
heard, lamentation, and weeping,
and great mourning, Rachel weep-
ing for her children, and would
not be comforted, because they
are not.

The Sunday after the Trinitie day.
The Collect.
Almighty God, who hast
given us thy only begotten Son to
take our nature upon him, and we
at this time to be born of a pure
virgin; Grant that we being re-
generated and made thy children
by adoption and grace, may daily
be renewed by thy holy Spirit,
through the same our Lord Jesus
Christ, who liveth and reigneth
with thee and the same Spirit
ever, one God, world without end.
Amen.

The Epistle. Gal. iii. 7.
Now I say, that the heir, as
long as he is a child, differ-
eth nothing from a servant, though
he be lord of all; but is under
tutors and governors, until the
time appointed of the father.
Even so we, when we were
children, were in bondage under
the elements of the world: But
when the fulness of the time was
come, God sent forth his son
made of a woman, made under
the law, to redeem them that
were under the law, that we
might receive the adoption of
sons. And because ye are sons,
God hath sent forth the Spirit of
his Son into your hearts, crying,
Abba, Father. Wherefore thou
art no more a servant, but a son;
and

The Circumcision of Christ.

And if a son, then an heir of God through Christ.

The Gospel. S. Math. 1. 18.

The birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph (before they came together) she was found with child of the Holy Ghost. Then Joseph her husband, being a just man and not willing to make her a public example, was minded to put her away privily, but while he thought on these things, behold the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her, is of the Holy Ghost. And the shall bring forth a son, and thou shalt call his name Jesus; for he shall save his people from their sins. (Now all this was done that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted, is, God with us.) Then Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife; and knew her not till she had brought forth her first-born son; and he called his name Jesus.

The Circumcision of Christ. The Collect.

Almighty God, who makest thy blessed Son to be circumcised, and obedient to the law for men; Grant us the true circumcision of the Spirit; that our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will, through the merits of our Jesus Christ our Lord. Amen.

The Epistle. Rom. iv. 8.

Blessed is the man to whom the Lord will not impute sin. Cometh this blessedness then upon

the circumcision only, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith, which he had before yet uncircumcised; that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: And the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the promise that he should be the heir of the world, was not to Abraham, or to his seed through the law, but through the righteousness of faith. For if it be through the law, then the inheritance is of the law; but the law is made void, and the promise made of none effect.

The Gospel. S. Luke 11. 19.

And it came to pass, as these things were going away from them in a heaven, the shepherds laid one unto another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the lying which was told them concerning this child. And all they that heard it, wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named

The Nativity.

of the angel before he was conceived in the womb.

The Genealogy, Epistle, and Gospel, shall serve for every day after, unto the Epiphany.

The Epistle, or the Manifestation of Christ to the Gentiles.

The Collect.

O God, who by the leading of a star didst manifest thy only begotten Son to the Gentiles; mercifully grant, that we which have the fruition of thy precious Gospel, through Jesus Christ our Lord, Amen.

The Epistle. Ephe. iii. 1.

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given me to you: ward how that by revelation he made known unto me the mystery (as I wrote afore in few words, which when ye read, ye may understand) and my knowledge in the mystery of Christ) which is secreted, and was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ by the Gospel; whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach in the Gentiles the unsearchable riches of Christ; and to make all men see, what is the fellowship of the mystery, which from the beginning of the world, hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers be heavenly wisdom made known by the church the manifold wisdom of

God, according to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we see boldness and access with confidence by the faith of him.

The Gospel. S. Math. 11. 1.

When Jesus was born in Bethlehem of Judaea, in the days of Herod the king, behold, there came wise-men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: For thus it is written by the prophet, And thou Bethlehem in the land of Judaea, art not the least among the princes of Juda: For out of thee shall come a governor that shall rule my people Israel. Then Herod, when he had privately called the wise-men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed: and lo, the star went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrror. And being warned of God in a dream, that they should not return to Herod, they departed into their own country another way.

The if thou wilt be rich, thou shalt fall into temptation, and the devil, and shall lose that which thou hast gotten, and shall come into want. And whosoever will be saved, let him lose himself, and his family, and himself, and shall be saved. Whosoever shall give up his life for me, and for the gospel, I will give him life for ever. Whosoever shall love his father or mother more than me, cannot be my disciple. Whosoever shall deny me before men, I will deny him before my Father which is in heaven. Whosoever shall receive one of these little children in my name, I will receive him. Whosoever shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and he were cast into the sea. Whosoever shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and he were cast into the sea. Whosoever shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and he were cast into the sea.

The Sermon, called the Sermon on the Mount, begun by our Lord Jesus Christ.

Our Lord Jesus Christ, when he was come into Galilee, said unto his disciples, I have chosen you to be witnesses of all things which I shall do unto men. And he began to teach them, saying, Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they that mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peace-makers, for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake, for theirs is the kingdom of heaven. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for ye shall be glad, and rejoice. For so shall ye be hated of men, but loved of God, and he will be with you, and will be with you, and will be with you.

King James, that they which receive the yoke of his burden, and his yoke is easy, and his burden is light. But he answered one of them, and said,

The if thou wilt be rich, thou shalt fall into temptation, and the devil, and shall lose that which thou hast gotten, and shall come into want. And whosoever will be saved, let him lose himself, and his family, and himself, and shall be saved. Whosoever shall give up his life for me, and for the gospel, I will give him life for ever. Whosoever shall love his father or mother more than me, cannot be my disciple. Whosoever shall deny me before men, I will deny him before my Father which is in heaven. Whosoever shall receive one of these little children in my name, I will receive him. Whosoever shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and he were cast into the sea. Whosoever shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and he were cast into the sea.

He king then said unto a man that followed him, which went in a robe, saying, I will follow thee whithersoever thou shalt go. And he said unto him, What doest thou? He said, I know not, for I have followed thee, because I saw thee a good man. And he said unto him, If thou wilt follow me, thou must be willing to lose all, and to follow me. And he said unto him, I will follow thee. And he said unto him, I will follow thee. And he said unto him, I will follow thee.

And about the eleventh hour, he went out, and found others standing idle in the market place, and said unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard said unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they demanded every man a penny, but when the first came, they began to murmur, saying, We have laboured all day, and have received nothing. And he answered one of them, and said, Friend, I will not wrong thee; for whether it be day or night, I have called thee, and thou hast been idle. Therefore thou shalt not receive anything. And he said unto him, I have laboured all day, and have received nothing. And he answered one of them, and said, Friend, I will not wrong thee; for whether it be day or night, I have called thee, and thou hast been idle. Therefore thou shalt not receive anything.

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Quinquagesima Sunday.

honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

The Sunday called Quinquagesima or the week before Lent.

The Collect.
O Lord, who hast taught us, that all our doings without charity are nothing worth; send thy holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace, and of all virtues; without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christs sake. Amen.

The Epistle. 1 Cor. xiii. 1.

Through I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have no charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth; but which of these prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part, but when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass

darkly; but then face to face, now I know in part; but then shall I know even as also I am known. And now abideth charity, the greatest of these is charity.

The Gospel. S. Luke xviii. 1.

Then Jesus took unto him twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto Gentiles, and shall be crucified: and after three days he shall rise again. And they shall scourge him, and put him to death; and the third day he shall rise again. All these things shall be hid from thee, O Lord, which were spoken, and thou shalt not understand them. And he said unto them, It is written, that as was counted for him to pass by the way side begging, bearing the multitude of sins, he asked what it meant. And he said unto him, that Jesus of Nazareth, the son of David, said he cried, saying, have mercy on me. And they went before, rebuked him, and said, he should hold his peace; but he cried so much the more. Then Jesus stood and commanded him to be brought unto him; and when he was come near, he said unto him, What wilt thou that I should do unto thee? And he said, Lord, that I may see thee my Lord. And Jesus said unto him, Receive thy sight, thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God; and all the people when they saw it, gave praise unto God.

The 5th day of Lent, commonly called Ash Wednesday.

The Collect.

Almighty and everlasting God, who hast made nothing that thou hast made, and dost long to see us, and dost make in us new

creatures; that we worthily may thy own, and acknowledge our wickedness, may we be of thee, the God of all mercies, purified remission and forgiveness. Amen. Chant our

The 1st Sunday in Lent.

The Collect.

O Lord, who for our sake didst fast forty days and forty nights; Give us grace, that our hearts may be directed to the spirit, we may obey thy godly motions in righteousness and in true holiness, to thy honour and glory, who therewith reignest with the Father and the holy Ghost, our God, world without end. Amen.

The Epistle. 1 Cor. vi. 1.

We then as workers together with him, beseech you also that ye receive not the grace of God in vain. For he saith, I have heard thee in time of acceptance, and in the day of salvation have I succoured thee; behold, now is the accepted time; behold, now is the day of salvation. Let the ministers of the altar, let the priests, let the ministers of the Lord, weep and let them say, spare thy people, O Lord, and give not thine heritage to the heathen, lest the heathen should rule over them; Wherefore should they say among the people, Where is their God?

The Gospel. S. Matth. vi. 16.

When ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward. But thou, when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret; shall reward thee openly. Do not so for your selves, that ye may appear unto men; but so that ye may be accepted of the Father. And when

ye pray, that ye worship in private; that we worthily may thy own, and acknowledge our wickedness, may we be of thee, the God of all mercies, purified remission and forgiveness. Amen. Chant our

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The Gospel. S. Matth. iv. 1.

Then was Jesus led up of the spirit into the wilderness, to be tempted of the devil. And when

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The Gospel. S. Matth. iv. 1.

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The Sunday next before Easter.

...ed was called. The field of blood, and this say. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, when they of the children of Israel did value, and gave them for the potters field, as the Lord appointed. And Jesus stood before the governors and the governor asked him, saying, Art thou the king of the Jews? And Jesus said unto him, Thou sayest. And when he was accused by the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou what they witness against thee? And he answered him to never a word, insomuch that the governor marvelled greatly. How as that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus, which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate said unto them, What shall I do then with Jesus, which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his

...with the scribes and pharisees, said, He saved others, himself he cannot save. If he be the king of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land, unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, My God, my God, why hast thou forsaken me? So they that stood there, when they heard that, said, This man called for Elias. And straightway one of them ran, and took a sponge, and full of vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried these words with a loud voice, yielded up the ghost. And behold, the vail of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies which slept, arose, and came out of the graves, after his resurrection, and went into the holy city, and appeared unto many. Now when he was crucified, and they that were with him, which Jesus, saw the sun be black, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Abraham before King

For the words. Mat. xlii. 1. Who is this that cometh from Nazareth? This that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness mighty to save. Wherefore are thou and in thine apparel, and thy garments like him that treadeth in the wine-fat? I have made the wine-press alone, and of the press

...ple there was none with me: for I will tread them in in the anger, and trample them in my fury, and their blood shall be sprinkled upon my garment, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I hoped, and there was none to help: and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me, and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the loving-kindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving-kindnesses. For he said, Surely, they are my people, children that will not lie: so he was their saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love, and in his pity, he redeemed them, and he bare them, and carried them all the days of old. But they rebelled, and vexed his holy spirit: therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses and bare the people. Saying, Where is he that brought them up out of the sea, with the shepherd of his flock? where is he that put his holy spirit within him? that led them by the right hand of Moses, with his glorious arm, dividing the water before them, to make himself an overpassing rampart that led them through the deep as in a horse in the wilderness, that they should not stumble? As a beast hath gone down into the snare, the spirit of the Lord carried him to make thy feet slip, and thy eyes to look down from heaven, and

Ed their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am, and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and said, What need we any further witness? ye have heard the blasphemy: what think ye? And they all answered him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. And as Peter was beneath in the palace, there cometh one of the maids of the high priest: and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch, and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by, said again to Peter, Surely thou art one of them: for thou art a Galilean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man, of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Trinity before Easter.
For the epistle. Hab. 1. 2.
THE Lord God hath opened mine ear, and I was not rebellious, neither turned away

back. I gave my back to smiters, and my cheeks to them that plucked off the hair: I hid my face from shame and scorn. For the Lord God will help me: therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is my strength that justified me, who will contend with me: let us stand together: who is mine adversary? let him come near to me. Behold, the Lord God will help me, who is he that shall condemn me? he that shall condemn me, let them stand up: who is among you that feareth the Lord, that observeth the voice of his servant, that walketh in darkness, and hath no light, let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass your selves about with spurs, walk in the light of your fire, and in the spirit that ye have kindled. This shall ye have of mine hands, ye shall be down in fire.

The gospel. St. Mark xv. 1.
AND straightway in the morning the chief priests hold a consultation with the elders and scribes, and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the king of the Jews? And he answering said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold, how many things they witness against thee. But Jesus yet answered nothing: so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder to the inscription. And the multitude crying aloud, began to desire him to do as he had ever done unto them. But Pilate

answered them, saying, Will ye that I release unto you the king of the Jews? (For he knew that the chief priests had desired him for envy.) But the multitude moved him, saying, We would rather release Barabbas unto them. And Pilate answered, and said again unto them, What will ye then that I shall do unto him whom ye call the king of the Jews? And they cried out with a loud voice, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Pretorium: and they call together the whole band, and clothed him with purple, and platted a crown of thorns, and put it about his head, and began to salute him, Hail, King of the Jews. And they smote him on the head with a reed, and did spit upon him, and bowing their knees, worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compassed one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they led him unto the place Golgotha, which is, being interpreted, the place of a skull. And they gave him to drink wine mingled with myrrour: but he received it not. And when they had crucified him, they parted his garment, casting lots upon them: what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves; the one on his right hand, and the other on his

left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by reviled him, wagging their heads and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross. Likewise also the chief priests mocking, said among themselves with the scribes, He saved others; himself he cannot save. Let him himself be crucified. Let him now descend from the cross, that we may see and believe. And they that were crucified with him, reviled him. And when the sixth hour was come, there was darkness over the whole land, until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachani? which is, being interpreted, My God, my God, where art thou? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran, and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And when the centurion which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Wednesday before Easter.
The epistle. Heb. ix. 16.
WHERE a testament, it must also of necessity be the death of the testator: for a testament is of force after men are dead; otherwise it is of no strength at all whilst the testator liveth. Whereupon, neither the first testament was dissolved without blood: for when Moses had spoken every precept to all the people according to the law, he took the blood of calves

calves, and of goats, with water, and carminewells, and hyssop, and sprinkled both the book and all the people, saying, This is the blood of the testament which God hath enjoined unto you. Moreover, he sprinkled likewise with blood both the altar, and all the vessels of the sanctuary. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary, that the things of this world, and the things of the heavens, should be purified with these sacrifices; that the heavenly things themselves might be better sacrificed than these. For Christ is not entered into the sanctuary made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us; as the high priest cometh into the holy place every year with blood of others; for this must he often have suffered since the foundation of the world; but now, once in the end of the world, hath he appeared to purge away sin by the sacrifice of himself. And as it is appointed unto men once to die; but after this the judgement: so Christ was once offered to bear the sins of many; and unto them that look for him, shall he appear the second time without sin to salvation.

To the people. 3. Luke xxiii. 1. **N**OW the feast of unleavened bread draweth nigh, which is called the passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas, surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and agreed to give him money. And he promised, and sought opportunity to betray him unto them. In the silence of the multitude.

Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he sojourneth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? And he shall show thee a large upper room furnished: there make ready. And they went, and found as he had said unto them; and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire have I desired to eat this passover with you before I suffer. For I tell unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among you selves. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But behold, the hand of him that betrayeth me, is with me on the table. And truly the Son of man goeth, as it was determined; but wo unto that man by whom he is betrayed. And they began to enquire among themselves, which of them it was that should do this thing. And there was also a dispute among them, which of them should be accounted the greatest. And he said unto them, The King of the Gentiles exerciseth

authority over them, and they that exercise authority upon them, are called benefactors. But ye shall not be so; but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether it be greater, he that stretcheth at meat; or he that serveth; ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, No thing. Then said he unto them, But now he that hath a purse, let him take it, and likewise his scrip; and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written, must yet be accomplished in me, And he was reckoned among the transgressors for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he went to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray, that ye enter not into temptation. And he was withdrawn from them about a stones cast,

and kneeled down, and prayed, saying, Father, if thou wilt, remove this cup from me; nevertheless, not my will, but thine be done. And there appeared an angel unto him from heaven, strengthening him. And being in agony, he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow; and said unto them, Why sleep ye? rise up and pray, lest ye enter into temptation. And while he yet spake, behold a multitude: but he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they were about him, few what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered, and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests and captains of the temple, and the elders who were come to him, Be ye come out against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me; but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priests house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down to supper, Peter sat down among them. But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

And about the space of one hour
... saying, Of a truth this fel-
low also was with him; for he
is a Galilean. And Peter said,
Man, I know not what thou say-
est. And immediately, while he
yet spake, the cock crew. And
the Lord turned, and looked upon
Peter; and Peter remembered the
word of the Lord, how he had
said unto him, Before the cock
crow, thou shalt deny me thrice.
And Peter went out, and wept
bitterly. And the men that held
Jesus, mocked him, and smote
him. And when they had blind-
folded him, they struck him on
the face, and as he hid his face,
they struck him. And many other
things blasphemously spake they
against him. And as soon as it was day,
the elders of the people, and the
chief priests, and the scribes, came
together, and led him into their
council, saying, Art thou the
Christ the Son of God? And he
said unto them, I tell you, you
will not believe. And if I also say
unto you, you will not believe me,
nor will ye receive my words. He
saith unto them, The Son of Man
is seated at the right hand of
the power of God. Then said
they all, Art thou then the son of
God? And he said unto them, Ye
say that I am. And they said,
What need we any farther wit-
ness? for we our selves have heard
of his own mouth.

Thursday before Easter.

The crisis. 1 Cor. xii. 13.
In this that I declare unto
you, I praise you not; that
ye come together, not for the
meat, but for the work. For
first of all, when ye come to-
gether in the church, I hear
that there be divisions among
you, and I partly believe it.
For there must be also heresies
among you, that they who are
approved, may be made mani-
fest among you. When ye come
together therefore into one place,
let us not eat the Lords
supper; for in eating, every one

taketh before other his own sup-
per; and one is hungry, and the
other is drunken. What have we
not houses to eat and to drink,
or desire ye the church of God,
and shame them that have not?
Woe shall I say to you? shall
I praise you in this? I praise you
not. For I have received of the
Lord that which also I delivered
unto you. That the Lord Jesus
the same night in which he was
betrayed, took bread and when
he had given thanks, he brake
it, and said, Take, eat; this is
my body, which is broken for
you: this do in remembrance of
me. After the same manner also
he took the cup, when he had
supped, saying, This cup is the
new testament in my blood: this
do ye, as oft as ye drink it, in re-
membrance of me. For as often
as ye eat this bread, and drink
this cup, ye do shew the Lords
death till he come. Who eate
whosoever shall eat this bread,
and drink this cup of the Lords
supper unworthily, shall be guilty of the
body and blood of the Lord. But
let a man examine himself, and
so let him eat of that bread, and
drink of that cup. For he that
eateth and drinketh unworthily,
eateth and drinketh damnation to
himself, not discerning the Lords
body. For this cause many are
weak and sickly among you, and
many sleep. For if we would
judge our selves, we should not
be judged. But when we are
judged, we are chastened of the
Lord, that we should not be con-
demned with the world. Where-
fore, my brethren, when ye come
together to eat, tarry one for an-
other. And if any man hunger,
let him eat at home; that ye come
not together unto condemnation.
And the rest will I set in order
when I come.

The apost. S. Luke xxiii. 1.
THE whole multitude of
them arose, and led him
unto Pilate. And they began to
accuse him, saying, We found
this fellow perverting the na-
tion, and forbidding to give tri-
bute

ute to Cesar, saying, that he
himself is Christ a king. And Pi-
late asked him, saying, Art thou
king of the Jews? And he an-
swered him, and said, Thou sayest
it. Then said Pilate to the chief
priests, and to the people, I find
no fault in this man. And they
were the more cruel, saying, He
stirred up the people, teaching
throughout all Galilee, beginning
from Galilee to this place. When
he asked him, he said, I am
a Galilean. And as soon as he knew
that he belonged unto Herods juris-
diction, he sent him to Herod,
who himself was also at Jerusa-
lem at that time. And when He-
rod saw Jesus, he was exceeding
glad, for he was desirous to see
him, for he had heard many things
of him, and he hoped to have seen
some miracle done by him. Then
he questioned with him in many
words; but he answered him no-
thing. And the chief priests and
scribes stood and vehemently ac-
cusied him. And Herod with his
men of war let him at naught,
and mocked him, and arrayed him
in a gorgeous robe, and sent him
again to Pilate. And the same
day Pilate and Herod were made
friends together; for before they
were at enmity between them-
selves. And Pilate, when he had
called together the chief priests,
and the rulers, and the people, said
unto them, Ye have brought this
man unto me, as one that pervert-
eth the people: and behold, I hav-
ing examined him before you,
have found no fault in this man,
neither against the law of the Jews,
nor yet against the Romans: for I
sought to release him, because I
found nothing worthy of death in
him. I will therefore chastise
him, and release him. For of ne-
cessity he must release one unto
them at the feast. And they cried
out all at once, saying, Away with
this man, and release unto us Ba-
rabbas (who for a certain sedi-
tion made in the city, and for mur-
der was cast in prison.) Pilate

therefore willing to release Jesus,
spoke again to them. But they
cried, saying, Crucify him, crucify
him. And he said unto them the
third time, Why, what evil
hath he done? I have found no
cause of death in him; I will
therefore chastise him, and let
him go. And they were instant
with loud voices, requiring that
he might be crucified; and the
voices of them; and of the chief
priests prevailed. And Pilate gave
sentence that it should be as they
required. And he released unto
them him, that for sedition and
murder was cast into prison, whom
they had desired; but he delivered
Jesus to their will. And as they
led him away, they laid hold upon
one Simon a Cyrenian, coming
out of the country, and on him
they laid the cross, that he might
bear it after Jesus. And there
followed him a great company
of people, and of women, who
mourned and lamented him. But
Jesus turning unto them, said,
Daughters of Jerusalem, weep not
for me, but weep for your selves,
and for your children. For be-
hold, the days are coming, in the
which they shall say, Bless'd are
the barren, and the wombs that
never bare, and the paps which
never gave suck. Then shall they
begin to say to the mountains,
Fall on us; and to the hills, Cover
us. For if they do these things
in a green tree, what shall be
done in the dry? And there were
also two other malefactors led with
him to be put to death. And when
they were come to the place which
is called Calvary, there they cru-
cified him, and the malefactors;
one on the right hand, and the
other on the left. Then said Jesus
his Father, forgive them, for they
knew not what they do. And he
parted his garment, and cast lots.
And the people stood beholding,
and the rulers also with them, der-
ided him, saying, He saved others,
let him save himself, if he be
the chosen of God. And the sol-
diers also mocked him, coming to
him, and offering him vinegar, and

God Friday.

If thou be the King of the Jews, save thy self. And a super- scription was written over him in letters of Greek, and Latin, and Hebrew. THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged, railed on him, saying, If thou be Christ, save thy self, and us. But the other answering, rebuked him, sayi. g. Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds; but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. And it was about the sixth hour, and there was darkness over all the earth, until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit; and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified him, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things that were done, gave their heads and shoulders to the ground, and said, Alas, what manner of man was this! For we have here seen strange things. And the women that followed him from Galilee, stood afar off, beholding these things.

God Friday. The relation.

Almighty God, we beseech thee graciously to behold our Lord Jesus Christ was betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the holy Ghost ever, one God, world without end. Amen.

Almighty and everlasting God, by thy Spirit the whole body of the church is governed and sanctified, receive our supplications and prayers which we offer before thee for all estates of men in thy holy church; that every member of the same, in his vocation and ministry, may truly and godly serve thee, through our Lord and Saviour Jesus Christ. Amen.

Merciful God, who hast made all men, and hast made nothing that thou hast made, nor the death of a sinner but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and hereticks; and take from them all ignorance, hardness of heart, and contempt of thy word; and so reach them honor, blessed Lord, to thy glory, that they may be saved among the remnant of the race of Israel; and be more one fold unto me one shepherd, Jesus Christ our Lord; who liveth and reigneth with thee and the holy Spirit, one God, world without end. Amen.

The epistle. Hebr. x. 1. THE law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually, make the comers thereunto perfect; for then would they not have ceased to be offered, because that the worshippers once purged, should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he hath sacrificed, and offering them wouldst not, but a body hast thou prepared me; in burnt-offerings and sacrifices; for in thou hast had no pleasure; then said, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he said, sacrifice, and burnt-offerings, and offering for sin thou wouldst not receive.

God Friday.

Neither hadst pleasure therein which are offered by the law) then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second, by the which will we are sanctified, through the offering of the body of Jesus Christ once for all. And every man should daily minister, offering oftentimes the same sacrifice, which can never take away sins. But this man, after he offered one sacrifice for sins, he ever sits down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the holy Ghost also is a witness to us; for after that he had said before, This is the covenant that I will make with them after those days, said the Lord, I will put my law into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more. Now where more offering for sin, there is no offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having a high priest over the house of God; let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering (for he is faithful that promised) and let us consider one another to provoke unto love, and to good works; not forsaking the assembling of our selves together, as the manner of some is; but exhorting one another, and so much the more, as ye see the day approaching.

The gospel. 8. John xiv. 1. Pilate therefore took Jesus, and crucified him. And the soldiers platted a crown of thorns,

and put it on his head, and the put on him a purple robe, and said, Hail, King of the Jews: and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man. When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him; and crucify him; for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgement-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not, that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee, hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsars friend: whosoever maketh himself a king, speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and set him down in the judgement-seat; in a place that is called the Pavement; but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour, and he saith unto the Jews, Behold your king. But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your king? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified; and

... took Jesus, and led him a-
... And he bearing his cross,
... went forth into a place called the
... place of a skull, which is called
... in the Hebrew, Golgotha: where
... they crucified him, and two other
... with him, on either side, and
... Jesus in the midst. And Pilate
... wrote a title, and put it on
... the cross. And the writing was,
... JESUS OF NAZARETH
... THE KING OF THE JEWS.
... This title then read many of the
... Jews: for the place where Jesus
... was crucified, was nigh to the
... city: and it was written in He-
... brew, and Greek, and Latin. Then
... said the chief priests of the Jews
... to Pilate, Write not, The king of
... the Jews; but that he said, I am
... the king of the Jews. Pilate an-
... swered, What I have written, I
... have written. Then the soldiers,
... when they had crucified Jesus,
... took his garments (and made four
... parts, to every soldier a part)
... and also his coat: now the coat
... was without seam, woven from
... the top throughout. They said
... therefore among themselves, Let
... us not rend it, but cast lots for it,
... whose it shall be: that the scrip-
... ture might be fulfilled, which
... saith, They parted my raiment
... among them, and for my seizure
... they did cast lots. These things
... therefore the soldiers did. Now
... there stood by the cross of Jesus,
... his mother, and his mothers sister,
... Mary the wife of Cleophas, and
... Mary Magdalene. When Jesus
... therefore saw his mother, and the
... disciple standing by, whom he
... loved, he saith unto his mother,
... Woman, behold thy son. Then
... saith he to the disciple, Behold thy
... mother. And from that hour that
... disciple took her unto his own
... home. After this, Jesus knowing
... that all things were now accom-
... plished, that the scripture might
... be fulfilled, saith, I thirst. Now
... there was set a vessel full of vin-
... egar, and they filled a sponge with
... vinegar, and put it upon hyssop,
... and put it to his mouth. When
... therefore he had received the
... vinegar, he said, It is finished:

and he bowed his head, and gave
up the ghost. The Jews there-
fore, because it was the prepara-
tion, that the bodies should not
remain upon the cross on the sab-
bath-day (for that sabbath day
was an high day) besought Pilate
that their legs might be broken,
and that they might be taken
away. Then came the soldiers,
and brake the legs of the first
and of the other which was crucified
with him. But when they came
to Jesus, and saw that he was
dead already, they brake not his
legs. But one of the soldiers with
a spear pierced his side, and
forthwith there came out blood
and water. And he that saw it,
bare record, and his record is
true: and he knoweth that he
saith true, that ye might believe.
For these things were done, that
the scripture should be fulfilled.
A bone of him shall not be broken.
And again, another Scrip-
ture saith, They shall look on
him whom they pierced.

Egjitium.
The calist.

GRANT, O Lord, that as we
are brought into the death
of thy blessed Son our Saviour
Jesus Christ; so by continual
mortifying our corrupt affec-
tions, we may be buried with
him; and that through the grave
and gate of death, we may pass
to our joyful resurrection, for
his merits, who died, and was
buried, and rose again for us,
thy Son Jesus Christ our Lord,
Amen.

The epistle. 1 S. Pet. III. 17.
IT is better, if the will of God
be so, that ye suffer for well-
doing, than for evil-doing. For
Christ also hath once suffered for
sins, the just for the unjust
(that he might bring us to God)
being put to death, in the flesh,
but quickened in the Spirit: by
which also we were saved

the spirits in prison; which
were disobedient, when
the long suffering of God
waited for the days of Noah, while
they were preparing; where-
unto eight souls were
saved by water. The like figure
whereunto, even baptism, doth
save us (not the putting
away the filth of the flesh, but
the answer of a good conscience
towards God) by the resurrection
of Jesus Christ, who is gone into
heaven, and is on the right hand
of God, angels, and authorities,
and powers being made subject
unto him.

Textus. S. Matth. xxvii. 57.

WHEN the even was come,
there came a rich man of
Arama, named Joseph, who
was himself was Jesus disciple,
he went to Pilate, and besought
the body of Jesus. Then Pilate
demanded the body to be deli-
vered. And when Joseph had
taken the body, he wrapped it
in a clean linen cloth, and laid
it in his own new tomb, which
he had hewn out of the rock,
and he rolled a great stone to the
door of the sepulchre, and de-
parted. And there was Mary
Magdalene, and the other Mary,
sitting over against the sepul-
chre. Now the next day that
followed the day of the prepara-
tion, the chief priests and Pha-
risees came together unto Pilate,
saying, Sir, we remember that
that deceiver said, while he was
yet alive, After three day I will
rise again. Command therefore
that the sepulchre be made sure
until the third day, lest the
disciples come by night, and
steal him away, and say unto
the people, He is risen from
the dead: so the last error shall
be worse than the first. Pilate
said unto them, Ye have a
watch, go your way, make it
as firm as you can. So they
went, and made the sepulchre
sure, sealing the stone, and set
a watch.

Egjitium.
Prayer.

CHRIST our passover is sacrific-
ed for us: therefore let us keep
the feast. Not with old leaven,
written with the leaven of malice
and wickedness; but with the
unleavened bread of sincerity and
truth. 1 Cor. v. 7.

CHRIST being raised from the
dead, death no more, hath
hath no more dominion over him.
For in that he died, he died unto
sin once; but in that he liveth,
he liveth unto God. Likewise
reckon ye also your selves to be
dead indeed unto sin, but alive
unto God, through Jesus Christ
our Lord. Rom. vi. 9.

CHRIST is risen from the dead,
and become the first-fruits
of them that sleep. For since by
man came death, by man came
also the resurrection of the dead.
For as in Adam all die: even so
in Christ shall all be made alive.
1 Cor. xv. 22.

The epistle. Gal. III. 1.
IF ye shall be risen with Christ,
I seek those things which are
above, where Christ sitteth on
the right hand of God. Set your
affection on things above, not on
things on the earth. For ye are
dead.

216 211 211

dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Therefore your members which are upon the earth; fornication, uncleanness, inordinable affection, evil concupiscence, and covetousness, which is idolatry: for which things sake the wrath of God cometh on the children of disobedience. In the which ye also walked some time, when ye lived. In this.

The Gospel. S. John xx. 1.
On the first day of the week cometh Mary Magdalene and she. When it was yet dark, upon the sepulchre, and seeing the stone taken away from the sepulchre. Then she raneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and said unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together, and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by it self. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that thus it should be from the dead. Then the disciples went away again unto their own home.

Matth. in English.
The Gospel.

Anghty God, who through thy only begotten son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech thee, that as by thy special grace

preventest us, thou dost put into our minds good desires; so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord; who liveth and reigneth with thee and the holy Ghost ever, one God, without end. Amen.

The Gospel. Acts x. 34.
Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God testifieth unto the children of Israel, bringing peace by Jesus Christ, is Lord of all that word, I know, which was preached throughout all Judaea, and in Samaria, and in Antioch, after that John the Baptist had preached: how that Jesus of Nazareth was the holy Ghost, and with many signs and wonders, and healing all that were oppressed of the devil: for God was with him. And we are witnesses of all things which he hath done both in Jerusalem, and in Judaea, and in Samaria; whom they slew, and hanged on a tree: him God raised up the third day, and showed him openly; not unto all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he who was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whatsoever believeth in him, shall receive remission of sins.

The Gospel. S. Luke xiv. 13.
Blessed, two of his disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that while they communized together, and reasoned, Jesus himself

Tuesday in Lent week.

draw near, and went with them, and their eyes were holden, that they should not know him. And he said unto them, What manner of talk are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, said unto him, We had not known in what day thou shouldst come. And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, who was a prophet mighty in deed and words,

and all the people: whom the chief priests and scribes delivered him to be crucified to death, and hanged on a tree. But we trusted that he had been he, who should have redeemed Israel: and beside these things were diverse sayings. And he said unto them, How many things have ye said, which ye have not seen? And he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses, and at all the prophets, he expounded unto them in all the scriptures, the things concerning himself. And they drew nigh unto the village, whither they went, and he made as though he would have passed by. But they constrained him, that he should tarry with them, for it is towards evening, and the day is now spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and gave to them. And their eyes were opened, and

they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Thursday in Lent week.

Anghty God, who through thy only begotten son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech thee, that as by thy special grace our minds be prevented, that we may not be brought into bondage by carnal desires, but that we may be able to keep the commandments which thou hast given us, that we may abide in thee, and in thy love, which thou hast given us, through the blood of thy only begotten son Jesus Christ, who is the true life, and the true light, and the true God, who is with thee, and who is one with thee, world without end. Amen.

The Gospel. Acts xii. 26.

Moses and Miriam, children of the flock of Abraham, and whatsoever among you fear God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are fulfilled therein, despised him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead, and he was seen many days of them, which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, that

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Sunday after Ascension-day.

Commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptizeth with water, but ye shall be baptized with the holy Ghost, not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the holy Ghost is come upon you, and ye shall be witnesses unto me, both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked steadfastly toward heaven, as he went up, beheld, two men stood by them in white apparel; which said unto him, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus which is taken up from you in like manner, shall so come in like manner, as ye have seen him go into heaven.

The Epistle. 5. Mark xvi. 14. Jesus appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not when he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized, shall be saved; but he that believeth not, shall be damned. And these signs shall follow them that believe: In my name they shall cast out devils, they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and

sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

Sunday after Ascension-day.

The Collect. O God, the King of glory, who hast exalted thine only begotten Son, Jesus Christ, with great triumph into thy kingdom in heaven; beseech thee have us in compassion; but send us thy Holy Ghost to comfort us, and to lead us unto the same place, whither thy Saviour, Christ, is gone before us, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

The Epistle. 1. 3. Pet. iv. 7. The end of all things is at hand; be ye therefore sober, and watch unto prayer. And love all things have fervent charity among you selves: let charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that in all things may be glorified through Jesus Christ; to whom praise and dominion for ever ever. Amen.

The Gospel. 5. John xv. 26.

When the Comforter is sent, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall testify, because ye have seen and heard with me from the beginning. These things have I spoken unto you, that ye should not be scandalized. They shall put you to proof, saying, How can this man testify of Jesus Christ? ye shall answer them, that whatsoever the Father saith, the Son likewise saith; and whatsoever the Son saith, the Father likewise saith; for the Father loveth the Son, and whatsoever he will, he giveth unto him. And because the Father loveth the Son, and he himself hath glorified him, and will glorify him again: because he hath loved him from the beginning. Whosoever therefore shall hear the Son's voice, and believe in him that sent the Son, he shall have eternal life, and shall not come into condemnation, but he shall have passed from death unto life.

Whitsunday.

they do unto you, because they know not whom they worship. But these things have I told you, that when the time shall come, ye may remember that I have said unto you.

Whitsunday.

The Collect. O God, who as at this time didst reach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; direct us by the same Spirit to a right judgment in all our doings, and evermore to rejoice in his comfort, through the mediation of Christ Jesus our Saviour, who with thee and reigneth with thee, in the unity of the same Spirit, one God, world without end.

The Epistle. Acts II. 1.

When the day of Pentecost was fully come, they were all gathered together in one place. Suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them tongues, like as of fire, and it sat upon each of them: and they were all filled with fire, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that they heard them speak in their own languages. And they were all amazed, and marvelled, saying one to another, Behold, we hear them speak, and we perceive them to speak in our own tongue; whereas we were born in Syria, and in Cappadocia, and in Asia, and in Bithynia, and in Pontus, and in Cilicia, and in the parts of Lydia, about Phrygia, and strangers of Rome,

Jews and proselytes, Cretes and Arabians, we do hear them speak in our own tongues the wonderful works of God.

The Gospel. 5. John xvi. 25.

Jesus said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him, for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, yet shall live also. At that day ye will know that I am in my Father, and ye in me, and I in you. He that keepeth my commandments, and loveth them, he it is that loveth me; and he that loveth me, shall be loved of my Father, and I will love him, and will manifest myself unto him. And he that loveth me, but hath not kept my sayings, shall not see me, neither shall he know me, that he that loveth me, shall not keep my sayings. He that loveth me, shall keep my sayings, and my Father will love him, and I will love him, and will come unto him, and will dwell with him, and will be with him, and will be in him. He that loveth me, shall keep my sayings, and shall not come into condemnation, but he shall have passed from death unto life. And I will come to him, and will dwell with him, and will be with him, and will be in him. He that loveth me, shall keep my sayings, and shall not come into condemnation, but he shall have passed from death unto life. And I will come to him, and will dwell with him, and will be with him, and will be in him.

Monday and Tuesday in Whitsun-week.

... after he ... the people ... to be the ... To him give ... ever believeth ... confirmation of ... the rest spare the ... the word. A ... atonement who ... also was ... Holy Ghost. For ... with ... did not be ... the Holy G ... And he cam ... baptized b ... Lord. Then ... to every certain ... The Gospel ... God loved u ... I gave his only ... that whosoever ... should not perish, but ... lasting life. For God ... sent his world to ... that ... him as if he ... then, when he ... ed: sent he that ... condemned all ... hath not believe ... the only beg ... And this is the ... light is come i ... soon loved de ... vil. For every o ... hate th ... to the ... be receiv ... truth, com ... he deceiv ... that they ar ...

God, who ... the people, by ... them the light ... Christ ... the unity of the same ... Spirit, one God, with ...

... Peter ... and said, ... receive that ... every man in ... that ... worketh ... with ... which God sent ... unto the children of ... peace by John ... the ... which was published ... from Galilee, after the baptism ... which John ... of hardness with ... the Holy Ghost, and with power ... who went about ... healing all that ... the Devil's ... And we are ... which ...

... shall ... them the light ...

Trinity Sunday.

... by the same Spirit, ... in all ... to rejoice ...

Trinity Sunday. The Gospel.

Almighty and everlasting God, who hast given unto us thy servants grace by the confession of a true God, to acknowledge the glory of the sacred Trinity, and in the power of the same Trinity to walk: the Unity we adore, the Father and the Son, and the Holy Ghost, who with the Father together, and jointly, and consubstantially, are worshipped and glorified: Grant us, we beseech thee, O Lord, that we may ever remain in the unity of that Trinity, with which we have been united by baptism, and in which we live, and move, and have our being.

... who we ... that ... and of ... Peter ... that ... it was ... by they ... Thank they their ... and they received ...

... John 2. 1. ... I say unto you, ... the ... and he that sat, was ... to look upon like a jasper, and a ... sapphire stone; and there ... round about the throne, ... round about the throne were four ... and upon the ... feet of the four had twenty ... silver, clothed in white garments, ... and they had on their heads crowns ... of gold. And out of the thrones ... proclaimed lightnings, and thun ... arings, and voices. And there ... were seven lamps of fire burning ... before the throne, which are the ... Spirits of God. And be ... the throne there was a sea ... of crystal, like unto crystal; and in ... of the throne, and round ... of the throne were four beasts, ... of eyes before and behind. ... the first beast was like a ... a lion, and had a face like a ... a calf, and had a face like a ... a man, and the fourth ... was like a flying eagle. And ... the four beasts had each of them ... six wings, about him, and they ... were full of eyes within; and ... they rest not day and night, ... saying, Holy, holy, holy, Lord God ... almighty, who was, and is, and ...

... I am ... shall go ... The ... I am ... are life, ... are of more ...

... the ... in ... K ...

The first Sunday after Trinity.

is to come. And when these beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honour, and power: for thou hast created all things, and for thy pleasure they are, and were created.

The Gospel. St. John iii. 1. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mothers womb, and be born? Jesus answered, Verily, verily I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof; but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily I say unto thee, and testify that we do know, and yet receive not our witness: if I have told you earthly things, and ye believe not; how shall ye believe if I tell you of heavenly things? And no man hath ascended up to

The first Sunday after Trinity. The Collect.

O God, the strength of all that put their trust in thee; mercifully accept our prayers; because through the weakness of our mortal nature we can do no good thing without thee, grant the help of thy grace, that keeping thy commandments we may please thee both in will and deed, through Jesus Christ our Lord.

The Epistle. 1 St. John iv. 7. Beloved, let us love one another: for love is of God, and every one that loveth, knoweth God, and knoweth God that loveth not, knoweth not God: for God is love. In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that we might live by him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. He that loveth God so loveth us, we ought to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. Whosoever shall confess that Jesus the Son of God, God dwelleth in him, and he in God, shall have known and believed the love that God hath to us, and that God is love, and he that dwelleth in love, dwelleth in God, and God in him. Herein is made perfect, that we may have boldness in the day of judgment.

The second Sunday after Trinity.

brother is he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: for fear hath torment: he that feareth is not made perfect in love. He that loveth him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? And this commandment have we from him, that he who loveth God, love his brother also.

The Gospel. St. Luke xvi. 19. There was a certain rich man, who was clothed in purple, and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, who was laid at his gate full of sores, and desiring to be fed with crumbs which fell from the rich mans table: moreover, the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abrahams bosom: the rich man also died, and was buried. And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried, and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue, for I am tormented in this flame. But Abraham said, Son, remember that thou hast thy life-time received all things, and likewise Lazarus all things: but now he is comforted, and thou art tormented, and he is in torment, and thou art comforted. And he said, between us and you there is a great gulf fixed: so that they who would come from you to us, cannot pass; but we would pass to you, if it were possible. Then he said, I pray thee therefore, O father, be merciful to me, and send Lazarus with him to my fathers house: for I have five brethren; that he may testify unto them, lest they also come to this place of torment. Abraham saith unto him, I have Abraham and five brothers; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The second Sunday after Trinity. The Collect.

O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name, through Jesus Christ our Lord. Amen.

The Epistle. 1 St. John iii. 13. Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren: he that loveth not his brother, abideth in death. Whosoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But who hath this worlds good, and seeth his brother have need, and shutteth up his bowels of compassion from him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that he pleases in his sight. And this is his commandment, That we should believe on the Name of his Son Jesus Christ, and love

The third Sunday after Trinity.

one another, as he gave us com- therefore under the mighty hand
mentments. And he that keepeth of God, that he may exalt you
his commandments, dwelleth in his commandments, dwelleth in due
him, and he in him; and hereby upon him, for he careth for
we know that he abideth in us, He sober, be vigilantly
by the Spirit which he hath giv- your adversary, the devil, as a
en us. ing them, walketh about, from
whom he may devour. What

The Gospel. S. Luke xlv. 26. Certain man make a banquet, and laid many; and sent his servant at supper-time to say to them that were bidden, Come, for all things are now ready. And they all with one consent began to make excuse: The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to plow them; I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and showed his lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the high-ways, and hedge, and compel them to come in, that my house may be filled. For I say unto you, that none of these men which were bidden, shall taste of my supper.

The third Sunday after Trinity.

The Collect. O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. Amen.

The Epistle. S. Pet. v. 5. All of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble your selves patiently.

The fourth and fifth Sunday after Trinity.

The Collect. O God, the Father of all that is, the Father of whom all things are made, and by whom all things are kept together, and to whom all things are subject, and to whom all things are returned: O God, the Father of our Lord Jesus Christ, take our

prayers, and the sufferings of our children, and give us grace to be patient with the afflictions of this world, and to be joyful in the expectation of the glory which shall be revealed in us.

The Gospel. S. Luke xv. 11. When drew near unto him the publicans and sinners, that they might hear him. And there came also a certain Pharisee, and sat down with them. And he began to parse unto them, saying, I fast twice in the week, and give tithes of all that I have. And when he had said these things, he said unto Jesus, I thank thee, Lord, for that I have done these things. And Jesus answering said unto him, Thou art justified, but yet thou needest to be justified more. For that man which is just, he shall be justified by his works. But the Pharisee which is unjust, he shall be justified by his faith. For the just shall live by faith. And the unjust shall be justified by his works. For the just shall be justified by his faith, and the unjust shall be justified by his works.

The Gospel. S. Luke vi. 26. Therefore merciful, as your Father also is merciful. For if ye forgive not men their trespasses, neither will your Father forgive your trespasses. And if ye do not love your brother which is with you, how can ye love God which is afar off? For he that loveth his brother which is with him, he loveth God which is afar off: for God is love. He that loveth his brother which is with him, he loveth God which is afar off: for God is love.

The Gospel. S. Luke v. 1. It came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Genesareth, and saw two ships standing by the lake: but the fishermen were gone out of them, and were mending their nets. And he called unto them, and said, Follow me, and I will make you fishers of men. And they answered him, and said, We have no ship, but we have hired a partner with us, and we have let our ships to him. And he said unto them, Let your partner also be hired. And they went, and followed him.

The fourth and fifth Sunday after Trinity.

holdst thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself hast a beam in thine eye? Then hypocrite, pull out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The Collect. O Lord, we beseech thee, that the unity of thy Church may be in peace, and thy governance in thy Church may be in safety, and that all thy people may be in unity, and that thy Church may be in unity, and that thy Church may be in unity.

The Gospel. S. Luke vi. 1. He chose twelve out of his disciples, whom he sent forth two by two, and gave them power over the devils, and commanded them, saying, Go ye into all the cities, and ye shall be justified by their faith. For the just shall live by faith. And the unjust shall be justified by their works. For the just shall be justified by their faith, and the unjust shall be justified by their works.

The Gospel. S. Luke vi. 26. Therefore merciful, as your Father also is merciful. For if ye forgive not men their trespasses, neither will your Father forgive your trespasses. And if ye do not love your brother which is with you, how can ye love God which is afar off? For he that loveth his brother which is with him, he loveth God which is afar off: for God is love.

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The sixth Sunday after Trinity.

were washing their nets. And he entered into one of the ships, which was Simons, and prayed him that he would thrust out a riddle from the land; and he sat down and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering, said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless at thy word I will let down the net. And when they had this done, they enclosed a great multitude of fishes, and their net brake. And they beckened unto their partners, which were in the other ship, that they should come and help them. And they came and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus knees, saying, Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James, and John, ere sons of Zebedee, who were partners with Simon. And Jesus said unto Simon, Fear not, from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The sixth Sunday after Trinity. The Collect.

O God who hast prepared for them that love thee, such good things as pass mans understanding: Pour into our hearts such love toward thee, that we loving thee above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord.

The Epistle. Rom. vi. 3. Now ye not, that so many of us were baptized into Jesus Christ, were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ

was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. Now if we be dead with Christ, we believe that we may also live with him; knowing that Christ being raised from the dead, hath no more death over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Like therefore will ye also your selves to be dead unto sin, but alive unto God, through Jesus Christ our Lord.

The Gospel. S. Matth. v. 10. Jesus said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgement. But I say unto you, that whosoever is angry with his brother without a cause, shall be in danger of the judgement; and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath against thee, leave thy gift there before the altar, and go first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary bring thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto you, that thou shalt not be cast into prison.

The seventh and eighth Sundays after Trinity.

say unto him, Thou shalt not kill; and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire.

The seventh Sunday after Trinity.

I have said unto you, that whosoever is angry with his brother without a cause, shall be in danger of the judgement: and whosoever shall say to his brother, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath against thee, leave thy gift there before the altar, and go first be reconciled to thy brother, and then come and offer thy gift.

The Epistle. Rom. vi. 19.

I speak after the manner of men. I speak of the iniquity of your life: for as ye have yielded your members servants to uncleanness, and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness. For when ye were slaves of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord.

The Gospel. S. Mark viii. 1.

In these days the multitude bringing very great, and in his going to eat, Jesus called his disciples unto him, and said unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread, here in the wilderness? And he said unto them, How many loaves have ye? and they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave

thanks, and brake, and gave to his disciples to set before them: and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left, seven baskets. And they that had eaten were about four thousand; and he sent them away.

The eighth Sunday after Trinity.

The Collect.

O God, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all harmful things, and to give us those things which be profitable for us, through Jesus Christ our Lord. Amen.

The Epistle. Rom. viii. 12.

Therefore we are debtors, not to the flesh, to live after the flesh: For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit it self beareth witness with our spirit, that we are the children of God. And if children, then heirs; heirs of God, and joint-heirs with Christ: if so be that we suffer with him, that we may be also glorified together.

The Gospel. S. Matth. xii. 15.

Beware of false prophets, which come to you in sheeps clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits: Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither can a corrupt tree

...the fourth good fruit. Every
...not fourth good
...down and cast into
...die. Wherefore by their fruits
...ye shall know them. Not every
...one that saith unto me, Lord,
...Lord, shall enter into the king-
...dom of heaven; but he that
...doeth the will of my Father who
...is in heaven.

The ninth Sunday after Trinity.
The Collect.

Grant to us, Lord, we beseech
thee, the Spirit, to think and
do always such things as be right-
ful; that we who cannot do any
thing that is good without thee,
may by thee be enabled to live
according to thy will, through
Jesus Christ our Lord. Amen.

The Epistle. I Cor. x. 1.

Brethren, I would not that ye
should be ignorant how that
all our fathers were under the
cloud, and all passed through the
sea; and were all baptized unto
Moses in the cloud, and in the
sea; and did all eat the same spiri-
tual meat, and did all drink the
same spiritual drink; (for they
drank of that spiritual Rock that
followed them; and that Rock was
Christ.) But with many of them
God was not well pleased; for
they were overthrown in the wil-
derness. Now these things were
our examples, to the intent we
should not lust after evil things,
as they also lusted. Neither be-
ye idols; as were some of
them; as it is written, The peo-
ple sat down to eat and drink,
and rose up to play. Neither let
us come into fellowship with them
that are so; as to me of whom
is permitted, and all in one
day three and twenty thousand.
Neither let us tempt Christ, as
some of them also tempted, and
were destroyed of serpents. Nei-
ther murmur ye, as some of
them also murmured, and were
destroyed of the destroyer.
Now all these things happened
unto them for examples; and
they are written for our admoni-
tion, unto whom the ends of
the world are come. Where-

fore let him that thinketh he
standeth, take heed lest he fall.
There hath no temptation taken
you, but such as is common
unto man; but God is faithful,
and will not suffer you to be
tempted above that ye are able;
but with the temptation also
there will be a way of escape,
that ye may be able to bear it.

The Gospel. S. Luke xlv.

Jesus said unto his disciples,
There was a certain rich man,
who had a steward, and the same
was accused unto him, that he
wasteth his goods. And he called
him, and said unto him, What
is it that I hear thee say? Can-
st thou account of thy steward-
ship; for thou mayest be no longer
steward. Then the steward said
within himself, What shall I do,
for my lord taketh away from
me my stewardship; I cannot dig,
to beg I am ashamed. I am
solved what to do, that when
my lord shall be put out, they
may receive me into their
houses. So he called every one
of his lords debtors unto him, and
said unto the first, How much
owest thou unto my lord? He
said, An hundred measures of
oil. And he said unto him, Take
thy bill, and sit down quickly,
and write fifty. Then said he
to another, And how much owest
thou? And he said, An hundred
measures of wheat. And he
said unto him, Take thy bill, and
write fourscore. And he com-
mended the unjust steward,
because he had done wisely;
for the children of this world
are more wise than the children
of light. And I say unto you,
Make to you friends of the Mam-
mon of unrighteousness; that when
ye shall have consumed it, they
may receive you into everlasting
habitations.

The tenth Sunday after Trinity.
The Collect.

Let thy merciful ears, O Lord,
be open to the prayer of
humble servants; and that
they may obtain their petitions,

...the fourth such likeness shall
...through Jesus Christ
...the Spirit. I Cor. xii. 1.
...bearing spiritual gifts, accor-
...then, I would not have you
...care. Ye know that ye were
...carried away unto their
...even as ye were led,
...I give you to under-
...that no man speaking by
...of God, can be self-
...and that no man can say
...Jesus is the Lord, but by the
...Ghost. Now there are diver-
...of gifts, but the same Spirit.
...And there are diversities of ad-
...ministrations, but the same Lord.
...And there are diversities of op-
...erations, but it is the same God,
...who worketh all in all. But the
...of the Spirit is given
...to every man to profit whith-
...er. The word is given by the spirit
...of wisdom; to another
...the word of knowledge by
...the same Spirit; to another
...the gift of healing by the same
...Spirit; to another the working
...of miracles; in another prophe-
...cy; in another discerning of spirits;
...in another divers kind of tongues;
...to another the interpretation of
...tongues. But all these worketh
...that one and the self-same Spi-
...rit dividing to every man sever-
...ally as he will.

The Gospel. S. Luke xlv. 41.

And when he was come near,
he beheld the city, and wept
over it, saying, If thou hast known,
even thou, at least in this thy day,
the things which belong unto thy
peace, but thou they are hid from
thine eyes. For the days shall
come upon thee, that thine ene-
mies shall cast a trench about thee,
and compass thee round, and keep
thee in on every side, and shall
lay thee even with the ground,
and thy children within thee; and
they shall not leave in thee one
stone upon another, because thou
hast not loved the voice of thy
messengers. And he went into the tem-
ple, and began to cast out them

that sold therein, and them that
bought, saying unto them, It is
written, My house is the house
of prayer, but ye have made it a
den of thieves. And he taught
daily in the temple.

The eleventh Sunday after Trinity.
The Collect.

O God, who declarest thy al-
mighty power most clearly
in the winged navy and pity; Man-
genuously grant unto us such a cer-
tainty of thy grace, that we earnestly
the way of thy commandments,
may obtain thy gracious promise,
and be made partakers of thy ever-
lasting treasure, through Jesus
Christ our Lord. Amen.

The Epistle. I Cor. xv. 1.

Brethren, I declare unto you
the Gospel which I preached
unto you, which also you have
received, and whereby ye shall
be saved. By which also ye are level,
I keep in memory what I preached
unto you, unless ye have believ-
ed in vain. For if ye have be-
lieved in vain, how shall ye be
also received, how shall ye be
excused for our sins according to
the scriptures; and that he which
died for us, he rose again the
third day according to the scrip-
tures; and that he was seen of
Cephas, then of the twelve. Af-
ter that, he was seen of above
hundreds of brethren, at one
whom the greater part remain
to this present; but some are
fallen asleep. After that, he was
seen of James; then of all the
Apostles; and last of all he was
seen of me also, as of one born
out of due time. For I am the least
of the Apostles, that am not meet
to be called an Apostle, because I
persecuted the Church of God.
By the grace of God I am what
I am; and his grace which was
 bestowed upon me, was not
vain; but I laboured more abun-
dantly than they all; yet not
obtain the grace of God which
was bestowed upon me; therefore
wilt thou, or they, so we perse-
cuted and so ye believed.

bring forth good fruit. Every tree that bringeth not forth good fruit, is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

The ninth Sunday after Trinity.

The Collect.

Grant to us, Lord, we beseech thee, the Spirit, to think and do always such things as be right; that we who cannot do any thing, may by thee be enabled to live according to thy will, through Jesus Christ our Lord. Amen.

The Epistle. 1 Cor. x. 1.

Brethren, I would not that ye should be ignorant how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud, and in the sea; and did all eat the same spiritual meat, and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them; and that Rock was Christ. But with many of them God was not well pleased; for they were overthrown in the wilderness. Now these things were our example, to the intent we should not lust after evil things, as they lust; as were some of them; as it is written, They sat down to eat and drink, and rose up to play. Neither let us be tempted as they were tempted, as it is written, They tempted the Lord their God: neither let us put Christ to proof, as some of them did: and yet were destroyed of the destroyer. Now all these things happened unto them for examples; and they are written for our admonition, upon whom the ends of the world are come. Where-

fore let him that thinketh he standeth, take heed lest he fall. There hath no temptation taken you, but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but with the temptation also will make the way to escape, that ye may be able to bear it.

The Gospel. 3. Luke xvi.

Jesus said unto his disciples, There was a certain rich man, who had a steward, and the steward was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear these things of thee? Give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do, for my lord taketh away from me the stewardship; I cannot dig, to beg I am ashamed. I am put out of the stewardship; they may receive me into their houses. So he called every one of his lords debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred bushels of wheat. And he said unto him, Take thy bill, and sit down, and write fourscore. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And he commented the unjust steward, because he had done wisely: for the children of this world are wiser than the children of light. And I say unto you, Make you friends of the Mammon of unrighteousness; that when ye shall be hated of men, yet ye may receive ye into everlasting habitations.

The tenth Sunday after Trinity.

The Collect.

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that we may obtain their petitions, we

pray in ask such things as shall please thee, through Jesus Christ our Lord.

The Epistle. 1 Cor. xii. 1.

Concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were called unto this by the grace of God, even as ye were led. What ye I give you to understand, that no man speaking by the Spirit of God, can say that he is the Lord, but by the revelation of gifts. Now there are diversities of gifts, but the same Spirit. And there are diversities of administrations, but the same Lord. And there are diversities of operations, but it is the same God, who worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

The Gospel. 2. Luke xix. 45.

And when he was come near, he beheld the city, and wept, saying, If thou hast known, even thou, at least in this thy day, the things which belong unto thy peace, but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another, because thou hast hated the blood of thy prophets, and hast despised their counsel, and hast begun to cast out them

that sold therein, and them that bought, saving unto them, I have written, say Louie is the son of David of thine. And he taught daily in the temple.

The eleventh Sunday after Trinity.

The Collect.

O God, who declarest thy almighty power most chiefly in shewing mercy and pity; Mercifully grant unto us such a manifestation of thy grace, that we returning the way of thy commandments, may obtain thy gracious promise, and be made partakers of thy heavenly treasure, through Jesus Christ our Lord. Amen.

The Epistle. 1 Cor. xv. 1.

Brethren, I declare unto you the Gospel which I preached unto you, which also you have received, and wherein ye stand. By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins according to the Scriptures; and that he rose again the third day according to the Scriptures; and that he was seen of Cephas, then of the twelve. After that, he was seen of above five hundred brethren at once, whom the greater part remain unto this present; but some are fallen asleep. After that, he was seen of James; then of all the Apostles; and last of all he was seen of me also, as of one born out of due time. For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the Church of God. By the grace of God I am what I am; and his grace which was bestowed upon me, was not in vain; but I laboured more abundantly than they all; yet not unto myself, but unto them, that they also might obtain the grace of God which was with me; I therefore whether I were I, or they, so we press on, and so ye beloved.

The eighteenth and nineteenth Sundays after Trinity.

You shall have an axe, or an ox
fallen into a pit, and will not
be taken away pull him out on the
seventh day? And they could not
answer him again to these things.
And he put forth a parable to those
whom they chose out the chief
rooms, saying unto them. When
these are hid from any man to a
wedding, sit not down in the
best room, lest a more honourable
man than thou be hid from thee
and thou come and sit there
and thou shalt have no place;
and thou shalt stand in the
lowest room. But when thou art
hid from them, when he that
hideth thee, cometh, he may say un-
to thee, Friend, go up higher;
then shalt thou have worship in
the presence of them that sit at
meat with thee. But who lower
exalteth himself, shall be abased;
and he that humbleth himself shall
be exalted.

The eighteenth Sunday after
Trinity.

The Collect.
Lord, we beseech thee, grant
thy people grace to withstand
the temptations of the world, the
flesh, and the devil, and with
pure hearts and minds to follow
thee the only God, through Je-
sus Christ our Lord. Amen.

The Epistle. 1 Cor. i. 4.
I thank my God always on
your behalf, for the grace of
God which is given you by Je-
sus Christ; that in every thing
ye are enriched by him, in all
abundance, and in all knowledge,
even as the testimony of Christ
was confirmed in you; so that
ye come behind in no gift; wait-
ing for the coming of our Lord
Jesus Christ, who shall also con-
firm you unto the end, that ye
may be blameless in the day of
our Lord Jesus Christ.

The Gospel. 3. Math. xxii. 14.
When the Pharisees had
heard that Jesus had put
the Sadducees to silence, they

were gathered together. Then
one of them, who was a lawyer,
asked him a question, tempt-
ing him, and saying, Master, what
is the great commandment in the
law? Jesus said unto him, Thou
shalt love the Lord thy God with
all thy heart, and with all thy
strength, and with all thy mind. This
is the first and great command-
ment. And the second is like
unto it, Thou shalt love thy
neighbour as thyself. On these two
commandments hang all the law
and the prophets. While the
Pharisees were gathered together,
Jesus asked them, saying, What
think ye of Christ? whose son do
ye hold? They say unto him, The
son of David. He saith unto them,
How then doth David in spirit
call him Lord, saying, The Lord
said unto my Lord, Sit thou on
my right hand, till I make thine
enemies thy footstool? If David
then call him Lord, how is he
his son? And no man was able
to answer him a word, neither
durst any man (from that day
forth) ask him any more ques-
tions.

The nineteenth Sunday after
Trinity.

The Collect.
God, forasmuch as without
thee we are not able to
please thee; Mercifully grant,
that thy Holy Spirit may in all
things direct and rule our hearts
through Jesus Christ our Lord
and Saviour.

The Epistle. Ephes. iv. 17.
With I say therefore,
ye henceforth walk not as other
Gentiles walk, in the
of their mind; having the
derstanding darkened, being
nated from the life of
through the ignorance
in them, because of the
nets of their heart; who have
past feelings, have given them-
selves over unto intemperance
to work all uncleanness with
greediness. But ye have not
learned Christ; if so be that

The twentieth Sunday after Trinity.

ye have heard him, and have
been taught by him, as the truth
is in Jesus; that ye put off con-
cerning the former conversation,
the old man, which is corrupt ac-
cording to the deceitful lusts;
and be renewed in the spirit of
your mind; and that ye put on
the new man, which after God
is created in righteousness and
true holiness. Wherefore putting
away lying, speak every man
truth with his neighbour; for
we are members one of another.
Be ye angry and sin not. Let
not the sun go down upon your
wrath: neither give place to the
devil. Let him that stole, steal
no more; but rather let him
labour, working with his hands
the thing which is good, that he
may have to give to him that need-
eth. Let no corrupt communica-
tion proceed out of your mouth,
but that which is good to the use
of edifying, that it may minister
grace unto the hearers. And
wherever ye are sealed unto
the day of redemption. Let all
bitterness, and wrath, and anger,
and clamour, and evil-speaking,
be put away from you, with all
malice. And be ye kind one to
another, tender-hearted, forgiv-
ing one another, even as God for
Christ's sake hath forgiven you.

The Gospel. 3. Math. ix. 1.
Jesus entered into a ship, and pas-
sed over, and came into his
own city. And behold, they
brought in him a man sick of the
palsy, lying on a bed. And Je-
sus, from their faith, said unto
the sick of the palsy, Son, be of
good cheer, thy sins be forgiven
thee. And behold, certain of the
scribes said within themselves,
This man blasphemeth. And Je-
sus, knowing their thoughts, said,
Why think ye evil in your
hearts? For whether is easier to
say, Thy sins be forgiven thee;
or to say, Arise, and walk? But
that ye may know that the Son
of man hath power on earth to
forgive sins (saith he to
the sick of the palsy) Arise, take
up thy bed, and go unto thine
house. And he arose, and depart-
ed to his house. But when the
multitude saw it, they marvelled,
and glorified God, who had given
such power unto men.

up thy bed, and go unto thine
house. And he arose, and depart-
ed to his house. But when the
multitude saw it, they marvelled,
and glorified God, who had given
such power unto men.

The twentieth Sunday after
Trinity.

The Collect.
O Almighty and most merciful
God, of thy bountiful good-
ness keep us, we beseech thee,
from all things that may hurt us;
that we being ready both in bo-
dy and soul, may cheerfully ac-
complish those things that thou
wouldest have done, through Je-
sus Christ our Lord. Amen.

The Epistle. Ephes. v. 17.
Wherefore then, as ye walk circum-
spectly, not as fools, but as
wise, redeeming the time, because
the days are evil. Wherefore be
ye not unwise, but understanding
what the will of the Lord is.
And be not drunk with wine,
wherein is excess; but be filled
with the Spirit; speaking to
your selves in psalms, and hymns,
and spiritual songs; singing and
making melody in your heart to
the Lord; giving thanks always
for all things unto God, and the
Father, in the Name of our Lord
Jesus Christ; submitting your
selves one to another in the fear of
God.

The Gospel. 3. Math. xxii. 1.
Jesus said, The kingdom of hea-
ven is like unto a certain king,
who made a marriage for his son;
and sent forth his servants to
call them that were bidden to the
wedding; and they would
not come. Again he sent forth
other servants, saying, Tell
them who are bidden, Behold,
I have prepared my dinner;
my oxen, and my fatlings are
killed, and all things are ready;
come unto the marriage.
But they made light of it, and
went their ways, one to his
farm, another to his merchan-
dise; and the remnant took
his servants, and entreated them
unjustly, and slew them. But
the king of the palsy) Arise, take
up thy bed, and go unto thine
house. And he arose, and depart-
ed to his house. But when the
multitude saw it, they marvelled,
and glorified God, who had given
such power unto men.

when the king heard thereof, he was wroth; and he sent forth his armies, and slew of them many thousands, and burnt up their cities. Their faith he to his servants. The wedding is ready, but they who were bidden, were not worthy. Go ye therefore into the high-ways, and as many as ye shall find, bid to the marriage. So those servants went out into the high-ways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man who had not on a wedding-garment. And he said unto him, Friend, how camest thou hither, not having a wedding-garment? And he was speechless. Then said the king to his servants, Bind him hand and foot, and take him away, lest he defile the others: for many are called, but few are chosen.

The Epistle. Ephes. vi. 10.

GRANT, we beseech thee, merciful Lord, to thy faithful people, pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. Amen.

My brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we are not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your

loyns girt about with truth, having on the breast-plate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, whereby ye shall be able to quench all fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication, in the name of our Lord Jesus Christ, watching the same with thanksgiving, and for all them in whose name ye shall pray, that ye may be able to stand in the day of the Lord. Let us not sleep, as do others, but let us watch and sober up, as men who know the day of the Lord, which will come like a thief in the night. In which day shall the heavens be dissolved, and the elements shall melt with fervent heat, and the earth and the works therein shall be burnt up. Therefore let us, who are waiting for these things, be sober and vigilant, because we know not the day of the Lord's coming.

The Gospel. S. John iv. 46.

THERE was a certain man, whose son was laid up in Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went and sought him, and beheld him in the synagogue; for he was at the synagogue. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The noble man saith unto him, Sir, come down ere my child die. Jesus saith unto him, Thy son is dead. The man answered and said, O Lord, my son is dead. Jesus said unto him, Rise up and walk. And he went home, and saw his son who was laid up, and he and his wife and brethren and neighbours were gathered about him, and they rejoiced very much. Then said Jesus unto him, Thy son is dead. The man answered and said, O Lord, my son is dead. Jesus said unto him, Rise up and walk. And he went home, and saw his son who was laid up, and he and his wife and brethren and neighbours were gathered about him, and they rejoiced very much.

The ten and three and twelfth Sunday after Trinity. *The Collect.* O God, we beseech thee to keep thy household the church in thy goodness; that through thy protection it may be free from all temptations, and devoutly given to the service of thy name, through Christ our Lord. Amen.

I Thank my God, upon every remembrance of you (always in every prayer of mine for you, making request with joy) for your fellowship in the gospel from the first day until now; because I consider of this very thing, that he who hath begun a good work in you, will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence, and persecution of the gospel, ye all are partakers of my grace. For God hath my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that you love may abound yet more and more in knowledge, and in all judgement: that ye may approve things that are excellent, that ye may be sincere, without offence, till the day of Christ: being filled with the fruit of righteousness, which are the glory and praise of God.

The Gospel. S. Math. xviii. 21.

Peter said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? Jesus saith unto him, I say unto thee, Until seven times: but until seventy times seven. Therefore is the Kingdom of heaven likened unto a certain king, who would take account of his servants: And when he had begun to reckon, one brought unto him, who owed him ten thousand talents. But as much as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and pay the debt to be made. The servant therefore fell down and worshipped him, saying, Lord, have pity on me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out and found one of his fellow-servants, who owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not, but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou didst beseech me: shouldst not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The Epistle. Phil. iii. 17. Brethren, be followers together of me, and mark them who walk so, as ye have for an example. For many walk, of whom I have told you often, and all that he had, and pay the debt to be made. The servant therefore fell down and worshipped him, saying, Lord, have pity on me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out and found one of his fellow-servants, who owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not, but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou didst beseech me: shouldst not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The three and twelfth Sunday after Trinity. The Collect.

O God, our refuge and strength, who art the author of all goodness; be ready, we beseech thee, to hear the devout prayers of thy church; and grant that those things which we ask faithfully, we may obtain joyfully, through Jesus Christ our Lord. Amen.

The Epistle. Phil. iii. 17.

Brethren, be followers together of me, and mark them who walk so, as ye have for an example. For many walk, of whom I have told you often, and all that he had, and pay the debt to be made. The servant therefore fell down and worshipped him, saying, Lord, have pity on me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out and found one of his fellow-servants, who owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not, but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou didst beseech me: shouldst not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

as thou earnestly hast sent me, of our flesh; so we may be presented unto thee with pure and clean hearts, by the sacrifice of thy Son Jesus Christ our Lord.

For the Epistle. Mal. iii. 1. Behold, I will send my messenger, and he shall prepare the way before me; and the Lord whom ye seek, shall suddenly come to his temple; even the messenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of Hosts. But who may abide the day of his coming? and who shall stand when he appears? for he shall be as a refiner's fire, and like fuller's sife, and he shall purify the sons of Levi, and shall offer unto the Lord an offering of righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near you to judgement; and I will be a swift witness against the workers, and against the froward, and against those that oppress the hireling, and the fatherless, and the widow, and the stranger from his birth, and fear not me, saith the Lord.

The Gospel. S. Math. xiv. 27. Peter answered and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, that ye which have followed me in this regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my names sake, shall receive an hundred fold, and shall inherit everlasting life. But many that are first shall be last, and the last shall be first.

The Presentation of Christ in the Temple, commonly called, The Purification of Saint Mary the Virgin.

The Call.

Almighty and everliving God, we humbly beseech thy Majesty, that as thy only begotten Son was this day presented in the temple in substance,

by God, that he should not die, before he had seen the face of his Father, the Holy Spirit into the temple; and the parents brought in the child to do for him after the custom of the law, then took him up in his arms, and blessed God, and said, Lord, now let thy servant depart in peace, according to thy word, that mine eyes may see from thy salvation, when thou hast prepared thy face against all people, that they may be glorified.

And Joseph and his mother Mary kept all those things which were said of him. And Simeon held him, and said unto his mother, Behold, this child is set for the fall and rising of many in Israel; and for a sign which shall be spoken against. Yea, a sword shall pierce thy own soul also; that many hearts may be divided. And there was one prophetess, the daughter of Phanuel, of the tribe of Manasse, she was of a great age, and had lived with an husband seven years from her virginity, and she was a widow of about fourscore and four years; which continued not from the temple, but served God with fastings, prayers night and day. And she coming in that instant, gave thanks likewise unto the Lord, and said unto Joseph and Mary, Behold, now is fulfilled that which is written in the law of the Lord, that I should see thee, before mine eyes.

And when they had said these things, she departed, and blessed God. And all things which were said of the child, were fulfilled. And Joseph and Mary kept all those things which were said of him. And Simeon held him, and said unto his mother, Behold, this child is set for the fall and rising of many in Israel; and for a sign which shall be spoken against. Yea, a sword shall pierce thy own soul also; that many hearts may be divided. And there was one prophetess, the daughter of Phanuel, of the tribe of Manasse, she was of a great age, and had lived with an husband seven years from her virginity, and she was a widow of about fourscore and four years; which continued not from the temple, but served God with fastings, prayers night and day. And she coming in that instant, gave thanks likewise unto the Lord, and said unto Joseph and Mary, Behold, now is fulfilled that which is written in the law of the Lord, that I should see thee, before mine eyes. And when they had said these things, she departed, and blessed God. And all things which were said of the child, were fulfilled.

Saint Mathias day.

The Call.

Almighty God, who into the place of the traitor Judas chose thy faithful servant Mathias to be of the

number of the twelve apostles. Grant that thy Church be ever preserved from schism and heresies, may be ordered and governed by faithful and true pastors, through Jesus Christ our Lord.

For the Epistle. Acts 1. 15.

In those days Peter stood up in the midst of the disciples, and said (The number of the names together were about an hundred and twenty.) Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, who was guide to them that took Jesus; for he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity, and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers of Jerusalem, inasmuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of psalms, Let his habitation be desolate, and let no man dwell therein; and his bishoprick let another take. Wherefore of these men which have accompanied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be chosen to be a witness with us of his resurrection. And they appointed two, Judas called Justus, and Mathias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen; that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lots fell upon Mathias, and he was numbered with the eleven apostles.

The Annunciation of the blessed Virgin Mary.

The Gospel. S. Matth. xi. 25. At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for all things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

The Annunciation of the blessed Virgin Mary.

The Collect. We beseech thee, O Lord, grant thy grace into our hearts; that as we have known the Generation of thy Son Jesus Christ by the message of an angel; so by his cross and passion we may be brought unto the glory of his resurrection, through the same Jesus Christ our Lord. Amen.

The Epistle. Malah vii. 10.

Moses the Lord spake again unto Ahas, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahas said, I will not ask, neither will I tempt the Lord. And he said, Hear, ye now, O house of David, is it a small thing for you to weary men, but will ye weary the God also? Therefore the Lord God shall give you a sign. Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Zepherus saith, they shall be weary, that they know not the evil, and shall stand the good.

The Gospel. S. Luke i. 26.

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin conceived to a man whose name was Joseph, of the house of David; and the virgin name was Mary. And the angel came unto her, and said, Hail, thou that art highly favoured, the Lord is with thee; and thou art blessed among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and shalt bear a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever, and of his kingdom shall be no end. The angel said unto the virgin, How shall this be done? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall be with thee: therefore also that which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth hath also conceived, and she hath also borne a son; and this is the sixth month with her, who was barren. For with God nothing shall be impossible. And she said, Behold the handmaid of the Lord; and the angel departed from her.

The Collect.

O Almighty God, who hast given us thy Son Jesus Christ, who hast sent him into the world, that he should die for us, and rise again, and ascend into heaven, and sit at the right hand of the Father, and shall come again to judge the living and the dead, grant us, we beseech thee, O Lord, that we may be able to abide in his love, and that our joy may be full.

Saint Philip and Saint James day.

day of rain continue, we may be established in the truth of thy holy gospel, through Jesus Christ our Lord. Amen.

The Epistle. Ephes. iv. 7.

Not every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. What he descended into the lower parts of the earth, he that descended is the same that ascended up far above all heavens, that he might fill all things; and he gave some apostles, and some prophets, and some evangelists, and some pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we come in the unity of the faith, and in the knowledge of the Son of God, into a perfect man, unto the measure of the stature of the fullness of Christ; that we may be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and craftiness, whereby they lie in wait to deceive; but being grounded in the love, may bring up into him in all things, whereof he is the head, even Christ, in whom the whole body fitly joined together, and compacted, that which every joint receiveth, according to the effectualness in the measure of the strength, increase of the body, unto the edifying of it self.

The Gospel. S. John xv. 1.

I am the true vine, and my Father is the husbandman. He that abideth in me, and I abide in him, that he may bring forth much fruit, the more shall I love him, and I will remain in him, and I will bring forth unto you, as the branch beareth fruit, and I in you. As the branch cannot bear fruit of it self, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you; I keep my commandments, in that I abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

of the Father, and I in him, the same bringeth forth much fruit; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you; I keep my commandments, in that I abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Saint Philip and Saint James day.

The Collect.

O Almighty God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be God in way, the truth, and the life; that following the steps of thy holy apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life, through the same thy Son Jesus Christ our Lord. Amen.

The Epistle. S. James i. 3.

James a servant of God, and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that we may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men.

Saint Barnabas the Apostle.

...really, and uprightly how sayest thou then. For we
... him ask in faith, nothing
... for he that wavereth
... like a wave of the sea, driven
... with the wind, and tossed. For
... let not that man think that he
... shall receive any thing of the
... Lord. A double-minded man is
... unstable in all his ways. Let
... the brother of low degree re-
... joice in that he is exalted: but
... the rich, in that he is made low:
... because as the flower of the grass
... he shall pass away. For the sun
... is no sooner risen with a burn-
... ing heat, but it withereth the
... grass, and the flower thereof fall-
... eth, and the grace of the saint-
... on of it perisheth: so also shall
... the rich man fade away in his
... ways. Blessed is the man that
... endureth temptation: for when
... he is tried, he shall receive the
... crown of life, which the Lord
... hath promised to them that love
... him.

The Gospel. S. John xiv. 1.
And Jesus said unto his dis-
ciples, Let not your heart
be troubled; ye believe in God,
believe also in me. In my Fa-
thers house are many mansions;
if it were not so, I would have
said you. I go to prepare a place
for you: And if I go and pre-
pare a place for you, I will come
again, and receive you unto my-
self, that where I am, there ye
may be also. And whither I go
ye know, and the way ye know.
Thomas saith unto him, Lord, we
know not whither thou goest,
and how can we know the way?
Jesus saith unto him, I am the
way, the truth, and the life: No
man cometh unto the Father, but
by me. If ye had known me,
ye should have known my Fa-
ther also: and from henceforth
ye know him, and have seen
him. Philip saith unto him, Lord,
show us the Father, and it suffi-
ceth us. Jesus saith unto him,
Have I been so long time with
you, and yet hast thou not known
me, Philip? He that hath seen
me, hath seen the Father; and

Saint Barnabas the Apostle.

The Collect.

O Lord God Almighty,
didst endue thy holy
Barnabas with singular
graces: we beseech thee, delectable
manifold gifts, now yet do
to us them alway to thy
our Lord. Amen.

For the Epistle. Acts xiv.

Into the ears of the
which was in Antioch,
they sent forth
should go as far as
Who when he came,
seen the grace of God, we
and exhorted them all
purpose of heart they
cleave unto the Lord
was a good man, and full
Holy Ghost, and of sign-
much people was
the Lord. Then depar-
nabas to Tarsus, for he
Saul. And when he had
him, he brought him to
them. And it came to pass
a whole year they in-
themselves with the dis-
taught much people: and
Saul: were called
in Antioch. And it

Saint John Baptist.

... prophets from Jerusalem un-
... And there stood up
... toward Agabus, and
... by the spirit, that there
... should be great dearth through-
... out all the world; which came
... to pass in the days of Claudius
... Cæsar. Thru the disciples, eve-
... ry man according to his abil-
... ity determined to send relief
... unto the brethren which dwelt
... in Judæa. Which also they did,
... and sent it to the elders by the
... hands of Barnabas and Saul.

The Gospel. S. John xv. 12.

This is my commandment,
that ye love one another,
I have loved you. Grant
me hath no man than this, that
a man lay down his life for
his friends. Ye are my friends,
if ye do whatsoever I command
you. Henceforth I call you not
servants; for the servant know-
eth not what his lord doeth, but
I have called you friends; for
all things that I have heard of
my Father, I have made known
unto you. Ye have not chosen
me, but I have chosen you, and
sent you, that ye should go
and bring forth fruit, and that
your fruit should remain; that
whenever ye shall ask of the
Father in my name, he may give
you.

Saint John Baptist's day.
The Collect.

A Almighty God, by whose pro-
vidence thy servant John
was wonderfully born,
sent to prepare the way of
our Saviour, by preach-
ing of repentance; Make us so
know his doctrine and holy
life, that we may truly repent and
be ready to be preaching, and af-
firmly constantly speak
the truth, and be ready to
for the truth sake,
our Lord.

The Epistle. Isaiah xl. 1.

O comfort ye, comfort ye my
people, saith your God. Speak
comfortably to Jerusalem, and
cry unto her, that her warfare is
accomplished, that her iniquity is
pardoned; for she hath
of the Lord's hand double for all
her sin. The voice of him that
crieth in the wilderness, Prepare
ye the way of the Lord, make
straight in the desert a high-way
for our God. Every valley shall
be exalted, and every mountain
and hill shall be made low, and
the crooked shall be made straight,
and the rough places plain. And
the glory of the Lord shall be
revealed, and all flesh shall see
it together; for the mouth of
the Lord hath spoken it. The
voice saith, Cry. And he saith,
What shall I cry? All flesh is
grass, and all the goodliness there-
of is as the flower of the field.
The grass withereth, the flower
falleth, because the Spirit of
the Lord bloweth upon it: surely
the people is grass. The grass
withereth, the flower falleth, but
the word of our God shall stand
for ever. O Zion, that bringest
good tidings, get thee up into
the high mountain; O Jerusalem,
that bringest good tidings, lift
up thy voice with strength; lift
it up, be not afraid: I say unto
the cities of Judah, Behold your
God. Behold, the Lord God
will come with strong hand,
and his arm shall rule for him: I
behold his reward is with him,
and his work before him. He
shall feed his flock like a Shep-
herd, he shall gather the lambs
with his arm, and carry them
in his bosom, and shall gently
lead those that are with
young.

The Gospel. S. Luke i. 57.

Elisabeth's child thus came that
she should be delivered a
son, and her neighbours and her cou-
sins heard how the Lord had
showed great mercy upon her,
and they rejoiced with her. And
it came to pass, that on the
eighth day they came to circum-
cise the child, and they called
him Zacharias, after the name of
his father. And his mother an-
swered

Saint Peter's day.

and said, Not so; but
be called John. And
unto her, There is
of thy kindred that is call-
ed by this name. And they made
him called. And he asked
for a writing table, and wrote,
saying, His name is John. And his
mouth was opened immediately,
and he began to speak, and he
spoke and praised God. And fear
came on all that dwelt round
about them; and all these sayings
were raised abroad throughout
all the hill-country of Judea. And
all they that had heard them,
laid them up in their hearts, say-
ing, What manner of child shall
this be? And the hand of the
Lord was with him. And his
father Zacharias was filled with
the Holy Ghost, and prophesied,
saying, Blessed be the Lord God
of Israel, for he hath visited and
redeemed his people, and hath
raised up an horn of salvation for
us in the house of his servant
David; as he spake by the mouth
of his holy prophets, which have
been since the world began; that
we should be saved from our ene-
mies, and from the hand of all
that hate us; so perform the
mercy promised to our fathers,
and to remember his holy cove-
nant; the oath which he swore
to our father Abraham, that he
would grant unto us, that we
being delivered out of the hands
of our enemies, might serve him
without fear, in holiness and
righteousness before him all the
days of our life. And thou,
child, shalt be called the prop-
het of the Highest; for thou
shalt go before the face of the
Lord, to prepare his ways; to
give knowledge of salvation un-
to his people by the remission
of their sins, through the ten-
der mercy of our God, where-
by the day-spring from on high
hath visited us; to give light
to them that sit in darkness,
and in the shadow of death,
to guide our feet into the way

of peace. And the child
and waxed strong in spirit,
and was in the desert till the day
of his showing unto Israel.

Saint Peter's day.

The Collect.

O Almighty God, who by thy
son Jesus Christ didst
to thy Apostle Saint Peter
excellent gifts, and comman-
dest him earnestly to feed thy
flock, we beseech thee, all
and Pastors diligently to pro-
ceed thy holy Work, and the
obediently to follow the
that they may receive the
of everlasting glory, through
Christ our Lord. Amen.

For the Epistle. Acts xli. x.

But that time Herod
king stretched forth his
to vex certain of the
And he killed James
brother of John with the
And because he saw it
the Jews, he proceeded
to take Peter also. (Then
the days of unloosed
And when he had apprehended
him, he put him in prison,
delivered him to four
of soldiers to keep
tending after Easter to
him forth to the people.
therefore was kept in pri-
son; but prayer was made
continually for him, and
creaking of the church
for him. And when
would have brought him
the same night Peter was
ing between two soldiers,
with two chains; and he
ers before the door kept
the door. And behold, the
the Lord came upon him,
a light shined in the prison.
he smote Peter on the side,
raised him up, saying, Arise,
quickly. And his chains
from his hands. And the
said unto him, Give thy
and bind on thy sandals,
so he did. And he said
him, Cast thy garment about
and follow me. And he
out; and followed him, and

Saint James the Apostle.

ast that it was true which was
said by the angel; but thought
he saw a vision. When they
were past the first and the se-
cond watch, they came unto the
gate, which leadeth unto the
city. And they opened to them of
the watch, and they went
I on through one
of the walls with the angel
that was with him. And when
he came to himself, he
I know of a surety,
that the Lord hath sent his an-
gel, which hath delivered me out of
the hand of Herod, and from all
the expectation of the people of
the Jews.
The Gospel. S. Math. xvi. 13.
When Jesus came into the
coasts of Cesarea Philippi,
he asked his disciples, saying,
Whom say ye that I am? They
answered and said, Some say
that thou art John the Baptist,
some Elias, and others
one of the prophets.
He saith unto them, But
say ye that I am? And
Peter answered and said,
Thou art Christ the Son of the
God. And Jesus answer-
ed and said unto him, Blessed
art thou, Simon Bar-jona; for
thou hast not revealed this
unto me, but my Father
in heaven. And I say
unto thee, that thou art Peter,
and upon this rock I will
build my church; and the gates
of hell shall not prevail against
it: and I will give unto thee
all that I have bound on earth,
shall be bound on earth, and
shall be loosed in heaven.

all worldly and carnal affections,
may be overcome equally
low thy holy commandments
through Jesus Christ our Lord.

For the Epistle. Acts xi. 27.

IN these days came prophets
from Jerusalem unto Antioch.
And there stood up one of them
named Agabus, and signified by
the Spirit, that there should be
great dearth throughout all the
world, which came to pass in
the days of Claudius Cæsar.
Then the disciples, every man
according to his ability, deter-
mined to send relief unto the
brethren which dwell in Judea.
Which also they did, and sent
it to the elders by the hands
of Barnabas and Saul, who a-
bout that time, heard the king
stretched forth his hands to vex
certain of the church. And he
killed James the brother of John
with the sword. And because
he saw it pleased the Jews, he
proceeded further to take Petrus
also.

The Gospel. S. Math. xx. 20.

Then came to him the mo-
ther of Zebedees children,
with her sons, worshipping him,
and desiring a certain thing of
him. And he said unto her,
What wilt thou? She saith unto
him, Grant that these my two
sons may sit the one on thy right
hand, and the other on thy left
in thy kingdom. But Jesus an-
swered and said, Ye know not
what ye ask. Are ye able to
drink of the cup that I shall drink
of, and to be baptized with the
baptism that I am baptized with?
They say unto him, We are able.
And he saith unto them, Ye shall
drink indeed of my cup, and be
baptized with the baptism that
I am baptized with: but to sit
on my right hand and on my
left, is not mine to give, but it
shall be given to whom my Father
will. And when the ten heard it,
they were moved with indignation
against the two brethren. But Je-

Saint James the Apostle.

The Collect.

O merciful God, that
as thine holy Apostle Saint
James, leaving his Father and
his brethren, without delay
went unto the calling
of Jesus Christ, and
followed him; so we forsaking

Saint Bartholomew and Saint Matthew the Apostles.
He called them unto him, and authority upon them, are called
to. Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant. Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Saint Bartholomew the Apostle.
The Collect.

O Almighty and everlasting God, who didst give to those Apostles Bartholomew grace truly to believe and to preach thy word; grant, we beseech thee, unto thy church to keep that word which he belied, and both to preach and receive the same, through Jesus Christ our Lord. Amen.

For the Rogation. Acts v. 12.
By the hands of the apostles were many signs and wonders wrought among the people (and they were all with one accord in Solomons porch. And of the red dust no man laid himself to them; but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women) inasmuch that they brought down the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one.

The Gospel. S. Luke xxii. 24.
And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them: and they that exercise

authority upon them, are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger, and he that is chief, as he that doth serve. For whether he will, he that sitteth at meat, eat he that serveth? Is not he that sitteth at meat? But I am among you as he that serveth. Ye also, if ye wish to have authority over the Son of man, shall ye have authority over the Son of man? He that will be first among you, shall be last, and shall be servant of all. Whoever will be great among you, shall be your minister. As the Son of man came to save that which was lost. For the Son of man is come to save that which was lost. For the Son of man is come to save that which was lost. For the Son of man is come to save that which was lost.

Saint Matthew the Apostle.
The Collect.

O Almighty God, who by thy highest Son didst call these from the receipt of tribute to be an apostle and evangelist; grant us grace to forsake all we desire, and inordinate love of riches, and to follow thee, O thy Son Jesus Christ, who art and reignest with the Father and Holy Ghost, one God, without end. Amen.

The Epistle. 2 Cor. iv. 1.
Therefore seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully, but by manifestation of the truth, commending our selves to every mans conscience in the sight of God, lest if our gospel be hid, it be hid from them that are lost: in whom the God of this world hath blinded the minds of them, which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not our selves, but Christ Jesus the Lord; and our selves your servants for Jesus sake. For God who commanded the light to shine out of darkness, hath

Saint Michael and all Angels.
light of the knowledge of the glory of God, in the face of Jesus Christ.

The Gospel. S. Math. ix. 9.
And as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom: and he said unto him, Follow me. And he arose, and followed him. And it came to pass, as he sat at meat in the house, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto him, Why eatest thou with these publicans and sinners? And Jesus answered and said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that saith, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Saint Michael and all Angels.
The Collect.

O Lord God, who hast appointed Michael the chief of the angels, and given him authority over all the powers of the air; mercifully grant thy holy angels always to serve in heaven; so that by their appointment they may defend us on earth, and Jesus Christ our Lord.

The Epistle. Rev. xii. 7.
A war was in heaven: Michael and his angels fought against the dragon, and the dragon and his angels; and he prevailed not, neither was their place found any more in heaven. And the great dragon was cast down, who seduced the whole world; he was cast down to the earth, and his angels were cast down with him. And I heard a loud voice, saying in heaven, Now is come salvation, and the power of God: for he hath cast down the devil, who seduced the whole world, which accused our brethren in heaven.

called them before him, and might. And the Jews did not believe in him by the word of their testimony; and they loved not their lives unto the death. Therefore rejoyce, ye heavens, and ye that dwell in them. Wo to the inhabitants of the earth, and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

The Gospel. S. Math. xxiii. 12.

At the same time came his disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And who shall receive one such little child in my name, receiveth me: but whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were cast into the depth of the sea. Who putteth a stumbling block in front of a brother, who putteth a brother in front of a brother, shall be cast into hell: but who shall offend one of these little ones, shall be cast into hell: but who shall offend one of these little ones, shall be cast into hell. Whoso shall offend one of these little ones, shall be cast into hell: but who shall offend one of these little ones, shall be cast into hell.

The Communion.

and people, and before the throne, clothed with robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God, which cometh upon the Lamb, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen; Ricium, and glory, and wisdom, and thanksgiving, and honour, and power, and might be unto our God for ever and ever. Amen.

The Gospel. S. Math. v. 1. Jesus seeing the multitude, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor

in spirit; for theirs is the kingdom of heaven. Blessed are they that mourn; for they shall be comforted. Blessed are they that are persecuted for righteousness sake; for they shall inherit the kingdom of heaven. Blessed are they which have hunger and thirst after righteousness; for they shall be filled. Blessed are they that are merciful; for they shall obtain mercy. Blessed are they that are pure in heart; for they shall see God. Blessed are they that are peace-makers; for they shall be called the children of God. Blessed are they that are persecuted for righteousness sake; for theirs is the kingdom of heaven. Blessed are they that revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

The Order for the Administration of the Lords Supper or Holy Communion.

So many as intend to be partakers of the Holy Communion, shall first signify their Names to the Curate at such some time as shall be appointed before. And if any of them be an open and notorious sinner, or live in any way to his neighbours by word or deed, so that the Curate cannot be therein overcome; the Curate having knowledge thereof shall call him, and admonish him, that if he will be profane to come to the Lords Table, until he hath openly declared himself to have truly repented and amended his former naughty life, and that he hath overcome the parties, in whom he hath offended, and that he hath vowed himself to be in full purpose of body, to live as he commeth to God. The same Order shall the Curate use with those, heretics whom he hath overcome, and having so overcome them to be reconciled to the use of the Lords Table, will he know them to be reconciled, if one of the parties shall voluntarily be content to forgive the offence of his heart all that the other hath trespassingly committed; and to make amend for that he himself hath offended; and if either party will not be reconciled to a godly unity, but remain still in his former and malice; the Minister in that case ought not to admit the said person to the Holy Communion, and not to admit any other person to the Holy Communion, until such time as he is reconciled in this, or the next precedent Paragraph of this Ordinal is directed to give an account of the same to the Curate on some further day after the Sabbath. And the Curate shall proceed to admit the said Person according to the Contents

The Communion.

The table at the Communion-time having a fair white cloth thereon open it shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at one end of the table, shall say the Lords Prayer, with the Collect following, the People kneeling.

Our Father, which art in Heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Collect. Almighty God, unto whom all hearts are open, all desires known, and from whom all secrets are hid; Cleanse the consciences of our hearts by the operation of thy Holy Spirit; that we may perfectly love thee, and worship thee magnify thy holy Name, through Christ our Lord.

The Priest shall turn to the People, and say distinctly all the Ten Commandments; and the People shall answer, shall after every Commandment; and shall signify for their transgression thereof for the time past, and thus to keep the same for the time to come, as followeth.

Minister. GOD spake their words and said, I am the Lord thy God; Thou shalt have none other god but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make any graven image, nor any likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them; neither shalt thou let the children of the land and fourth generation

of them that hate me, and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that useth his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

The Communion.

Lord, Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep these commandments.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep these commandments.

Thou shalt not covet thy neighbour's house, nor his wife, nor his man-servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts: we beseech thee.

Then shall follow one of these two Collects for the Kings, the Princes standing at the Altar, and saying.

Let us pray.

Almighty God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church, and so rule the heart of thy chosen Majesty George, our King and Governor, that he (showing whole mindster he is) may above all things seek thy honour and glory; and that we and all his subjects (duly considering whole authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee, and the Holy Ghost, livest and reignest ever one God, world without end. Amen.

Or.

Almighty and everlasting God, we are taught by thy holy word, that the hearts of Kings are in thy rule and governance, and that thou dost discipline and turn them as it seemeth best to thy goodly will: We humbly beseech thee to so dispose and govern the heart of George thy servant, our King and Governor, that in all his thoughts, words, and works, he may ever seek thy honour and glory, and duly to

serve thy people according to his charge, in wealth, godliness, and true justice, for thy dear Father, for our Lord, and for Jesus Christ our Lord, who with thee, and the Holy Ghost, livest and reignest ever one God, world without end. Amen.

I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of the Father, begotten of his Father, not made, nor created, nor engendered, but of the substance of his Father, Light of his Father, Very God of very God, Light, True God, not made, begotten of his Father, by whom all things were made: Who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. And was crucified for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again to judge the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Comforter, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets: I believe one Catholic and

The Communion.

Apok Church. I acknowledge the half of my good I give to the poor, and if I have more, I look for the resurrection of the dead, and the life of the world to come. Amen.

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we have shewed for
a sake, who have imi-
tate the saints, and yet do
not...
good, and to distribute
God will pleased. Heb. xli. 16.
Who hath this worlds good,
and seeth his brother have need,
and shutteth up his compassion
from him, how dwelleth the
love of God in him? 1. Joh. 3.
17.

Give alms of thy goods, and
never turn thy face from any
poor man, and then the face of
the Lord shall not be turned away
from thee. Tob. iv. 7.

Be merciful after thy power.
If thou hast much, give plenti-
fully. If thou hast little, do thy
diligence gladly to give of that
little: for to gatherest thou thy
self a good reward in the day of
necessity. Ps. lv. 12. 9.

He that sheweth pity upon the poor,
lendeth unto the Lord, and he will
repay him again. Prov. xix. 17.

Be not as the man that heapeth
riches for the sick and needy: the
Lord shall destroy that man in the
time of trouble. Ps. xl. 1.

When thou art to
reading, the Lord shall be
with thee, and thou shalt
be blessed. Ps. i. 1. 2.
And to all thy people
heavenly grace; and
this Communion
that with meek heart and
veneration they may hear
ceive thy holy Word, and
ing thee in holiness.

And we most humbly
of thy goodness.
in this transitory life are
ble, sorrow, need, sickness,
and every adversity. And
Jesus thy holy Name, for
faith and fear; better
to give us grace so to follow
good examples, that all
we may be partakers of thy

Let us pray for the whole state
of Christs Church militant here in
earth.

Almighty and everlasting God,
who by thy holy Apostle
Paul taught us to make prayers

and supplications, and to give
thanks for all men: We humbly
beseech thee most mercifully
to accept our
cleans and abolutions, and to receive
these our prayers
which we offer un-
to thy divine Ma-
jesty; directing our
thee to inspire con-
tually the univer-
sal Church with the
spirit of truth, uni-
ty, and concord: and grant that
all they that do confesse thy
Name, may agree in that
thy holy Word, and live
ty and godly love. We pray
these also to save and
Christian Kings, Princes,
various; and specially thy
want George our King, that
him we may begetly and
governed; and grant unto
whole Council, and to all
are put in authority
that they may truly and
rently minister
punishment of wicked
vice, and to the maintenance
thy true religion, and
Give grace. O heavenly Father

to all Bishops and Clergy
they may both by
thy Holy Word, and rightly
to minister thy ho-
And to all thy people
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upon the day immediately pre-
ceding after the manner, or
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warning saying:

Dear brethren, on this day
I purpose, through
Gods assistance, to administer to
all such as shall be religiously
and devoutly disposed, the most
precious Sacrament of the Bo-
dy and Blood of Christ: to be by
us received in remembrance of
his precious cross and passion,
wherein we obtain remissi-
on of our sins, and are made por-
tioners of the kingdom of hea-
ven.

Therefore it is our duty to
come to this most humble and hearty
warning of Almighty God, our hea-
venly Father, for that he hath
sent his son our Saviour Jesus
Christ, not only to die for us,
but also to be our spiritual food
and sustenance in that holy Sa-
crament. Which being so divine

and so comfortable a thing to them
that receive it worthily, and so
expedient to them that will pre-
pare to receive it unworthily;
I desire to exhort you in the
first place to consider the dig-
nity of this holy mystery, and the
importance of the unworthy recei-
ving thereof; and so to search and
examine your own consciences
before you come to this holy Sa-
crament, lest you be guilty of
contempt of Gods Word, with
the sin of dissimulation with
yourself; but that ye may come
and cleave to such a heaven-
ly banquet, in the marriage-supper

prepared by God in Holy Scrip-
ture, and be received as worthy
partakers of that holy Table.
The way and means thereto is
to examine your lives and
consciencs by the rule of Gods
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ever ye shall perceive your selves
to be faulty, either by will,
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with full purpose of amendment
of life. And if ye shall perceive
your offences to be such as are not
only against God, but also against
your neighbours, then ye shall recon-
cile your selves unto them, be-
ing ready to make restitution and
satisfaction according to the ut-
terness of your powers, for all in-
juries and wrongs done by you to
any other, and being themselves
ready to forgive others that have
offended you, as ye would have
forgiveness of your offences at
Gods hand: for otherwise the
receiving of the holy Communi-
on doth nothing else but increase
your damnation. Therefore if any
of you be a blasphemer of Gods
Name, an hinderer or slanderer of his
Word, an adulterer, or be in
malice, or envy, or in any other
sinners state; repent you of
your sins, or else come not to that
holy Table, lest after the taking
of that holy Sacrament, the devil
enter into you, as he entered into
Judas, and fill you full of all in-
iquities, and bring you to destruc-
tion both of body and soul.

And because it is requisite,
that no man should come to this
holy Communion, but with a full
trust in Gods mercy; and with a
quiet conscience; therefore if
there be any of you, who by this
means cannot quiet his own con-
science herein, but requireth fur-
ther comfort or counsel; let him
come to me, or to some other
discreet and learned Minister of
Gods Word, and open his grief;
that by the ministry of Gods ho-
ly Word he may receive the bene-
fit of absolution, together with
ghostly counsel and advice, to the
quieting of his conscience, and
avoiding of all scruples and doubt-
fulness.

Or in case he shall see the people
disposed to come to the holy
Communion, instead of the for-
mer, he shall use this Exhorta-
tion:

Dear beloved brethren, on
this day I intend by Gods
grace to celebrate the Lords Sup-
per

whylkingdom. Grant this, O Pa-
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satisfaction according to the ut-
terness of your powers, for all in-
juries and wrongs done by you to
any other, and being themselves
ready to forgive others that have
offended you, as ye would have
forgiveness of your offences at
Gods hand: for otherwise the
receiving of the holy Communi-
on doth nothing else but increase
your damnation. Therefore if any
of you be a blasphemer of Gods
Name, an hinderer or slanderer of his
Word, an adulterer, or be in
malice, or envy, or in any other
sinners state; repent you of
your sins, or else come not to that
holy Table, lest after the taking
of that holy Sacrament, the devil
enter into you, as he entered into
Judas, and fill you full of all in-
iquities, and bring you to destruc-
tion both of body and soul.

And because it is requisite,
that no man should come to this
holy Communion, but with a full
trust in Gods mercy; and with a
quiet conscience; therefore if
there be any of you, who by this
means cannot quiet his own con-
science herein, but requireth fur-
ther comfort or counsel; let him
come to me, or to some other
discreet and learned Minister of
Gods Word, and open his grief;
that by the ministry of Gods ho-
ly Word he may receive the bene-
fit of absolution, together with
ghostly counsel and advice, to the
quieting of his conscience, and
avoiding of all scruples and doubt-
fulness.

Or in case he shall see the people
disposed to come to the holy
Communion, instead of the for-
mer, he shall use this Exhorta-
tion:

Dear beloved brethren, on
this day I intend by Gods
grace to celebrate the Lords Sup-
per

This is a true saying, and worthy men to be received, that Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Here also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins. 1 S. John ii. 1.

¶ After which the Priest shall proceed, saying, Lift up your hearts. We lift them up unto the Lord.

¶ Let us give thanks unto our Lord God.

¶ It is meet and right so to do.

¶ Then shall the Priest turn to the Lords Table, and say, It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed to the immediately shall follow.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, Heaven and earth, are full of thy glory. Glory be to thee, O Lord most high. Amen.

¶ Upon Christmas-day, and seven days after.

Because thou didst give Jesus Christ thine only Son to be born at at this time for us, who by the operation of the Holy Ghost was made very man of the substance of the Virgin Mary his mother, and that without spot of sin, to make us clean from all sin. Therefore with Angels, &c.

¶ Upon Epiphany-day, and seven days after.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: for he is the chial Lamb which was slain, and hath taken away the sin of the world; who by his death hath redeemed us from all unrighteousness, and by his resurrection to life everlasting life. Therefore with Angels, &c.

¶ Upon Ascension-day, and seven days after.

Through thy most dear and beloved Son Jesus Christ our Lord, who after his glorious resurrection, manifestly appeared to all his Apostles in heaven to prepare a place for them, that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, &c.

¶ Upon Whitsunday, and seven days after.

Through Jesus Christ our Lord, according to whole and perfect promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, and had been a mighty wind, like the noise of fiery tongues, light and fire, upon the Apostles, to teach them, and to lead them to all truth, giving them both the gift of tongues, and also boldness in fervent zeal, constantly to preach the Gospel unto all whomeverly we have boldness to come out of darkness and into the clear light and knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, &c.

¶ Upon the feast of the Trinity.

Who art one God, and one Lord; yet not separated, but three Persons, one substance. For we believe of the glory of thy Father, the same we believe of the Son, and of the Holy Ghost, without any difference of quality. Therefore with Angels, &c.

¶ The Communion.

¶ After each of which Prefaces

shall be sung or said, I pray thee with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying, Holy, holy, Lord God of hosts, Heaven and earth, are full of thy glory. Glory be to thee, O Lord most high. Amen.

¶ Then shall the Priest, kneeling before the Lords Table, say in the name of all them that shall receive the Communion, the following:

¶ I do not presume to come to this thy Table, O merciful Lord, trusting in our own merits, but in thy manifold and precious mercies. We are unworthy so much as to gather thee crumbs under thy Table; but thou art the same Lord, who properly sayest ways to have mercy on us.

¶ I want therefore, gracious Lord, to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful flesh may be made clean by his precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ When the Priest, kneeling before the Table, hath so ordered the bread and wine, that he may with the more readiness and devotion eat the bread, he shall say the Prayer following, as followeth.

¶ Almighty God, our heavenly Father, who of thy tender mercy dost give thine only Son Jesus Christ to suffer death upon the cross for our redemption, may there (by his one sacrifice) himself once offered) be to us a continual sacrifice of praise, and satisfaction, and satisfaction, and in his holy Sacrament send us to continual remembrance of that sacrifice, until his coming again to us. O merciful Lord, we must humbly

beseech thee, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ holy institution, in remembrance of his Death and Passion, may be partakers of his most blessed body and blood: Who in the same night that he was betrayed, (a) took bread, (a) and when he had given thanks, (b) brake it, and gave it to his disciples, saying, Take, eat, (c) this is my body which is given for you, do this in remembrance of me. Likewise after supper (d) he took the cup, and when he had given thanks, he gave it to them, saying, Drink ye all of this, for this (e) is my blood of the New Testament, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me. Amen.

¶ Then shall the Minister, kneeling before the Table, say, I pray thee, O Lord, send thy Holy Spirit, and with thy precious blood, cleanse our consciences from all unrighteousness, that we may evermore without spot, and with a pure conscience, may receive in thy holy Sacrament the body and blood of thy dear Son Jesus Christ, and that we may evermore dwell in him, and he in us. Amen.

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Publick Baptism of Infants.

an. Receive him, O Lord, as thou hast promised by thy will, beloved Son, saying, Ake, and ye shall have; I will, and ye shall have; knock, and I shall be opened unto you; So give now unto us that ake let us that seek And; open the gate unto us that knock; that this Infant may enjoy the everlasting benediction of thy heavenly wishing, and may come to the eternal kingdom, which thou hast promised by Christ our Lord. Amen.

¶ Then shall the People stand up, and the Priest shall say,

Hear the words of the Gospel, written by Saint Mark, in the tenth Chapter, at the thirteenth Verse:

¶ They brought young children to Christ, that he should touch them; and his disciples refused those that brought them. But when Jesus saw it, he was much displeas'd, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel.

Beloved, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those that would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how by his outward gesture and deed he declared his good will towards them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he will likewise favourably receive this Infant, that he will embrace him with the arms of his

mercy, that he will give unto him the blessing of eternal life, and make him partaker of his everlasting kingdom. Wherefore we being thus persuaded of the good will of our heavenly Father towards this Infant, declared by his Son Jesus Christ, and without doubting but that he favourably will receive this charitable request of ours, in blessing this Infant to his holy Baptism, let us devoutly and devoutly give thanks unto him, and say,

Almighty and everlasting God, our heavenly Father, we praise thee with humble thanks, and have hasti vouchsafed to call us to the knowledge of thy true faith in thee: Increase our knowledge, and confirm this faith in us: Give us grace to persevere in thee, that we may be made partakers of thy everlasting salvation, through our Lord Jesus Christ, who sitteth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

¶ Then shall the Priest speak to the Godfathers and Godmothers on this wise.

Dear children, ye have brought this child to be baptiz'd, ye have pray'd for our Lord Jesus Christ to receive him into his arms, and to give him the kingdom of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in the Gospel to grant all those things that ye have pray'd for, and promise he for his part will surely keep them. Wherefore after the manner made by Christ, this Infant shall be baptized in our name, and shall take it upon himself, and will renounce the devil and all his works, and will believe Gods holy Word, and obediently keep his commandments.

[Faint handwritten text, likely a record of a baptism, including names and dates.]

William Colley was born
Nov. the 26th 1759

Agnes Colley was born
Feb. the 24th 1761

Edward Colley was
born August 4th 1762

Samuel Colley was born
y^e 5th of Decemb^r 1764

John Colley was born
August 7th 1766

Thomas Colley was born
Decemb^r 28th 1769

Charles Colley was
born May 1st 1771

Zachariah Colley was
born Decemb^r 5th 1771

Martha Colley was
born Feb^r 12th 1773

Elizabeth Colley
was born March 31st 1775

Nebacar Colley was born
January 9th 1778

ines

James Colley Hill
Was Born August
the 22nd 1789

Jack Colley
Born of Edward
Colley Decr the
31st 1770

Edward Colley
Was born of James
Colley & Sarah the
26th 1779

Edward C. Bishop
was born Janry the 15th
1803

James L. Trumble
Born the 15th
1806

Died the 7th of
November 1861
James L. Trumble
& Martha Beth of
was married March
the 9th 1832

Melissa Good
Trumble was born
the 11th of April 1823

Edward C. Bishop
was born on 13

July Sunday 1804

Martha Bishop
was born on 1

Day of the month

Thomas Bishop

was born on 12

Day of the month
1805

Samuel Bishop

was born on 16

Day of the month

Ann, V. Bishop
Was born the 2^d
Day of August
1808 -

Ann, G. Bishop
was born 26th Day
of July 1811

Elizabeth Bishop
was born 10th Day
of April 1812
1812.

Mary Bishop
was born July 16
1818

Died the 5th Day
of April 1830

Public Baptism of Infants.

I demand therefore, Do thou in the name of the Father, and of the Son, and of the Holy Ghost, renounce the devil, and all his works, the vain pomp and glory of the world, with all covetous desires of the flesh, and the evil desires of the flesh, so that thou wilt not follow nor be led by them.

Answer. I renounce them all. Minister. Do thou believe in God the Father, Almighty, Maker of heaven and earth.

And in Jesus Christ, his only Son, our Saviour; And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead.

And dost thou believe in the Holy Ghost; the holy catholic church; the communion of saints; the remission of sins; the resurrection of the dead; and everlasting life.

Answer. All these I steadfastly believe.

Minister. Wilt thou be baptized in this bath?

Answer. That is my desire.

Minister. Wilt thou then obediently keep the commandments of God, that thou mayest walk in the same, and so continue in his love, and the love of his brethren, and the love of his Father, who is the Father of the Holy Ghost, Amen.

Then the Priest say, I grant that thou art now made a member of the Church of Christ, and art bound to do all that which the Lord thy God shall command thee.

And grant that thou mayest be raised up in him, and that all

things belonging to the Spirit may live and grow in him. Amen.

Grant that he may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our offices and ministry, may alike be endued with heavenly virtues, and everlastingly rewarded through thy mercy, O blessed Lord God, who dost live and govern all things world without end. Amen.

Almighty, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood, and ever continued to his death, that they should go to teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost; Regarding we beseech thee, the supplications of thy congregation, sanctify this water to the mystical washing away of sin; and grant that this child now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord. Amen.

¶ Then the Priest shall take the child into his hands, and shall say to the Godfathers and Godmothers,

Name this Child.

And then naming it after them (if they shall certify him that the child may well endure it) he shall dip it in the water thrice, and so say, saying,

I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ If they certify that the child is weak, it shall suffice to pour water upon it, saying the said words.

I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Publick Baptism of Infants.

¶ Then the Priest shall say,

WH receive this child into the congregation of Christ's flock, and do sign him with the sign of the croise, in token that hereupon after he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. Amen.

¶ Then shall the Priest say,

Seeing now, dearly beloved brethren, that this child is regenerate and grafted into the body of Christ's Church, let us give thanks unto almighty God for these benefits, and with one accord make our prayers unto him, that this child may lead the rest of his life according to this beginning.

¶ Then shall be said, all kneeling,

Our Father, which art in Heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then shall the Priest say,

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this infant with thy Holy Spirit, to receive him for thine own child by adoption, and to incorporate him into thy holy Church. And humbly we beseech thee to grant, that he being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that as he is made partaker of

the death of thy Son, he may also be partaker of his resurrection; so that finally with the remnant of thy holy Church, he may obtain an inheritance of thine everlasting kingdom, through Christ our Lord. Amen.

¶ Then all kneeling up, the Priest shall say to the Godfather and Godmothers this exhortation following.

Exhortation as this child is promised by you his godfather and godmother, to renounce the devil and all his works, to believe in God, and to serve him; ye must remember that it is your parts and duties, first that this infant be taught, when a fit time shall come, what a solemn vow, promise, and profession he hath here made to you. And that he may keep these things the better, ye shall call upon him to hear Sermons, and chiefly ye shall provide that he may learn the Creed, the Lord's Prayer, and the Ten Commandments in the vulgar tongue, and all other things which a Christian ought to know and believe as to his health; and that this child may be virtuously brought up, ye shall send a godly and a christian lady to remember always that Baptism doth represent unto us our profession, which is to follow the example of our Saviour, Christ, and be made like unto him; that as he died and rose again for us, so should we who be baptized, die from sin, and rise again into righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ Then shall he add, and say,

Ye are to take care that this child be brought to understand us so continually, as he shall be able to say the Lord's Prayer, and the Ten Commandments in the vulgar tongue; and be further instructed in the Church-Catechism set forth to that purpose.

Private Baptism

It is to be noted by Gods Word, that children which are baptized, though they commit actual sin, are undoubtedly saved.

There are also all severall opinions concerning the use of the Sign of the Croise in Baptism; the true Baptism is the true Baptism, and the use of the Sign of the Croise, may be seen in the XXXth Canon, of the year MDCV.

The Ministration of Private Baptism of Children in Houses.

¶ THE Curates of every Parish shall often advertise the Parishes, that if any of the Parents of their children desire to be baptized at home, they shall send word, next after their birth, or other time, to the Curate; unless upon a great and reasonable cause, to be approved of the Curate.

¶ And they shall warn them, that without like great cause and necessity, they procure not their children to be baptized at home, unless such a case shall compel them so to do, that they shall be administered in this fashion:

¶ The Minister of the Parish (or in his absence, any other Minister, who is lawfully ordained) shall take the child, and say the Lord's Prayer, and so many of the Commandments as shall be said before in the name of Buriall, as at the time of the present exhortation was said. And then, the Child shall be asked by some one that is present, the Minister shall answer up a the, saying these words;

NI believe thee in the Name of the Father, and of the Son, and of the Holy Ghost.

¶ Then all kneeling down, the Minister shall thus pronounce the Creed, and say,

We thank thee hearty thanks, most merciful Father, that thou hast mercifully received this child into thy holy Church, and to be baptized, and to be made a member of thy holy Church, and humbly beseech thee to grant, that as he is made partaker of the death of thy Son, he may also be partaker of his resurrection; so that finally with the remnant of thy holy Church, he may obtain an inheritance of thine everlasting kingdom, through the same Jesus Christ our Lord.

¶ And let them not doubt, but that the child is baptized, if lawfully and justly baptized, and baptized in the Name of the Father, and of the Son, and of the Holy Ghost.

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any child to the Church, do answer, that the same child is already baptized; then shall the Minister examine them further, saying.

By whom was this child baptized? Who was present when this child was baptized?

Because some things essential to this Sacrament may happen to be omitted through fear or lack in such times of extremity; therefore I demand further of you,

With what matter was this child baptized?

With what words was this child baptized?

And if the Minister shall find the answers of such as bring the child, that all things were done as they ought to be; then shall not be examined the child again, but shall receive him as one of the flock of true Christian People, saying thus,

I Certify you, that in this case all is well done, and according unto the orders, concerning the baptizing of this child; who being born in original sin, and in the wrath of God; is now by the laver of regeneration in Baptism received into the number of the children of God, and heirs of everlasting life: For our Lord Jesus Christ doth not deny his grace and mercy unto such infants, but most lovingly doth call them unto him; as the holy Gospel doth witness to our comfort on this wise.

S. Mark x. 3.

They brought young children to Christ, that he should touch them; and his disciples reproved those that brought them. But when Jesus saw it, he was much displeas'd, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And

he took them up in his arms, and his hands upon them, and blessed them.

After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel:

Beloved, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those that would have kept them from him; how he exhorteth all men to follow their Innocency. Ye perceive how by his outward gesture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received this present Infant, that he hath embraced him with the arms of his grace, and (as he hath promised in his holy Word) will give unto him the blessing of eternal life, and make him partaker of his everlasting kingdom. Wherefore we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ towards this Infant, let us faithfully and devoutly give thanks unto him, and say the Prayer which the Lord himself taught us.

Our Father, which art in heaven; Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Almighty and everlasting God, heavenly Father, we give thee humble thanks that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee; Increase this knowledge, and confirm this faith in us ever more. Give thy Holy spirit

unto this Infant, that he being born again, and being made an heir of everlasting salvation, through our Lord Jesus Christ, may continue thy servant, and attain thy Kingdom through the same our Lord Jesus Christ thy Son, who reigns and reigns with thee and the Holy spirit, now and for ever.

Then shall the Priest demand the name of the child, which becometh by the Godfathers and Godmothers pronounced, the Minister shall say,

Do thou in the name of this Father, and of this Mother, and of this Holy Ghost, renounce the devil and all his works, the vain pomp and glory of this world, with all covetous desires of the flesh, so that thou wilt not follow, nor be led by him?

Minister. I renounce them all.

Do thou believe in God the Father, Almighty, Maker of heaven and earth? And in Jesus Christ his only begotten Son our Lord? and that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

Do thou believe in the Holy Ghost; the holy catholic Church; the communion of Saints; the remission of sins; the resurrection of the flesh; and everlasting life after death?

Minister. All this I steadfastly believe.

Will thou then obediently keep Gods holy will and commandments, and walk in the same all the days of thy life?

Then the Priest shall say, We receive this child into the congregation of Christs flock, and do sign him with the sign of the Crose, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christs faithful soldier and servant unto his lifes end. Amen.

Then shall the Priest say, Being now, dearly beloved brethren, that this child is by baptism regenerate and grafted into the body of Christs Church, let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that he may bestow the gift of his life according to this blessing.

Then the Priest shall say, We yield thee hearty thanks, most merciful Father,

that it hath pleased thee to regenerate this Infant with thy Holy Spirit, to receive him for thine own child by adoption, and to incorporate him into thy holy Church. And humbly we beseech thee to grant, that he being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that as he is made partaker of the death of thy Son, he may also be partaker of his resurrection; so, that finally with the residue of thy holy Church, he may be an inheritor of thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

Then all standing up, the Minister shall make this Exhortation to the Godfathers and Godmothers.

Whosoever as this child hath promised by you his father, to renounce the devil and all his works, to believe in God, and to serve him; ye must remember

Which also sheweth unto us the benefit we reap thereby. which cause Saint Peter the Apostle, when upon his first preaching of the Gospel many were pricked at the heart, and said to him and the rest of the Apostles, Men and brethren, what shall we do? replied and said unto them, Repent and be baptized every one of you for the remission of sins, and ye shall receive the gift of the Holy Ghost.

The promise is to you and your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words exhorted them, saying, Save yourselves from this ungodly generation. For (as the same Apostle testifieth in another place) even Baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience towards God) by the resurrection of Jesus Christ. Doubt not therefore, but carefully believe, that he will surely receive thy present prayer, and only repenting and coming unto him by faith; that he will grant them remission of their sins, and bestow upon them the Holy Ghost; that he will give them the blessing of eternal life, and make them partakers of his everlasting kingdom.

Wherefore we being thus persuaded of the good will of our heavenly Father towards those persons, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks to him, and say,

Almighty and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee; increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to these persons, that they may be born again, and be made heirs of everlasting salvation through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, our everlasting God, Amen.

¶ Then the Priest shall speak to the persons to be baptized in this wise.

Will-beloved, who are come hither desiring to receive holy Baptism, ye have heard of the promise of the Holy Spirit, and of the gift of life for death. All this I steadfastly believe. I desire, that I may be baptized in this faith. That is my desire.

Will thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life? I will endeavour so to do, God being my helper.

¶ Then shall the Priest say, Merciful God, grant that the old Adam, in whose person every man may be called up in time, may be called up in time.

Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the flesh, so that thou wilt not follow, nor be led by them?

Affirm. I renounce them all.

¶ Then shall the Priest say, Dost thou believe in God the Father, Almighty, Maker of heaven and earth?

And in Jesus Christ his only begotten Son our Lord; and that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down to hell, and also did rise again the third day; that he ascended to heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world to judge the quick and the dead.

And dost thou believe in the holy catholic and apostolic communion of the Church; and in the remission of sins; the resurrection of the flesh; and of life everlasting? All this I steadfastly believe.

Wilt thou be baptized in this faith? That is my desire.

Will thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life? I will endeavour so to do, God being my helper.

¶ Then shall the Priest say, Merciful God, grant that the old Adam, in whose person every man may be called up in time, may be called up in time.

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in the number of thy faithful and elect children, through Jesus Christ our Lord. Amen.

¶ Then shall the Priest take each person to be baptized, by the right hands, and placing them conveniently by the Font, according to his direction, shall call the Godfather and Godmother to the Font; and then shall dip him in the water, or pour water upon him, saying,

NI baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ Then shall the Priest say, We receive this person into the congregation of Christ's Church, and do hereby

sign him with the sign of the cross, in token that he is now a Christian, and shall be subject to the laws of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his lives end. Amen.

¶ Then shall the Priest say, Seeing now, dearly beloved brethren, that thy persons are regenerate and graced into the bosom of Christ's Church, let us give thanks unto almighty God for these benefits, and with one accord make our prayers unto him, that they may lead the rest of their life according to his beginning.

¶ Then shall be said the Lord's Prayer, all kneeling.

Our Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

We yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee; increase this know-

ledge, and confirm this faith in us evermore. Obe thy holie bap- tism, that thou mayest be born again, and made a part of everlasting saluation, through our Lord Iesus Christ, the only continuall seruant, and attain thy promises, through the same Lord Iesus Christ thy son, who liueth and reigneth with thee, in the unitie of the same holie Spirit, eternally. Amen.

¶ Then all kneeling up, the Pri- est shall use this exortation sub- mitting speaking to the God-fathers and God-fathers first.

¶ Oasmuch as these persons here promised in your presence to renounce the deuil and all his works, to believe in God, and to serue him; ye must remember that it is your part and duty to put them in mind what a solemn promise, and profession they haue now made before this congregation, and especially before you their chosen witnesses. And ye are also to call upon them to use all diligence to be rightly in-

¶ It is expedient that every person that is baptized, should be confirmed by the Bishop, so soon after his Baptism as conveniently may be; that he may be admitted to the Holy Communion.

¶ If any persons not baptized in their infancy, shall be brought to be baptized, before they come to years of discretion to answer for themselves; it may suffice to use the Office for Publick Baptism of Infants, or (in case of extreme danger) the Office for Private Baptism, only changing the word Infants for Child or Person, as occasion requireth.

A Catechism, that is to say, An Instruction to be learned of every person, before he be brought to be Confirmed by the Bishop.

Question. What is your Name? Answer. N. or M. Ques. Who gave you this Name? Answer. My God-fathers and God-mothers in my Baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heauen. Ques. What did your God-fathers and God-mothers then say for you? Answer. They did pronounce and swore three things in my Name; that I should renounce the deuil and all his works, the power and vanity of this wicked world, and all the fleshe lusts of the same. Secondly, that I should believe the Articles of the Christian Religion. And Thirdly, that I should serue God, his holy will and commandments, and walk in the same all the days of my life. Ques. Dost thou not think that thou art bound to be true, and to do, as they have promised for thee?

Yes verily; and by Gods grace I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Iesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my lifes end.

Catech. Repeat the articles of thy belief.

Answer. I believe in God the Father, Almighty, Maker of heauen and earth.

And in Iesus Christ his only Son our Lord, who was conceived by the Holy Ghost, Born of the Virgine Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried. He descended into hell; The third day he rose again from the dead, He ascended into heauen, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Ques. What dost thou chiefly learn in these articles of thy belief?

Answer. First, I learn to believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the elect people of God.

Ques. You said that your God-fathers and God-mothers did promise for you, that you should keep the Commandments. Tell me what they are.

Answer. They are these.

Ques. Which be they? Answer. The same which God spake in the twentieth chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other Gods but me.

II. Thou shalt not make to thy self any graven image, nor the likeness of any thing that is in heauen above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and shew mercy unto thousands in them that love me, and keep my commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the sabbath-day. Six days hath the Lord made heauen and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Ques. What dost thou chiefly learn by these commandments?

Ans. I learn two things: My duty towards God, and my duty towards my neighbour.

Ques. What is thy duty towards God?

Ans. My duty towards God, is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his Word; and to serve him truly all the days of my life.

Ques. What is thy duty towards thy neighbour?

Ans. My duty towards my neighbour, is to love him as my self, and to do to all men, as I would they should do unto me. To love, honour, and secure my father and mother. To honour and obey the King, and all that are put in authority under him. To submit my self to all my superiours, teachers, spiritual pastors, and rulers. To order my self lowly and reverently to all my betters. To hurt no body by word or deed. To be true and just in all my dealing. To bear no malice nor hatred in my heart. To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and flattering. To keep my body in temperance, sobriety, and chastity. Not to crave nor desire other mens goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life, unto which it shall please God to call me.

Catech. My good child, know that thou art not able to do these things of thy self, nor to walk in the commandments of God, and to serve him, without his special grace, which thou must receive at all times to call for by diligent prayer: Let me hear therefore if thou canst say the Lords Prayer.

Answer.

O Ur Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses. As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Ques. What doest thou of God in this Prayer?

Ans. I desire my Lord God, our heavenly Father, who is the giver of all goodness, to send his grace unto me, and to all people; that we may worship him, love him, and obey him as we ought to do. And I pray unto God, that he will send us all things that be needful both for our souls and bodies; and that he will be merciful unto us, and forgive our sins; and that it will please him to save and defend us in all dangers, ghostly and bodily; and that he will keep us from all sin and wickedness, and from our ghostly enemy, and from everlasting death. And thus I trust he will do of his mercy and goodness, through our Lord Jesus Christ. And therefore I say, Amen. So be it.

Question. How many Sacraments hath Christ ordained in his Church?

Ans. Two only, as generally necessary to salvation; that is to say, Baptism, and the Supper of the Lord.

Ques. What meanest thou by this word Sacrament?

Ans. I mean an outward and visible sign of an inward and spiritual grace, given us; ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Ques. How many parts are there in a Sacrament?

Ans. Two; the outward visible sign, and the inward spiritual grace.

Ques.

Q. What is the outward sign or form in Baptism?

A. Water, wherein the person is baptized, in the Name of the Father, and of the Son, and of the Holy Ghost.

Q. What is the inward and spiritual grace?

A. To be baptized into sin, and a new birth into righteousness; for we have been in sin, and our hearts are hereunto inclined: we are hereunto born children of wrath, as the children of Adam.

Q. What is required of them who come to be baptized?

A. Repentance, whereby they forsake sin; and faith, whereby they firmly believe the promises of God made to them in Baptism.

Q. Why then are infants baptized when by reason of their young age they cannot perform these things?

A. Because they promise them both by their sinless fathers, when they come to years, themselves are bound to perform.

Q. Why was the sacrament of the Lords Supper ordained?

A. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Q. What is the outward part or sign of the Lords Supper?

A. Bread and wine, which the Lord hath commanded to be used.

Q. What is the inward part, or thing signified?

A. The body and blood of Christ, which are verily and indeed taken and received by the faithful in the Lords Supper.

Q. What are the benefits whereof we are partakers thereby?

A. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the bread and wine.

Q. What is required of them who come to the Lords Supper?

A. To examine themselves whether they repent them truly of their former sins; steadfastly purposing to lead a new life; have a lively faith in Gods mercy through Christ, with a thankful remembrance of his death; and be in charity with all men.

¶ The Curate of every Parish shall diligently, upon Sundays and Holydays after the second Lesson at Evening Prayer, exhort to the Communion, and exhort so many children of his Parish (as he shall think convenient, in some parts of this Catechism).

¶ And all Fathers, Mothers, Masters, and Damers, shall cause their Children, Servants, and Apprentices (whom they have not learned the Creed) to come to the Church at the time appointed, and obediently to hear, and be ordered by the Curate, until such time as they have learned all that is here appointed for them to learn.

¶ No man as children are, nor one to a competent age, and can say in their Mother Tongue, the Creed, the Lords Prayer, and the Ten Commandments; and also can answer to the other questions of this last Catechism; they shall be brought to the Bishop. And every one shall have a Godfather, or a Godmother, at a witness of their Confirmation.

¶ And wherefore the Bishop shall give knowledge for children to be brought unto him, for their Confirmation, the Curate of every Parish shall either bring, or send in writing, with his hand subscribed Warrants, the names of all such persons within his Parish, as he shall think fit to be presented to the Bishop to be confirmed. And if the Bishop approve of them, he shall confirm them in manner following.

The Order of Confirmation, or Laying on of Hands upon those that are baptized, and come to years of discretion.

¶ Upon the day appointed, all that are to be thus confirmed, being placed and standing in order before the Bishop, he (or some other Minister appointed by him) shall read this Preface following.

The end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, That none hereafter shall be confirmed, but such as can by the Creed, the Lords Prayer, and the Ten Commandments; and can also answer to such other questions, as in this short Catechism are contained, which order is very convenient to be observed; to the end that children being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, they may themselves with their own mouth and consent openly before the Church testify and profess the same; and also promise that by the grace of God, they will evermore endeavour themselves faithfully to observe such things as they by their own confession have assented unto.

¶ Then shall the Bishop say, **D**O ye here in the presence of God and of this Congregation, renew the solemn promise and vow that was made in your name at your Baptism; ratifying and confirming the same in your own persons, and acknowledging your selves bound to believe, and to do all those things which your Godfathers and Godmothers then undertook for you?

¶ And every one shall audibly answer, I do.

The Bishop.
O Ur help is in the Name of the Lord;
Answer. Who hath made heaven and earth.

Bishop. Blessed be the Name of the Lord;
Answer. Henceforth world without end.

Bishop. Lord, hear our prayer;
Answer. And let our cry come unto thee.

Bishop.
Let us pray.
A Almighty, and everliving God, who hast vouchsafed to regenerate these thy servants by water and the Holy Ghost, and hast given unto them forgiveness of their sins; strengthen them in thy love, O Lord, with the Holy Ghost the Comforter, to daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and peace; the spirit of knowledge and the fear of the Lord; with the spirit of holy fear, now and for ever, Amen.

¶ Then all of them in order kneeling before the Bishop, he shall lay his hand upon the forehead of every one severally, saying, **D**Ebilita for sinis thy servum, ut magis contineat tunc for ever, and daily increase in thy Holy Spirit more and more, with come unto thy everlasting kingdom. Amen.

¶ Then shall the Bishop say, The Lord be with you.
Answer. And with thy spirit.

¶ And (all kneeling down) the Bishop shall add,

Let us pray.
O Ur Father, which art in Heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses. As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Of Matrimony.

Almighty Lord, and everliving God, vouchsafe, we beseech thee, so direct, sanctify, and govern both our hearts and bodies in the ways of thy laws; and in the works of thy commandments; that through thy mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. Amen.

¶ Then the Bishop shall bless them, saying thus.
The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. Amen.

¶ And there shall every one kneeling at the Holy Communion, until such time as he be confirmed, be ready and desirous to be sanctified.

The Form of Solemnization of Matrimony.

In the Name of all that are in heaven and earth, we solemnize this Matrimony, in the Name of the Father, the Son, and the Holy Ghost, saying, **D**early beloved, we are gathered together here in the sight of God, and in the face of this congregation, to join together this man and this woman, in holy Matrimony; which is an honorable estate, instituted of God in the time of mans innocency, signifying unto us the mystical union that is betwixt Christ and his Church; which holy estate Christ hath ordained and beautified with his presence in Church of England; and is continual of that kind to be continued; and shall continue until death do part them; and whosoever shall be joined together in this bond, what they shall be united in that same bond; and shall remain one flesh; and shall continue together until death do part them; and whosoever shall be joined together in this bond, what they shall be united in that same bond; and shall remain one flesh; and shall continue together until death do part them.

First, it was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praise of his holy Name.

Secondly, it was ordained for a remedy against sin, and to avoid fornication; that such persons as have not the gift of continency, might marry, and keep themselves undefiled members of Christ's body.

Thirdly, it was ordained for the mutual society, help, and comfort that the one ought to have of the other, both in prosperity and adversity; into which holy estate these two persons present come now to be joyned. Therefore if any man can show any just cause why they may not lawfully be joyned together, let him in this speak, or else hereafter for ever hold his peace.

¶ And also speaking unto the persons that shall be married, he shall say,

I require and charge you both (as ye will answer at the dreadful day of judgment, when the secrets of all hearts shall be disclosed) that if either of you know any impediment, why ye may not be lawfully joyned together in Matrimony, ye do now confess it. For he ye well assured, that so many as are coupled together otherwise than Gods word doth allow, are not joyned together by God, neither is their Matrimony lawful.

¶ At which day of marriage, if any man do allege and declare any impediment why they may not be coupled together in Matrimony, by Gods laws, or the laws of this Realm, and will be bound, and sufficient Swears with him, to the parties, or else put in a caveat to the full value of five charges as the persons to be married do themselves intend, to prove his allegation: Then the solemnization shall be deferred until such time as the truth be tried.

¶ If no impediment be alleged, then shall the Curate say unto the man,

N. Wilt thou have this woman to thy wife, to live together in the holy Matrimony; with that comfort her, honour, and cherish her in sickness and in health, forsaking all other, keep thee only unto her, so long as ye shall live?

¶ The man shall answer, I will.

¶ Then shall the Priest say unto the woman,

N. Wilt thou have this man to thy husband, to live together in the holy Matrimony; with that comfort serve him, love, honour, and cherish him in sickness and in health, forsaking all other, keep thee only unto him, so long as ye shall live?

¶ The woman shall answer, I will.

¶ Then shall the Minister say, Who giveth this woman to be married to this man?

¶ Then shall they give their answer in such sort in this manner,

¶ The Minister receiving the answer of the father or friend, shall say unto the man, Wilt thou have this woman to thy wife, to live together in the holy Matrimony; with that comfort serve him, love, honour, and cherish him in sickness and in health, forsaking all other, keep thee only unto her, so long as ye shall live?

¶ The man shall answer, I will. ¶ Then shall the Minister say, Who giveth this woman to be married to this man?

¶ Then shall they give their answer in such sort in this manner,

¶ The Minister receiving the answer of the father or friend, shall say unto the man, Wilt thou have this woman to thy wife, to live together in the holy Matrimony; with that comfort serve him, love, honour, and cherish him in sickness and in health, forsaking all other, keep thee only unto her, so long as ye shall live?

in sickness and in health, to love and cherish, and to comfort her, honour, and cherish her in sickness and in health, forsaking all other, keep thee only unto her, so long as ye shall live.

¶ Then shall the Minister say, Who giveth this woman to be married to this man?

¶ Then shall they give their answer in such sort in this manner,

¶ The Minister receiving the answer of the father or friend, shall say unto the man, Wilt thou have this woman to thy wife, to live together in the holy Matrimony; with that comfort serve him, love, honour, and cherish him in sickness and in health, forsaking all other, keep thee only unto her, so long as ye shall live?

¶ The man shall answer, I will.

¶ Then shall the Minister say, Who giveth this woman to be married to this man?

¶ Then shall they give their answer in such sort in this manner,

¶ The Minister receiving the answer of the father or friend, shall say unto the man, Wilt thou have this woman to thy wife, to live together in the holy Matrimony; with that comfort serve him, love, honour, and cherish him in sickness and in health, forsaking all other, keep thee only unto her, so long as ye shall live?

¶ The man shall answer, I will.

¶ Then shall the Minister say, Who giveth this woman to be married to this man?

¶ Then shall they give their answer in such sort in this manner,

in company, and thereto have given and pledged their troth either to either, and have declared the same by giving and receiving of a Ring, and by joining of hands; is pronounced that they be man and wife together, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ And the Minister shall add this blessing;

God the Father, God the Son, God the Holy Ghost, bless preserve, and keep you; the Lord mercifully with his favour look upon you, and so fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. Amen.

¶ Then the Minister or Clerk, going to the Lord's Table, shall say or sing this Psalm following; Psal. cxviii.

Blessed are all they that fear the Lord: and walk in his ways.

For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitful vine upon the walls of thy house.

Thy children like the olive-branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long.

Yea, that thou shalt see thy children's children: and peace upon Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Or this Psalm.

Deus misericordiarum. Psal. lxxvii.

God be merciful unto us, and bless us; and show us the light of his countenance, and be merciful unto us.

The Visitation of the Sick.

¶ Here the Minister shall exhort the articles of the Faith, saying thus:

DO thou believe in God the Father, Almighty, maker of heaven and earth?

And in Jesus Christ his only begotten Son our Lord? And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate; was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the dead; and everlasting life after death?

¶ The sick person shall answer, All this I steadfastly believe.

¶ Then shall the Minister exhort the sick person, saying thus: **W**hen thou shalt be ready to depart out of this world, I exhort thee to be ready to depart from the bottom of thy heart to all persons that have offended thee, and who have offended any other, to wit: to whom thou hast done injury or wrong in any manner, that he make amends to thee in the uttermost of his power. And if he hath not before done of his Goods, let him then be admonished to make his Will, and to declare his debts what he oweth, and what is owing unto him, for the better discharge of his conscience. But men should when he is in some straits to take order for the settling of their temporal estates, while they are in health.

¶ These words being read, the Minister may be said to say the Minister begin his prayer, as he shall see cause.

¶ The Minister should utter earnestly to some such sick person

as are of ability, to be made to the poor.

¶ Then shall the sick person answer, saying thus: **I** have moved to make a special confession of my sins, if he be a Confessor troubled with any manner. **A**fter that the Priest shall have said thus: **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul.

O my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul. **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul. **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul.

¶ And then the Priest shall say the Collect following.

Let us pray.

O most merciful God, who art the author of all life, and the fountain of all grace, have pity on me, and have mercy on my soul. **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul. **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul. **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul.

¶ Then shall the Minister say thus: **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul.

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¶ And then the Priest shall say the Collect following.

Let us pray.

O most merciful God, who art the author of all life, and the fountain of all grace, have pity on me, and have mercy on my soul. **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul. **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul. **O** my God, out of thy bowels of mercy, have pity on me, and have mercy on my soul.

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The Visitation of the Sick.

thy mercies take: That if it shall be thy pleasure to prolong his days here on earth, he may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in his generation; or else receive him into thine heavenly habitations, where the souls of them that sleep in the Lord Jesus, enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies sake, in the time thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the holy Ghost ever, one God, world without end. Amen.

A prayer for a sick person, when there appears small hope of recovery.

O Father of mercies, and God of all comfort, our only help in time of need: We flee unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon him, O Lord; and let more the outward man decay, strengthen him; we beseech thee, so much the more internally with thy grace and holy spirit in the inner man. Give him unfeigned repentance for all the errors of his life past, and steadfast faith in thy Son Jesus; that this time may be done away by thy mercies and his pardon sealed in heaven, before he here, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that if thou wilt, thou canst give him a longer continuance amongst us; yet for as much as in all appearance, the time of his dissolution draweth near; so let us prepare him, we beseech thee, against the hour of death, that after his departure hence in peace, and in thy favour, his soul may be received into thine everlasting kingdom, through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. Amen.

A commendatory prayer for a sick person at the time of recovery.

O Almighty God, who hast made man perfect, and delivered from all his iniquities; We humbly commend the soul of this thy servant, thy brother, into thy hands, and most mercifully bestowest, humbly beseeching thee, that what hath been his sin of the world; and every delicate sin he hath committed in the midst of his life and death, may be forgiven him, the guilt of the same, being purged away, as if it had never been, and without spot and shadow of iniquity. And let him who is mortal, and other like daily sins, be made immortal, to his own uncertain our own sorrow, and to number we may be ready and able to that body shall remain, which we live in, may in the end be made everlasting, through the merits of Jesus Christ thine only Son. Amen.

A prayer for recovery in a sick person, or in recovery.

O Blessed Lord, God of all comfort, we beseech thee, that thou wilt bestow upon this thy servant, thy brother, such a recovery, as shall be against his own, and mine, desires; his former sins, thy wrath look upon, and his soul is full of sin. O merciful God, who hast written thy only name upon the Scriptures, might thou give him a right recovery, and that he may be able to call away his

The Communion of the Sick.

nor place if any where but in the Church. O be strong against all his temptations, and against all his disorders. Break not the bread of life, nor quench the living fire. Shut not up thy mouth from mercies in dispensation; but let his heart be full of joy and

gladness, that the bones which thou hast broken may rejoice. Deliver him from fear of the enemy, and lift up the light of thy countenance upon him, and give him peace, through the merits and mediation of Jesus Christ our Lord. Amen.

The Communion of the Sick.

Presumed, as all mortal men be subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore in the intent they may be always in readiness in this, whatsoever it shall please Almighty God to call them, the Curate shall diligently serve him to him, (but especially in the time of sickness, or other infirmities) exhibit their presence in the often receiving of the holy Communion of the Church, and blood of our Saviour Christ, which it shall be publicly advertised in the Church; that so doing, they may, in case of sudden temptation, have the least cause to be dissolved for lack of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give such notice to the Curate, signifying also how many there are to communicate with him (which shall be three, or one at the least) and having convenient place in the sick mans house, with all things necessary is prepared, that the Curate may reverently minister, he shall more devoutly take the holy Communion, beginning with the words, epistle, and gospel here following.

The Collect.

Almighty, everliving God, blaker of mankind, who dost comfort those whom thou dost love, and dost life every one whom thou dost receive; We beseech thee to have mercy upon this thy servant, with thine hands; and to grant that he may receive his sickness patiently, and recover his body, and soul, as if it be thy gracious will, and recover his soul that shall be given him, it may be through Jesus Christ our Lord. Amen.

The Epistle. Hebr. xii. 5.

MY son, despite not thou the chastening of the Lord, nor shalt thou be provoked of him; For whom the Lord loveth, he chasteneth; and scourgeth every son whom he receiveth.

The Gospel. S. John 7. 24.

Verily, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

After which the priest shall proceed according to the form before prescribed for the holy Communion, beginning at these words, (The words do vary, &c.)

At the time of the distribution of the holy Sacraments, the priest shall first receive the Communion himself, and after minister unto them that are appointed to communicate with the sick, and last of all to the sick person.

But if a man, either by reason of extremity of sickness, or for want of warning in due time to the curate, or for lack of company to receive with him, or by any other just impediments, do not

At the burial of the dead.

receive the sacrament of Christ's body and blood, the custom is to say, that he who truly repent him of his sins, and truly believe that Jesus Christ hath suffered death upon the cross for him, and shed his blood for his redemption, earnestly requesting, he hath obtained, and giving him heartily thanks, he doth eat and drink the body and blood of our Saviour most profitably to his souls health, although he do not receive us in his mouth.

¶ When the sick person is visited, and receiveth the holy Communion at any time, then the priest for more expedition, shall utter some of the following or the Psalm [In thee, O Lord, shall my strength be straight as the Communion.

¶ In the time of the plague, sickness, or such other like calamities of sickness or epidemics, when none of our parish or neighbourhood is communicant with the sick in their houses, for fear of infection, upon special request of the distressed, the minister may communicate with him.

The Orrier for the burial of the dead.

¶ Here is to be noted, That the office ensuing is not to be used for one that doth understand, or communicate, or has laid violent hands upon themselves.

¶ The priests and clerks meeting the corps at the entrance of the church-yard, shall join forces it, either into the church, or towards the grave, shall join as follows.

I Am the resurrection of the dead, and the Lord be that both with me, and with you, and whatsoever I live, and he that I die, shall never die. Psal. xl. 29, 30.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body; yet in my flesh shall I see God; whom I shall see for my self, and mine eyes shall behold, and not another. Job xix. 25, 26, 27.

¶ I brought nothing into this world, and it is possible we can carry nothing out. The Lord gave, and the Lord hath taken away; I offered the name of the Lord. 1 Tim. vi. 7, 8, 9.

¶ After they are come into the church, the reader or clerk of the parish following.

¶ Dicit, Cyprianus. Psal. xxxix. I said, I will take heed to my ways that I offend not in my tongue.

I will keep my mouth as if it were with a bridle; while I am languidly in my sight.

I hold my tongue, and have nothing: I kept silence, yea, as from good words; but it was grief to me.

My heart was hot within me, and while I was thus musing, a fire kindled: and at last I speak with my tongue.

Lord, let me know my state, and the number of my days: that I may be certified how long I have to live.

Behold, thou hast made my life as it were a span long; and mine age is even as nothing in respect of thee; and verily every man's life is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell whose shall gather them.

And now, Lord, what is my hope? truly my hope is in thee.

Deliver me from all mine offences: and make me not to be rebuke unto the foolish.

At the burial of the dead.

I became dumb, and opened not my mouth: for it was thy doing.

Take thy plague away from me: I am even consumed by reason of thy heavy hand.

When thou with rebukes dost chastise man for sin, thou makest his glory to consume away, like as a moth eating a garment: and as a moth therefore is consumed.

¶ In the prayer, O Lord, and in the Communion, my calling shall not be peace at my death.

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to fourscore years: yet in their strength then, but without all sorrow to look paineth it away, and we are gone.

But who regardeth the power of thy wrath: for even thereafter as a man seareth, so is thy displeasure.

So teach us to number our days: that we may apply our hearts unto wisdom.

¶ Turn thee again, O Lord, at the last: and be gracious unto thy servants.

¶ O satisfy us with thy mercy, and thy forgiveness: so shall we rejoice, and be glad all the days of our lives.

¶ Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

¶ Show thy servants thy work: and their children thy glory.

¶ And the glorious majesty of the Lord our God be upon our hands upon us, O prosper thou our handy work.

¶ Glory be to the Father, etc. As it was in the beginning, etc.

¶ Then shall follow the beginning of the former epistle of St. Paul to the Corinthians.

¶ Cor. xv. 20.

¶ Now is Christ risen from the dead, and become the first fruits of them that sleep.

¶ For as by man came death, by man also the resurrection of the dead.

¶ For as in Adam all die, even so in Christ shall all be made alive.

¶ But every man in his own order: Christ the first fruits: afterwards they that are Christs, according to their order.

¶ Then cometh the end, when he shall have collected up the kingdom to God, upon the Father: when he shall have put down all rule, and all authority, and power.

¶ For he shall rule all things, till he hath put all enemies under his feet.

¶ The last enemy that shall be destroyed is death: for he hath put all things under his feet.

¶ But when he hath all things put under him, it is manifest that he is God.

At the burial of the dead.

which did put all things under
him. And when all things shall
be subdued unto him, then shall
the Son also himself be subject un-
to him that put all things under
him, that God may be all in all.
Kist what shall they do which
are baptized for the dead, if the
dead rise not at all? why are
they then baptized for the dead?
and why stand we in jeopardy
every hour? I protest by your
rejoicing which I have in Christ
Jesus our Lord, I die daily. If
after the manner of men I have
fought with beasts at Ephesus,
what advantage it me, if the
dead rise not? Let us eat and
drink, for to morrow we die. Be
not deceived; evil communica-
tions corrupt good manners. Awa-
re to righteousness, and not to
fornication; for some have not
the knowledge of God. I speak
this to your shame. But some
man will say, How are the
dead raised up? and with
what body do they come? Thou
fool, that which thou sowest is
not quickened, except it die. And
that which thou sowest, thou
sowest not that body that shall
be, but bare grain, it may chance
of wheat, or of some other grain.
But God giveth it a body, as it
hath pleased him, and to every
seed his own body. All flesh is
not of the same flesh; but there is
one kind of flesh of men, another
kind of flesh of beasts, another
kind of flesh of fishes, and an-
other of birds. There are also
celestial bodies, and bodies ter-
restrial; but the glory of the cele-
stial is one, and the glory of the
terrestrial is another. There is one
glory of the sun, and another
glory of the moon, and another
glory of the stars; for one star
differeth from another star in
glory. So also is the resurrection
of the dead. It is sown in corrup-
tion; it is raised in incorruption;
it is sown in dishonour; it is
raised in glory; it is sown in
weakness; it is raised in power:
it is sown a natural body; it is
raised a spiritual body. There is
a natural body, and there is a spiri-
tual body. And so it is written,

The first man Adam was made
a living soul, the last Adam was
made a quickening spirit. He was
of the earth, and of the earth shall
he be buried; but that which is
sown is spiritual. The first man is
of the earth, earthy; the second
man is the Lord from heaven, he
is heavenly, such are they that
are earthly; and so is the heavenly,
such are they also that are heavenly.
And as we have been the image
of the earthy, we shall also bear
the image of the heavenly. Now
this I say, brethren, that flesh and
blood cannot inherit the king-
dom of God; neither can corrup-
tion inherit incorruption. Be-
hold, I show you a mystery. We
shall not all sleep, but we shall
all be changed in a moment, in
the twinkling of an eye, at the
last trump: for the trumpet shall
sound, and the dead shall be
raised incorruptible, and we shall
be changed. For this corruptible
must put on incorruption, and this
mortal must put on immortality.
By when this corruptible shall
have put on incorruption, and this
mortal shall have put on immor-
tality, then shall be brought to
pass the saying that is written,
Death is swallowed up in victory.
O death, where is thy sting? O
graves, where is thy victory? The
sting of death is sin, and the
strength of sin is the law. But
thanks be to God, which giveth
us the victory, through our Lord
Jesus Christ. Therefore, my be-
loved brethren, be ye steadfast, un-
movable, always abounding in
the work of the Lord, forasmuch
as ye know that your labour is
not in vain in the Lord.
*¶ When they come to the grave,
while the corpse is made ready
to be laid into the earth, the
priest shall say, or the priest and
deacon shall say.*
Man that is born of a woman
hath but a short time to live,
and is full of misery. He cometh
up, and is cut down like a flower,
he flourisheth as it were a shadow,
and never continueth in one stay.

At the burial of the dead.

In the midst of life we are in
death; of whom may we seek for
pardon, but of thee, O Lord,
who for our sins art justly dis-
pleas'd!
Yet, O Lord God most holy,
O Lord most mighty, O holy
and most merciful Saviour, deli-
ver us not into the bitter pains of
eternal death.
Thou knowest, Lord, the se-
crets of our hearts; that not thy
merciful ears to our prayers; but
spare us, Lord most holy, O God
most mighty, O holy and most
merciful Saviour, thou most worthy
Judge eternal, suffer us not at
our last hour for any pains of
death to fall from thee.
*¶ Then while the earth shall be
rag'd upon the bed; by some hand-
sels, the priest shall say.*
Forasmuch as it hath pleased al-
mighty God of his great mer-
cy to take unto himself the soul of
our dear brother here departed,
we therefore commit his body to
the ground; earth to earth, ashes
to ashes, dust to dust. In sure and
certain hope of the resurrection to
eternal life, through our Lord Je-
sus Christ, who shall change our
vile body, that it may be like un-
to his glorious body, according
to the mighty working, whereby
he is able to subdue all things to
himself.
*¶ Then shall be said by some,
I heard a voice from heaven,
saying unto me, Write; From
henceforth blessed are the dead
which die in the Lord; even so
saith the Spirit; for they rest
from their labours. Rev. xiv. 13.
¶ Then the priest shall say,
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
O God the Father, which art in
heaven; Hallowed be thy
name. Thy kingdom come. Thy
will be done in earth, As it is
in heaven. Give us this day our
daily bread. And forgive us our
trespasses, As we forgive them
that trespass against us. And lead
us not into temptation; But deli-
ver us from evil. Amen.*

Priest.
Almighty God, with whom do
live the spirits of them that
depart hence in the Lord, and
with whom the souls of the faith-
ful, after they are delivered from
the burden of the flesh, are in joy
and felicity; we give thee heart-
ly thanks, for that it hath pleased
thee to deliver this our brother
out of the miseries of this sinful
world; beseeching thee, that it
may please thee of thy gracious
goodness, shortly to accomplish
the number of them elect, and to
hasten thy kingdom that we,
with all those that are departed
in the true faith of thy holy name,
may have our perfect consumma-
tion and bliss, both in body and
soul, in thy eternal and everlast-
ing glory, through Jesus Christ
our Lord. Amen.
The Collect.
O Merciful God, the Father of
our Lord Jesus Christ, who
is the resurrection and the life;
in whom whosoever believeth shall
live, though he die; and who-
soever loveth him, and believeth in
him, shall not die eternally; who
also hath taught us by his holy
apostle saint Paul, not to be for-
ry, as men without hope, for them
that sleep in him; we meekly be-
seech thee, O Father, to raise us
from the death of sin unto the life
of righteousness; that when we
shall depart this life, we may rest
in him, as our hope is this our
Father both; and that at the ge-
neral resurrection in the last day,
we may be found acceptable in thy
sight, and receive that blessing,
which thy well-beloved Son shall
then pronounce to all that love and
fear thee, saying, Come ye bless-
ed children of my Father, receive
the kingdom prepared for you from
the beginning of the world. Grant
this, we beseech thee, O merciful
Father, through Jesus Christ our
Mediator and Redeemer. Amen.
The grace of our Lord Jesus
Christ, and the love of God,
and the fellowship of the holy
Ghost, be with us all evermore.
Amen.

The Thankgiving of Women after Child-birth, commonly called, *The Clurking of Women.*

The woman at the usual time after her delivery, shall come into the church decently apparelled, and there shall kneele down in some convenient place, as hath been accustomed; and she ordinarily shall direct; and when she riseth shall say unto her,

FOrasmuch as it hath pleased almighty God of his mercies to give you safe deliverance, and hath preserved you in the great danger of child birth, you shall therefore give hearty thanks unto God, and say,

Then shall the priest say the 126 Psalm.
Dirigi, quoniam.

I Am well pleased, that the Lord hath heard the voice of my prayer.
That he hath inclined his ear unto me: therefore will I call upon him as long as I live.

The cares of death compassed me round about: and the pangs of hell gat hold upon me.

I found trouble and heaviness, and I called upon the name of the Lord: O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous: yea, our God is merciful.
The Lord preserveth the faint: I was in misery, and he helped me.

Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.

And why thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, and therefore will I speak, but I was sore troubled: I said in my heart, All men are liars.

What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

I will receive the cup of salvation: and call upon the name of the Lord.

I will pay my vows now in the presence of all his people: in the courts of the Lords house, even in the midst of thee, O Jerusalem.
Praise the Lord.

Glory be to the Father, and to the Son: and to the holy Ghost;

All it was in the beginning, is now, and ever shall be: world without end. Amen.

Of the 127 Psalm.
My Dominus.

EXCEPT the Lord build the house: their labour is but toil that buildeth.

Except the Lord keep the city: the watchman waketh but in vain.

It is but lost labour that ye haste to rise up early, and to late take rest, and eat the bread of carefulness: for so he giveth his beloved sleep.

Lo, children and the fruit of the womb: are an heritage and gift that cometh of the Lord.

Like as the arrows in the hand of the giant: even so are the young children.

Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Glory be to the Father, &c.
As it was in the beginning, &c.

Then the priest shall say.
Let us pray.

Lord, have mercy upon us.
Gloria, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven: Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us.

And lead us not into temptation: But deliver us from evil: For thine is the kingdom, and the power, and the glory, For ever and ever.

Amen.

Amen.

A Commination.

Minister. O Lord, save this woman thy servant;

Answer. Who putteth her trust in thee.

Minister. Be thou to her a strong tower.

Answer. From the face of her enemy.

Minister. Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister. Let us pray.

O Almighty God, we give thee humble thanks for that thou hast vouchsafed to deliver this woman thy servant from the

great pain and perill of child birth. Grant, we beseech thee, most merciful Father, that she through thy help may both faithfully live, and walk according to thy will in this life present, and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord.

Answer. Amen.

The woman that cometh to give her thanks, shall give accordinged offering: and if she be in a communion, it is convenient that she receive, and say comminatio.

A Commination, or Renouncing of Gods anger and judgments against sinners, with certain prayers to be used on the first day of Lent, and at other times, as the ordinary shall appoint.

After morning prayer, the bishop ended, according to the accustomed manner, the priest shall, in the reading-time or psalm, say,

Between, in the primitive church there was a godly discipline, that at the beginning of Lent, such persons as stood convicted of notorious sin, were put to open penance and punished in this world, that their souls might be saved in the day of the Lord: and that others admonished by their example, might be the more afraid to offend.

Instead whereof (until the said discipline may be restored again, which is much to be wished) it is thought good, that at this time (in the presence of you all) should be read the general sentences of Gods cursing against impenitent sinners, gathered out of the seven and twentieth chapter of Deuteronomy, and other places of Scripture; and that ye should answer to every sentence, *amen*:

To the intent that being admonished of the great indignation of God against sinners, ye may the rather be moved to earnest and true repentance, and may walk more warily in these dangerous

days: fleeing from such vices, for which ye affirm with your own mouths the curse of God to be due.

Cursed is the man that maketh any carved or molten image, to worship it. *Deut. xxxii. 19.*

And the people shall answer, and say, Amen.

Answer. Cursed is he that curseth his father and mother, *Ver. 16.*

Answer. Amen.

Minister. Cursed is he that removeth his neighbours land mark, *Ver. 17.*

Answer. Amen.

Minister. Cursed is he that maketh the blind to go out of his way. *Ver. 18.*

Answer. Amen.

Minister. Cursed is he that perverteth the judgement of the stranger, the fatherless, and widow. *Ver. 19.*

Answer. Amen.

Minister. Cursed is he that soweth his neighbour secretly. *Ver. 24.*

Answer. Amen.

Amen.

A Communion.

Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.
 O Father, which art in heaven; Hallowed be thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil.
 Amen.
 Minister. O Lord, save thy servants;
 Answer. That put their trust in thee.
 Minister. Send unto them help from above;
 Answer. And evermore mightily defend them.
 Minister. Help us, O God our Saviour.
 Answer. And for the glory of thy name deliver us; be merciful to us sinners, for thy names sake.
 Minister. O Lord, hear our prayer.
 Answer. And let our cry come into thee.
 Minister.
 Let us pray.
 O Lord, we beseech thee, mercifully hear our prayers, spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.
 O Most mighty God, and merciful Father, who hast commended upon all men, and hanging from the cross, and death, and resurrection, and that he should

rather turn from his sin, and be saved; mercifully forgive us our trespasses; receive and comfort us, who are grieved and troubled with the burden of our sins. Thy property is always to have mercy; to thee only I appeal, to thee only I repent. Spare therefore, good Lord, spare thy people, whom thou hast redeemed with thy servants, who are the earth, and miserable sinners; let us turn thine anger from us, who humbly acknowledge our sins, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.
 ¶ Then shall the priest say his best comfort, after the manner.
 Turn thou us, O good Lord, and so shall we be turned, and so shall we be turned, Be favourable, O Lord, Be favourable to thy people. Who turn in time in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, long suffering, and of great pity. Turn thy face when we deliver ourselves, And in thy wrath turn away from us. Spare thy people, good Lord, Spare them, and let not thine heritage be brought into confusion. Hear us, O Lord, for thy mercy is great. And stay the multitude of thy mercies look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.
 ¶ Then the minister thus shall say.
 The Lord bless us, and keep us; the Lord lift up the light of his countenance upon us, and give us peace now and for evermore. Amen.

*With words
 The
 Amen*

THE
 PSALTER or PSALMS
 OF
 D. A V I D,
 Pointed as they are to be sung or said in
 CHURCHES.

Morning Prayer. The First Day.

Psalm I. *Blessus vir, qui non ambulat in consilio iniquorum, nec sedet in throno superborum.*
BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.
 But his delight is in the law of the Lord: and he will exercise himself therein day and night.
 And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season.
 His leaf also shall not wither: and he shall not be troubled, if he shall prosper.
 As the ungodly, it is not so with them: but they are like the chaff which the wind shall carry away from the face of the wind.
 Therefore the ungodly shall not stand in the judgment: but the righteous shall knoweth the way of the righteous: and the way of the ungodly shall perish.

Psalm II. *Quare fremuerunt gentes? quia irascitur Dominus contra gentes, et exasperavit se contra populum suum, quia non intellexerunt dies eius, et non intellexerunt consilia eius, et non intellexerunt quod dicit Dominus, et non intellexerunt quod dicit Dominus, et non intellexerunt quod dicit Dominus.*
WHY do the heathen so furiously rage together: and why do the people imagine a vain thing?
 The kings of the earth stand up, and the rulers take counsel together: against the Lord, and against his anointed.
 Let us break their bonds asunder: and cast away their cords from us.
 He that dwelleth in heaven, shall laugh them to scorn: the Lord shall have them in derision.
 Then shall he speak unto them in his wrath: and vex them in his sore displeasure.
 Yet have I set my King upon my holy hill of Zion.
 I will smite the law, whosoever of the Lord hath said unto me: Then art my son, this day have I begotten thee.
 Begre of me, and I shall give thee the heathen for thine inheritance: and the utmost part of the earth for thy possession.

Psal. viii. *Dominus Dominus*

Lord our Governor, how excellent is thy name in all the world: thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest kill the enemy with the voice of the angels.

3 For I will consider thy heavens, even the works of thy fingers: the moon and the stars which thou hast ordained.

4 What is man, that thou art mindful of him: and the son of man, that thou visitest him?

5 Thou makest him lower than the angels: to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet;

7 All sheep and oxen: yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O Lord our Governor: how excellent is thy name in all the world!

Morning Prayer.

I will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee: yea, my songs will I make of thy name, O thou most High!

3 While mine enemies are driven back: they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause: thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: even as the cities which thou hast

destroyed: their memorial is perished with them.

7 But the Lord shall ever: he hath also prepared a seat for judgement.

8 For he shall judge the world in righteousness: and will hinder the ungodly.

9 The Lord also will be a refuge for the oppressed, and a refuge in due time of trouble.

10 And they that know his name, will put their trust in thee, O Lord, shall never fall.

11 O praise the Lord which dwelleth in Zion: show the people of his doings.

12 For when he maketh indignation for blood, to remember them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord, consider the trouble which I suffer of them that hate me: that lifteth me up from the gate of death.

14 That I may show all thy praises within the ports of the daughter of Zion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they laid privately, is their foot taken.

16 The Lord is known to procure judgement: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poor shall not always be forgotten: the patient standing of the meek shall not perish for ever.

19 Up, Lord, and let not men have the upper hand: let the heathen be judged in thy sight.

20 Put them in fear, O Lord: that the heathen may know themselves to be but men.

Psalm ix. *Quid dicitur*

Why standest thou so far off, O Lord: and hidest thy face in the needful time of trouble?

2 The ungodly has his own law: doth persecute the poor: in thee

is taken in the empty willings: they have imagined.

3 The ungodly hath made hall of his own hearts desire: and hath good of the covetous whom God abhorreth.

4 The ungodly is so proud, that he will not let God's riches be known in all his thoughts.

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22 The ungodly is so proud, that he will not let God's riches be known in all his thoughts.

19 Lord, thou hast heard the desire of the poor: thou hast preferred their heart, and thine ear hearkeneth thereto.

20 To help the fatherless and poor unto their right: that the man of the earth be no more exalted against them.

Psalm xi. *Domine*

Thou Lord put I my trust: how I say ye then to my soul, that the should see as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be call down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lord's seat is in heaven.

5 His eyes consider the poor: and his eye-lids try the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickedness doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousness: his countenance will behold the thing that is just.

Evening Prayer.

Psalm xii. *Suscipe me*

Help me, Lord, for there is not one godly man left: for the faithful are diminished from among the children of men.

2 They tale of vanity every one with his neighbour: they do but flatter with their lips, and dissemble in their double hearts.

3 The Lord shall root out all deceitful lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue will we prevail: we are they that ought to speak, who be Lord over us.

5 Now for the ceaseless troubles sake of the needy: and because of the deep sighing of the poor,

6 I will up, saith the Lord: and will help every one from him that feeleth against him, and will set him at rest.

7 The words of the Lord are pure words: even as the silver which is purged seven times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke. Psalm xiii. *Ungod, Domine*

Lord, long wilt thou forget me, O Lord, forever: how long wilt thou hide thy face from me?

2 How long shall I look countenance in my soul, and be exalted in my heart: how long shall mine enemies triumph over me?

3 Consider and hear me, O Lord: my God: lighten mine eyes, that I sleep not in death.

4 Lett mine enemy say, I have prevailed against him: let it be cast down, they that trouble me, will rejoice at it.

5 But my trust is in thy mercy: and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the name of the Lord most Highest.

Psalm xiv. *Disin*

He fool hath said in his heart: There is no God.

2 They are corrupt, and become abominable in their doings: there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they shewed it: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction, and unquietness is in their ways, and they hate peace: because they are afraid of their eyes.

8 Have they no knowledge, that they are all such vanities? mischief: caring up my power, as if it were bread, and call themselves the Lord?

9 There were they brought in great fear, even where no fear was: for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor, because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Zion? The Lord turneth the captivity of his people: then shall Jacob and Israel shall be glad.

Morning Prayer.

Psalm xv. *Declar*

Lord, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

2 Even he that leadeth an upright life: and doeth true things which is right, and speaketh the truth from his heart.

3 He that hath offered no vain words in his tongue, nor done evil to his neighbour: and hath not dishonoured his neighbour.

4 He that seetheth not by his eyes: and maketh moeth of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Whoso doeth these things shall never fall.

Psalm xvi. *Confid*

Preserve me, O God: for I have trusted in thy truth.

2 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the

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3 He that hath offered no vain words in his tongue, nor done evil to his neighbour: and hath not dishonoured his neighbour.

4 He that seetheth not by his eyes: and maketh moeth of them that fear the Lord.

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7 Shew thy marvellous loving kindness, thou that art the favourer of them which put their trust in thee: from such as resist thy right hand.

8 Keep me as the apple of an eye: hide me under the shadow of thy wings.

9 From the anguish that trouble me: mine enemies compass me round about to take away my soul.

10 They are included in their own fat: and their mouth speaketh proud things.

11 They lie waiting in our way on every side: turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lion which lurketh in secret places.

13 Up, Lord, disappoint him, and cast him down: deliver my soul from the ungodly, which has feared of thee.

14 From the men of thy hand, O Lord, from the men, I say, and from the evil world: which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire: and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness: and when I awake up after thy likeness, I shall be satisfied with it.

Evening Prayer.

Psalm xviii. *Dilip*

I will love thee, O Lord, my strength: the Lord is my strong rock, and my defence: my saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrows of death compassed me: and the over-vilgns of ungodliness made me afraid.

4 The pains of hell came about me: the snares of death overtook me.

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3 The sorrows of death compassed me: and the over-vilgns of ungodliness made me afraid.

4 The pains of hell came about me: the snares of death overtook me.

5 In my trouble I will call upon the Lord: and he will come unto me.
 6 So shall he hear my voice out of his holy temple: and my complaint shall come before him, it shall enter even into his ears.
 7 The earth trembled and was shaken: the very foundations also of the hills shook, and were removed, because he was wroth.
 8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coals were kindled at it.
 9 He bowed the heavens also, and came down: and it was dark under his feet.
 10 He rode upon the cherubims, and did fly: he came flying upon the wings of the wind.
 11 He made darkness his secret place: his pavilion round about him with dark water, and thick clouds to cover him.
 12 At the brightness of his presence his clouds removed: hail-stones, and coals of fire.
 13 The Lord also thundered out of heaven, and the Highest gave his thunder: hail-stones, and coals of fire.
 14 He sent out his arrows, and scattered them: he cast forth lightnings, and destroyed them.
 15 The springs of waters were seen, and the foundations of the sound world were discovered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.
 16 He shall send down from on high to fetch me: and shall take me out of many waters.
 17 He shall deliver me from my strongest enemy, and from them which hate me: for they are too mighty for me.
 18 They prevented me in the day of my trouble: but the Lord was my upholder.
 19 He brought me forth also into a place of liberty: he brought me forth, even because he had a favour unto me.
 20 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompense me.
 21 Because I have kept thy commandments, O Lord: and have not forsaken thy law, as the wicked do.
 22 For I have an eye unto all his laws: and will not cast off his commandments from me.
 23 I was also uncorrupt before him: and eschewed mine own wickedness.
 24 Therefore shall the Lord reward me after my righteousness: and according to the cleanness of my hands in his mercy.
 25 With the holy thou shalt be made holy: and with a perfect man thou shalt be perfect.
 26 With the clean thou shalt be clean: and with the forward thou shalt learn forwardness.
 27 For they shall save the people that are in adversity: and shall bring down the high looks of the proud.
 28 Thou also shalt light up candle: the Lord my God shall make my darkness to be light.
 29 For in thee I shall afflict against an host of men: and with the help of my God I shall leap over the wall.
 30 The way of God is an undefiled way: the word of the Lord also is tried in the fire: he is a defender of all them that put their trust in him.
 31 For who is God, but the Lord: or who hath any strength, except our God?
 32 It is God that girdeth us with strength of war: and maketh my way perfect.
 33 He maketh my feet like hinds: he will and stretch me up on high.
 34 He will stretch mine hands to fight: and mine arms shall open as even a bow of steel.
 35 Thou hast given me the defence of thy salvation: thy right hand also shall hold me up, and thy loving correction shall make me great.
 36 Thou shalt make room enough under me for to go: that my footstep shall not slide.
 37 I will follow upon mine enemies, and overtake them: I will

will turn again till I have caught them.
 38 I will fetch them, that they shall not be able to stand: but they shall be as my feet.
 39 Thou hast girded me with power: and thou shalt overthrow mine enemies.
 40 Thou hast made mine enemies to turn their backs upon me: and I shall destroy them that hate me.
 41 They shall cry, but there shall be none to help them: yea, even unto the Lord shall they cry, but he shall not hear them.
 42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the doors.
 43 Thou shalt deliver me from the wrings of the people: and thou shalt make me the head of the heathen.
 44 A people whom I have not known, I shall serve me.
 45 As soon as they hear of me, they shall obey me: but the strange children shall diminish with rage.
 46 The strange children shall feel fear, and be afraid out of their palaces.
 47 The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation.
 48 Even the God that hath been my strength: and hath saved the people unto me.
 49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt give me from the hand of mine enemies.
 50 For this cause will I give thanks unto thee, O Lord, among the Gentiles: and sing praises unto thee.
 51 Great prosperity giveth he unto his King: and the word of the Lord shall be established in his day. David his servant, and also his seed for evermore.
 52 *Mirring Prayer.*
 Psalm 31. *Casti servantis.*
 The heavens declare the glory of God: and the firmament sheweth his handy-work.

2 One day telleth another, and one night certifieth another.
 3 There is neither speech nor language: but their voices are heard among them.
 4 Their sound is gone out into all lands: and their words into the ends of the world.
 5 In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.
 6 It is girthed with the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.
 7 The law of the Lord is an undefiled law, converting the souls: the testimony of the Lord is pure, and giveth wisdom unto the simple.
 8 The statutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and giveth light unto the eyes.
 9 The fear of the Lord is clean, and endureth for ever: the judgments of the Lord are true, and righteous altogether.
 10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honey comb.
 11 Moreover, by them is thy servant taught: and in keeping of them there is great reward.
 12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.
 13 Keep thy servant also from presumptions sine, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.
 14 Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight.
 15 O Lord: my strength, and my redemption.
 Psalm 32. *Excusatio Peccatoris.*
 He Lord hear thee in the day of trouble: the name of the Lord defend thee.
 a bend

Send thee help from the sanc-
tuary : and strengthen thee out of
Sion.

Remember all thy offerings :
and accept thy burnt-offerings :

Grant thee thy hearts desire :
and fulfil all thy mind.

We will rejoice in thy sal-
vation, and triumph in the name
of the Lord our God : the Lord
perform all thy petitions.

Now know I that the Lord
hath heard his prayer, and will
hear him from his holy heaven :

And will answer him with his
holiness strength : and will
save him.

They are brought down, and
fallen : but we are risen, and
stand upright.

Save Lord, and hear us. O
King of heaven : when we call
thee.

Psalm xxi. *Domine, in virtute
tua.*

The king shall rejoice in thy
strength, O Lord : exceeding
glad shall he be of thy salva-
tion.

They have given him his
hearts desire : and hath not de-
ceived him the request of his
lip.

For thou shalt prevent him
with the blessings of goodness :
and shalt set a crown of pure gold
upon his head.

He asked life of thee, and
thou gavest him a long life : even
for ever and ever.

His honour is great in thy
salvation : glory and great wor-
ship shalt thou lay upon him.

For thou shalt give him ever-
lasting felicity : and make him
glad with the joy of thy consola-
tion.

And why ? because the king
perceiveth his trust in the Lord :
and in the mercy of the most
High shall he not miscarry.

All thine enemies shall feel
the hand : thy right hand
shall find out them that hate
thee.

Thou shalt make them like
swee : and thou shalt destroy them
like stubble : and the Lord shall
consume them.

Their fruit shall fall
out of the earth : and they
shall be taken away as chaff
from among the chaffers :

For they intended war
against thee : and thou shalt
overcome them as a giant.

Therefore shalt thou
rejoice : and the Lord shall
say against them, I will
destroy them.

Be thou exalted, Lord, in
thy own strength : thy
right hand shall prevail.

Evening Prayer.

Psalm xxi. *Domine, Deus
Israel.*

My God, my God, why hast
thou forsaken me : and art so far
from my health, and from the
voice of my complaint ?

O my God, very in the
night, but thou hast not
heard : in the night-season wilt thou
not hear me.

And thou hast continued
thy worship of Israel.

Our fathers hoped in thee,
they trusted in thee, and thou
didst deliver them.

They called upon thee, and
were holpen : they put their trust
in thee, and were not confounded.

But as for me, I am a
worm, and no man : a worm of
man, and the out-cast of the
people.

All they that see me, shall
scoff at me, they shall spit
upon me, and shall shake their heads,
saying,

He trusted in God, that he
would deliver him : let him
rise up, if he will have life.

But thou art he that cuttest
me out of my mothers womb : thou
wast my hope, when I brought
yet upon my mothers breast.

So I have been left upon thee
ever since I was born : thou art
my God, even from my mothers
womb.

Send thee help from me, for
I have called at hand : and
thou shalt answer me.

My heart is vexed about
thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

My heart is vexed about
thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

My heart is vexed about
thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

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thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

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thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

My heart is vexed about
thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

My heart is vexed about
thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

My heart is vexed about
thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

My heart is vexed about
thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

My heart is vexed about
thee : O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord,

Lord shall praise him : your heart
shall give thanks for ever.

All the ends of the world
shall remember themselves, and
be turned unto the Lord : and all
the kindred of the nations shall
worship before him.

For the kingdom is the
Lords : and he is the governor
among the people.

All such as be fat upon
earth : have eaten and worshiped
gold.

All they that go down into
the dust shall kneel before him :
and no man hath quickened his
own soul.

My seed shall serve him :
they shall be counted unto the
Lord for a generation.

They shall come, and the
heavens shall declare his righte-
ousness : unto a people that
shall be born, whom the Lord
hath made.

Psalm xxi. *Domine regis me.*

The Lord is my shepherd :
therefore can I lack no-
thing.

He shall feed me in a green
pasture : and lead me forth be-
side the waters of comfort.

He shall convert my soul : and
bring me forth in the paths of
righteousness for his names sake.

Yea, though I walk through
the valley of the shadow of death,
I will fear no evil : for thou art
with me : thy rod and thy staff
comfort me.

Thou shalt prepare a table
before me against them that
trouble me : thou hast surrounded
my head with oil, and my cup
shall be full.

But thy loving kindness and
mercy shall follow me all the
days of my life : and I will dwell
in the house of the Lord for
ever.

Morning Prayer.

Psalm xxi. *Domine rex terra.*

The earth is the Lords, and all
that therein is : the compass
of the world, and they that dwell
therein.

For he hath founded it upon
the

the seas: and prepared it upon the floods.
3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord: and righteousness from the God of his salvation.
6 This is the generation of them that seek him: even of them that love thy face, O Jacob.

7 Lift up your heads, O ye gates: and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is the King of glory? It is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

10 Who is the King of glory? even the Lord of hosts, he is the King of glory.
Psal. xvi. Adia. D. mine. Ixxvi.

Unto thee, O Lord, will I lift up my soul; my soul, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

3 Show me thy ways, O Lord: and teach me thy paths.
4 Lead me forth in the truth, and learn me: for thou art the God of my salvation; in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindnesses, which have been ever of old.
6 O remember not the sins and offences of my youth: but according to thy mercy think thou upon me, O Lord, for thy goodness.

7 Trust thou and righteousness is the forte of the righteous: but the teeth of the wicked shall be broken in the way.

8 Them that are meek shall thou guide in judgement: but the way of the just as are gentle, them shall thou fill with thy grace.
9 All the paths of the Lord are mercy and truth: unto such as keep his covenant and his testimonies.

10 For thy name sake, O Lord: be merciful unto me: for it is great.
11 What man is he that shall be found like unto thee, O Lord: him shall thou love: the way that he shall walk, thou shalt keep: and his soul shall thou save.

12 The secret of the Lord is not known to them that fear him: but he will show them his covenant: and his mercies shall be revealed unto them.

13 Mine eyes are ever toward thee, O Lord: for he shall be found that shall be found: and his soul shall thou save.

14 Mine eyes are ever toward thee, O Lord: for he shall be found that shall be found: and his soul shall thou save.

15 Turn thee unto me, O Lord, and have mercy upon me: for I am desolate and in misery.
16 The sorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adversity and misery: and forgive me all my iniquities.

18 Consider mine enemies how many they are: and they bear testimony against me: O keep my soul, and deliver me: let me not be ashamed, for I have put my trust in thee.

19 Let perfectness, and righteousness, and alms, wait upon me: for my hope hath been in thee, O Lord.

20 Deliver lifted, O God: out of all his troubles.
Psal. xvii. Iudith. me. D. mine. Ixxvii.

De then my Judge, O Lord: for I have walked in mine innocence: my trust hath been in the Lord: therefore shall I not be moved.
2 Examine me, O Lord, and prove me: try out my tongue, and my heart.

3 For thy loving kindness shall I never be forgotten: and thy truth shall I not forsake.
4 I have not dwelt with vanity: neither will I have fellowship with the deceitful.

5 I have loved the habitation of thy house: as do the workers of this honour dwell in thy house.

6 My heart hath been vexed, and my soul hath been vexed: but thou, O Lord, have loved me: and thy right hand is full of righteousness.

7 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

8 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

9 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

10 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

11 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

12 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

13 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

14 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

15 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

16 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

17 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

18 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

19 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

20 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

21 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

22 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

23 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

24 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

25 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

26 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

27 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

28 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

29 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

30 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

31 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

32 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

33 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

34 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

35 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

36 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

37 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

38 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

39 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

40 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

41 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

42 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

43 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

44 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

45 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

46 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

47 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

48 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

49 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

50 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

51 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

52 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

53 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

54 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

55 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

56 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

57 My heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax: and my heart is as wax: and my feet are as wax.

be found: but in the great waters
 shall they not come nigh
 8 Thou art a place to hide me
 in; thou shalt preserve me from
 trouble: thou shalt compass me
 about with fingers of deliverance.
 9 I will inform thee and teach
 thee in the way wherein thou
 shalt go: and I will guide thee
 with mine eye.
 10 Be ye not like to horse and
 mule, which have no understand-
 ing: whose mouths must be held
 with bit and bridle, lest they fall
 upon thee.
 11 Great plagues remain for
 the ungodly: but whose pat-
 teth his trust in the Lord, mercy en-
 braceeth him on every side.
 12 He shall, O ye righteous, and
 rejoice in the Lord: and be joy-
 ful, all ye that are true of heart.
Psalms. *Exultate, justi.*
 13 Rejoice in the Lord, O ye right-
 eous: for it is comely well
 the just to be thankful.
 2 Praise the Lord with harp:
 sing praises unto him with the lute,
 and instrument of ten strings.
 3 Sing unto the Lord a new
 song: sing praises laudably unto
 him with a good courage.
 4 For the word of the Lord is
 true: and all his works are faith-
 ful.
 5 He loveth righteousness and
 judgment: the earth is full of the
 goodness of the Lord.
 6 By the word of the Lord
 were the heavens made: and all
 the hosts of them by the breath
 of his mouth.
 7 He gathereth the waters of the
 sea together, as it were upon a
 heap: and layeth up the deep as
 in a treasure house.
 8 Let all the earth fear the
 Lord: stand in awe of him, all
 ye that dwell in the world.
 9 For he spake, and it was done:
 he commanded, and it stood fast.
 10 The Lord bringeth the
 counsel of the heathen to nought:
 and maketh the covings of the
 people to be of none effect, and
 catcheth out the counsels of
 princes.

11 The counsel of the
 shall endure for ever: and
 thoughts of his heart
 nation to generation.
 12 Blessed are the people
 whose God is the Lord Jesus
 and blessed are the folk that
 hath chosen to him to be his
 heritage.
 13 The Lord looked down
 heaven, and beheld all the
 children of men: from the
 station of his dwelling he
 dereth all them that dwell
 earth.
 14 He fashioneth all the
 of them: and understandeth
 their works.
 15 There is no king that is
 saved by the multitude of gold:
 neither is any man by man-
 delivered by much strength.
 16 A horse is counted for
 vain thing: to see a man
 ther shall be deliver any man
 his great strength.
 17 Behold, the eye of
 him: and upon them that
 their trust in his mercy.
 18 To deliver thee: thou shalt
 death: and to feed them in the
 time of death.
 19 Our soul hath patiently
 ried for the Lord: for he is
 help and our David.
 20 For our heart shall
 in him: because we have
 in his holy name.
 21 Let us by merciful things
 O Lord, be upon us like
 do put our trust in thee.
Psalms. *Benedicite, Deo.*
 1 Why always give thanks
 the Lord: his praise shall
 be in my mouth.
 2 My soul shall make
 in the Lord: the heart
 hear thereof, and let
 3 O praise the Lord
 and let us magnify his
 getler.
 4 I sought the Lord,
 heard me: yea, he deliver
 out of all my fear.
 5 They had an eye
 and were lightened: and
 faces were not ashamed.

the poor crieth, and
 saveth him: yea, and
 one of all his trou-
 of the Lord terrifi-
 them that fear
 them.
 2 The Lord is gracious
 and merciful: is the man
 that are
 they that fear him,
 and suffer
 but they who seek the
 shall want no manner of
 good.
 3 O ye children, and
 unto me: I will teach
 fear of the Lord.
 4 The man is he that just-
 and would vainly
 thy tongue from thee:
 that they speak no
 5 Likewise cry, and do good:
 and ensue it.
 6 The eyes of the Lord are
 on the righteous: and his
 are open unto their pray-
 7 The countenance of the
 shall speak them that do evil:
 and the remembrance of
 shall be as the earth.
 8 The righteous cry, and the
 Lord heareth them: and deliver
 them out of all their trou-
 9 The Lord is high unto them
 as a rock: and
 such as be of an hum-
 10 The Lord are the troubles of
 but the Lord de-
 livereth me of all.
 11 The Lord breaketh all his bones:
 and none of them is brok-
 12 My fortune shall say
 me: and they that
 as righteous shall be de-
 13 The Lord delivereth the
 out of his servants: and all they
 shall not be: trust in him, shall
 shall deliver.

Morning Prayer.
Psalms. *Tuclia me, David.*
PLEAD thou my cause, O
 Lord, with them that strive
 with me: and fight thou against
 them that fight against me.
 2 Lay hand upon the shield
 and buckler: and stand up to
 help me.
 3 Bring forth the spear, and
 stop the way against them that
 persecute me: say unto my soul,
 I am thy salvation.
 4 Let them be confounded and
 put to shame, that seek after my
 soul: let them be turned back,
 and brought to confusion, that
 imagine mischief for me.
 5 Let them be as the dust be-
 fore the wind: and the angel of
 the Lord scattering them.
 6 Let their way be dark and
 slippery: and let the angel of the
 Lord persecute them.
 7 For they have privily laid
 their net to destroy me without
 a cause: yea, even without a
 cause have they made a pit for
 my soul.
 8 Let a sudden destruction come
 upon him unawares, and let not
 that he hath laid privily, catch
 himself: that he may fall into
 his own mischief.
 9 And, my soul, be joyful in
 the Lord: it shall rejoice in his
 salvation.
 10 All my bones shall say,
 Lord, who is like unto thee, who
 deliverest the poor from him that
 is too strong for him: yea, the
 poor, and him that is in misery,
 from him that speaketh him.
 11 False witnesses did rise up:
 they laid to my charge things
 that I knew not.
 12 They rewarded me evil for
 good: to the great discomfort of
 my soul.
 13 Nevertheless, when they
 were sick, I put on sackcloth,
 and humbled my soul with fast-
 ing: and my prayer shall turn in-
 to mine own salvation.
 14 I behaved my self as though
 it had been my friend or my
 brother: I went heavily, as one
 that mourneth for his mother.
 H 3 85 Hal

the land: when the ungodly shall perish, thou shalt see it.

16 I my self have seen the ungodly in great power: and flourishing like a green bay tree.

17 I went by, and lo, he was gone: I sought him, but his place could no where be found.

18 Keep innocency, and take heed unto the thing that is right: for that shall bring a man peace at the last.

19 As for the transgressors they shall perish together: and the end of the ungodly is, they shall be rooted out at the last.

20 But the salvation of the righteous cometh of the Lord: who is also their strength in the time of trouble.

21 And the Lord shall stand by them, and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

Morning Prayer.

Psalm xxxviii. *Domine, ne in ira tua*
1 O Lord, rebuke me not in thine anger: neither chasten me in thy heavy displeasure.
2 For thine arrows stick fast in me: and thy hand presseth me sore.

3 There is no health in me, because of thy displeasure: neither is there any rest in my bones, by reason of my sin.

4 For my wickedness are gone over my head: and are like a heavy burden, too heavy for me to bear.

5 My wounds stink, and are corrupt: through my foolishness.

6 I am troubled into great trouble and misery: that I go mourning all the day long.

7 For my loins are filled with a sore disease: and there is no whole part in my body.

8 I am feeble, and sore afflicted: I have rored for the rage of indignity of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed: mine eyes are full of tears, because of my sin.

11 My lovers and my neighbours did stand looking upon me: because of the trouble: and my kinsmen despised me.

12 They also that sought after my life, laid snares for me: and they that went about to do me evil, talked of wickedness, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as for that is dumb, who doth not open his mouth.

14 I became even as a man who heareth not: and in whose mouth are no reproveth.

15 For justice, O Lord, have I put my trust: thou shalt answer for me, O Lord my God.

16 I have required thee, even mine enemies, thou shalt triumph over me: for mine foot slipped, they rejoiced upon me.

17 And I truly am set as a plague: and my heaviness is in my sight.

18 For I will confess my wickedness: and be sorry for my sin.

19 But mine enemies live, and are mighty: and they that hate me wrongfully, are many in number.

20 They also that reward of for good, are against me: because I follow the thing that is good.

21 Forsake me not, O Lord my God: be not thou far from me.

22 Haille thee to help me, O Lord God of thy dispensation.

Psalm xxxix. *Domine, ne in ira tua*
1 Said, I will take heed to myself: I will not let my tongue.

2 I will keep my mouth as it were with a bridle: and my ungodly is in my sight.

3 I held my tongue, and said nothing: I kept silence, yet, as if from good words: but it was pain and grief to me.

4 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

5 Lord, let me know my sin, and the number of my days: that I may know how long I have lived.

6 Let me know how long I have lived: that I may know how long I have lived: that I may know how long I have lived.

7 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

8 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

9 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

10 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

11 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

12 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

13 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

14 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

15 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

16 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

17 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

18 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

19 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

20 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

21 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

22 My heart was hot within me, and while I was thus making myself kindred: and at the end I spake with my tongue.

11 I will call upon
 the Lord shall save me.
 In evening, and morn-
 ing, and day will I cry,
 and he shall save me.
 The Lord hath delivered
 me from all mine enemies:
 he shall save me from
 all mine iniquities.
 4 My heart is vexed
 exceedingly, and I have
 said, because of the
 voice of the trumpet.
 5 For the voice of the
 trumpet shall be heard
 in the day of wrath:
 as he shall call to
 remembrance his covenant.
 6 The words of his
 mouth shall be softer
 than butter, and yet
 he shall be more
 terrible than oil, and
 yet he shall not
 burn the righteous.
 7 O cut my burden
 upon the rock, and
 let me not suffer
 the righteous to
 be ever.
 8 And as for them:
 then, O Lord, shall
 bring them into the
 pit of destruction.
 9 The blood-thirsty,
 and deceitful shall
 not live out half
 their days: nevertheless,
 my trust is in thee,
 O Lord.

10 I will call upon
 the Lord shall save me.
 In evening, and morn-
 ing, and day will I cry,
 and he shall save me.
 The Lord hath delivered
 me from all mine enemies:
 he shall save me from
 all mine iniquities.
 4 My heart is vexed
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 voice of the trumpet.
 5 For the voice of the
 trumpet shall be heard
 in the day of wrath:
 as he shall call to
 remembrance his covenant.
 6 The words of his
 mouth shall be softer
 than butter, and yet
 he shall be more
 terrible than oil, and
 yet he shall not
 burn the righteous.
 7 O cut my burden
 upon the rock, and
 let me not suffer
 the righteous to
 be ever.
 8 And as for them:
 then, O Lord, shall
 bring them into the
 pit of destruction.
 9 The blood-thirsty,
 and deceitful shall
 not live out half
 their days: nevertheless,
 my trust is in thee,
 O Lord.

10 I will call upon
 the Lord shall save me.
 In evening, and morn-
 ing, and day will I cry,
 and he shall save me.
 The Lord hath delivered
 me from all mine enemies:
 he shall save me from
 all mine iniquities.
 4 My heart is vexed
 exceedingly, and I have
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 O Lord.

11 Shall they escape for their
 wickedness: thou, O God, in thy
 displeasure shalt cast them down.
 12 Thou talkest my sins, put
 my tears into thy bottle: are not
 these things noted in thy book?
 13 Whenever I call upon thee,
 then shall mine enemies be put to
 flight: this I know; for God is
 on my side.
 14 In Gods word will I re-
 joice: in the Lords word will I
 comfort me.
 15 Yea, in God have I put my
 trust: I will not be afraid what
 man can do unto me.
 16 Unto thee, O God, will I
 pay my vows: unto thee will I
 give thanks.
 17 For thou hast delivered my
 soul from death, and my feet from
 falling: that I may walk before
 God in the light of the living.
 Psalm lviil. *Altereis mei, Deus.*
 Be merciful unto me, O God.
 Be merciful unto me, for my
 soul trusteth in thee: and under
 the shadow of thy wings shall be
 my refuge, until this tyranny be
 over-past.
 2 I will call upon the most high
 God: even unto the God that
 shall perform the cause which I
 have in hand.
 3 He shall send from heaven:
 and save me from the reproach of
 him that would eat me up.
 4 God shall send forth his mer-
 cy and truth: my soul is among
 lions.
 5 And I lie even among the chil-
 dren of men, that are set on fire:
 whose teeth are spears and swords,
 and their tongue a sharp sword.
 6 Set up thy fist, O God, above
 the heavens: and thy glory above
 all the earth.
 7 They have laid a net for my
 feet, and pressed down my soul:
 they have digged a pit before me,
 and are fallen into the midst of it
 themselves.
 8 My heart is fixed, O God, my
 heart is fixed: I will sing and
 give praise.
 9 Awake up, my glory: awake,
 lute and harp: I my self will a-
 wake right early.
 10 I will

18. And that thou, Lord, art merciful: for thou rewardest every man according to his work.

Psal. lxiij. Deus meus.
O God, thou art my God: surely will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

3 Thus have I looked for thee in holiness, that I might behold thy power and glory.

4 For thy loving kindness is better than the life itself: my lips shall praise thee.

5 As long as I live will I magnify thee on this manner: and lift up my hands in thy name.

6 My soul shall be satisfied, even as it were with marrow and fatness: when my mouth praiseth thee, with joyful lips.

7 Have I not remembered thee in my bed: and thought upon thee, when I was waking?

8 Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee: thy right hand hath upheld me.

10 Thine also that seek the heart of my soul: they shall go under the earth.

11 Let them fall upon the edge of the sword: that they may be a portion for foxes.

12 But the King shall rejoice in God: all they also that swear by him, shall be commended: for the mouth of them that speak lies shall be stopped.

Psal. lxiiv. Exaudi, Deus.
H E A R my voice, O God, in my prayer: preserve my soul from fear of the enemy.

2 Hide me from the gathering together of the froward: and from the infection of wicked men.

3 Who have whet their tongue like a sword: and shoot out their arrows, even bitter words.

4 That they may privily shoot at him that is perfect: suddenly do they hit him, and fear not.

5 They exult, as they themselves in mischief: and countenance among

themselves how they will escape, and say that no man shall see them.

6 They imagine wickedness, and practise it: they set their feet in secret among thorns, and they are in the snare of their own hands.

7 But God shall shoot at them with a bow, and they shall be wounded.

8 Yea, they shall be brought down, and made them fall, as they who have sown, and who have sown them to scorn.

9 And all your that are just, they shall perceive that it is the work of the Lord.

10 The righteous shall be satisfied in the Lord, and shall praise him: and all they that are of a true heart, shall be glad.

Evening Prayer.
Psal. lxi. Te igitur.
T H O U, O God, art seated in Zion: and unto thee the row be performed in Jerusalem.

2 Them that heard the report unto thee shall all flesh come.

3 My misdoers shall be silent: O he thou merciful and true.

4 Hearest is the man whom thou choicest, and receivest him: and shall be satisfied with the pleasures of thy house, even of the holy temple.

5 Thou shalt show us wonderful things in thy kingdom, O God of our fathers: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Who in his strength leaveth fast the mountains: and is girded about with power.

7 Who stilleth the rage of the sea: and the noise of his waves, and the madnes of the people.

8 They also that dwell in the uttermost parts of the sea, shall be afraid at thy signs, O God, that maketh the east wind to be morning and evening to the land.

9 Thou visitedst the earth, and made it as thou makest it very fruitful.

10 The river of God is full of fish: thou preparedst their corn, and thou providedst for them.

11 Thou watered her furrows, and sentest rain into the little rivers: thou makest it fruitful with the drops of rain, and thou increasest it.

12 Thus crownest the year with thy goodness: and thy ways prosper peace.

13 They shall drop upon the wilderness: and the hills shall rejoice on every side.

14 The flocks shall be full of grass: the oxen shall stand with care, that they shall not be afraid.

Psalm lxi. Judicium Dei.
O God, when thou shalt judge, all ye that are just, shall praise thee: and the power of his name, shall make his name to be glorious.

2 They shall praise thee, O how wonderful are thy works through the greatness of thy power: shall thy wonders be heard unto the ends of the earth.

3 For all the world shall worship thee: and shall praise thee, and shall glorify in thy name.

4 O come hither, and behold the works of God: how wonderful he is in his doing, to ward the children of men.

5 He turned the sea into dry land: that they went through the sea on foot: there did we walk thereon.

6 He reuleth with his power for ever: his eyes behold the people: and such as will not believe, shall not be able to exalt them.

7 O make our God, ye people: and make the voice of his praise to be heard.

8 Who holdeth our soul in his hand, shall not let us fall: and shall not suffer us to be overcome.

9 O God, shall be proved: and thou shalt see that we have tried us, like a furnace of gold.

10 Thou broughtest us into the snare: and laidst trouble upon our loins.

11 Thou sufferedst men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house, with burnt-offerings: and will pay thee my vows which I promised with my lips, and frake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the innocents of rams: I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God: and I will tell you what he hath done for my soul.

15 I called unto him with my mouth: and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart: the Lord will not hear me.

17 But God hath heard me, and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer: nor turned his mercy from me.

Psal. lxi. Deus miserentur.
G O D be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us.

2 That thy way may be known upon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations rejoice, and be glad: for thou shalt judge the folk righteously, and govern the nation upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

7 God shall bless us, and all the ends of the world shall fear him.

man, neither found I any to con-
fute me.

21 They gave me gall to eat :
and when I was thirstie, they gave
me vinegar to drink.

22 Let their table be made a
snare to take themselves without
and let the things that should
have been for their wealth, be
unto them an occasion of falling.

23 Let their eyes be blinded
that they see not; and ever how
shew down their backs.

24 Four out thine indigna-
tion upon them: and let thy
wrathfull displeasure take hold
of them.

25 Let their habitation be
void: and no man to dwell in
their tents.

26 For they persecute him whom
thou hast smitten: and they talk
how they may vex them whom
thou hast wounded.

27 Let them fall from one
wickedness to another: and
not come into thy righteous-
ness.

28 Let them be wiped out of
the book of the living: and
not be written among the righte-
ous.

29 As for me, when I am poor
and in heaviness: thy help, O
God, shall lift me up.

30 I will praise the name of
God with a harp: and magnify it
with thanksgiving.

31 This also shall please the
Lord: better than an bullock that
has horns and hoofs.

32 The humble shall consider
this, and be glad: seek ye after
God, and your soul shall live.

33 For the Lord heareth the
poor: and despiseth not his pri-
vaters.

34 Let heaven and earth praise
him in the sea, and all that moveth
therein.

35 For God will save Sion, and
build the citie of Iuda: that men
may dwell there, and have it in
possession.

36 The posterity also of his
servants shall inherit it: and they
that love his name, shall dwell
therein.

**Psalm lxxi. Deus, in adiut-
rium meum.**

His misericordia faciat mihi
auxilium, O Deus, in adiut-
rium meum.

1 Let them be ashamed all
that seek after my soul: let them be
confounded, that seek after my
soul: let them be turned backward
and put to confusion, and
with me evil.

2 Let them for their iniquities
not be brought to shame: and
let them not be troubled over me.
There, there.

3 But let all those that love
me, be joyful and glad: and let
all such as desire my salu-
tion, say alway, The Lord
be praised.

4 As for me, I am poor and
miserable: make thee unto me,
O Lord, thy mercy.

5 Thou art my helper and
redeemer: O Lord, make not
my boasting.

Morning Prayer.

**Psalm lxxii. In 113. Deus, in
adiutrium meum.**

1 In thee, O Lord, have I
my trust: let me never
be brought to confusion: but let me
glorify in thy righteousness.
Let mine iniquities cease: and
let me not be ashamed.

2 Be thou my strength, O
Lord, wherunto I may stand:
for thou art my hope, O Lord,
and my castle.

3 Deliver me, O my God,
from the hand of the unrighteous,
and from the hand of the cruel
man.

4 For thou, O Lord God, hast
done things that I long for:
and things that I have not
known, even from my youth.

5 Through thee have I
been hidden up ever from my
enemies: for thou art my
mother's womb: my secret
place, O Lord, and my refuge.

6 I am become as a dove
that is without a hole: and my
eyes are continually looking
for thee, O Lord, and my
soul is desiring thee.

7 O let my mouth be
open, and my mouth shall
praise thee, O Lord, and my
heart shall glorify in thy name,
O Lord, all day long.

1 Do not count a way in the time
of my trouble: neither be not when
my anger shall be kindled.

2 For mine enemies speak
against me, and they that say
vain things, take their counsel
against me, saying: God hath
forsaken him, and take
no heed to him: therefore
there is none to deliver
him out of their hands.

3 O Lord, do not be far from me,
O God, haste thee to help
me.

4 Let them be confounded
that are against my soul:
and let them be covered with
shame and dishonour, that seek
to bring me down.

5 As for me, I will patiently
wait, and will praise
thee, O Lord, more.

6 For thou shalt daily speak
of thy mercies and salvation:
and thou shalt be glorified
unto all generations.

7 I will glorify in the strength
of thy Lord, O God, and will
make mention of thy righteousness.

8 Thou, O God, hast taught
me from my youth up until now:
and thou shalt still I tell of thy
wonderful works.

9 Make me not, O God,
to be ashamed: when I am
in trouble, until I have
called upon thy strength, and
thy power to help me:
for thou art yet for to
day, O Lord.

10 Thy righteousness, O God,
is as high as the heavens:
and great things
that thou hast done: O
Lord, who shall be able
to declare them?

11 Thou hast showed me
great troubles and
distresses: but thou
shalt not turn and re-
proach me, and through-
out the day of the earth.

12 Thou shalt bring me
out of all mine troubles:
and thou shalt deliver
me from all mine
distresses.

13 I will praise thee,
O Lord, and shall
glorify in thy name,
O God, all day long.

14 He shall deliver their souls
from falsehood and wrong: and
their blood shall be in his
sight.

15 My lips will be open when I
sing unto thee: and so will my
soul whom thou hast delivered.

16 My tongue also shall tell
of thy righteousness all the day
long: for they are confounded
and brought unto shame, that seek
to do me evil.

Psalm lxxiii. Deus, iudicium.

Give the King thy judgement,
O God: and thy righteous-
ness unto the King's son.

2 Thou shalt be judge thy peo-
ple according unto right: and
defend the poor.

3 The mountains also shall
bring peace: and the little hills
righteousness unto the people.

4 He shall keep the scape-goat
by their sight: defend the chil-
dren of the poor, and punish the
wrong-doer.

5 They shall fear thee as
long as the sun and moon endure:
and from one generation to an-
other.

6 He shall come down like the
rain into a fleece of wool: and
as the drops that fall upon
the earth.

7 In his time shall the righte-
ous flourish: yea, and abun-
dantly of peace, so long as the
moon endureth.

8 His dominion shall be as
from the one sea to the other:
and from the flood unto the
worlds end.

9 They that dwell in the vil-
lages shall tremble before him:
his enemies shall lick the dust.

10 The kings of Tharsis and
of the Ides shall give presents:
the kings of Arabia and Saba
shall bring gifts.

11 All kings shall fall down
before him: all nations shall do
him service.

12 For he shall deliver the poor
when he crieth: the needy also,
and him that hath no helper.

13 He shall be favourable to the
simple and needy: and shall pre-
serve the souls of the poor.

14 He shall deliver their souls
from falsehood and wrong: and
their blood shall be in his
sight.

15 He shall live, and unto him shall be given of the gold of Arabia: prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills: his fruit shall shake like Yavams, and shall be green in the city like grass upon the earth.

17 His Name shall endure for ever, his Name shall remain under the sun among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel: which only doth wondrous things:

19 And blessed be the Name of his Majesty for ever: and all the earth shall be filled with his Majesty. Amen.

Evening Prayer.

Psalms lxxviii. *When David was in the cave.* Truly God is loving unto Israel: even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone: my treadings had well-nigh slipped.

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

4 For they are in no peril of death: but are lusty and strong.

5 They come in no misfortune like other men.

6 And this is the cause that they are so bolden with pride: and overabundant with cruelty.

7 Their eyes swell with fatness: and they do even what they lust.

8 They corrupt others, and speak of wicked blasphemy: their talking is against the most High.

9 For they stretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them: and therout suck they no small advantage.

11 Full, say they, how should God perceive it: is there knowledge in the most High?

12 Lo, these are the things which these prosper in: and their riches shall increase: and I said, They have washed mine hands in innocency.

13 All the day long have I been punished: and chastened very morning.

14 Yea, and I had almost died, even as they: but lo, thou shouldst have condemned the generation of thy children.

15 Then thought I to stand this: but it was too late for me.

16 Until I went into the sanctuary of God: then understood I the end of these men.

17 Namely, how they have set them in slippery places: how they have cast them down, and how they have perished.

18 Oh how suddenly do they are consumed: perith, and as if they were never.

19 Yea, even like as a dream, when one awaketh: so shall they be as the vision of the night.

20 Thus my heart was grieved: and I went even through the streets.

21 So foolish was I, and ignorant: even as it were a beast before thee.

22 Nevertheless, I am not ashamed: for thou hast helped me by thy right hand.

23 Thou shalt guide me by thy counsel: and after thee shall mine eyes be continually.

24 Whom have I feared? and whom have I despised? and where is mine enemy? for thou art God, and thou hast redeemed me: thou shalt not be ashamed of me.

25 My flesh, and my heart, are not exalted: for thou art God, and thou hast redeemed me: thou shalt not be ashamed of me.

26 For lo, they that hate thee, they shall perish: and they that despise thee, they shall be cut off.

27 But it is good for me that thou hast holden me fast by God: so shall I not be moved in the Lord God.

28 The Lord God is my strength: and he will make me high above all mine enemies.

29 Therefore shall I not be moved: for I have set my trust in the Lord God.

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ther from the east, nor from the west: nor yet from the south.

8 And why? God is the judge: he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full of milk, and he poureth out of the fountains.

10 As for the dregs thereof: all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob: and praise him for ever.

12 All the horns of the ungodly also will I break: and the horns of the righteous shall be exalted.

Psalm lxxvi. Versus in Judges.

1 In Gury is God known: his Name is great in Israel.

2 As Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrows of the bow: the shield, the sword, and the battle.

4 Then art of more honour and might: than the hills of the robbers.

5 The proud are rebbed, they have kept their hands: and all the men whose hands were mighty, have found nothing.

6 At thy rebuke, O God of Jacob: both the chariot and horse are fallen.

7 Thou, even thou art to be feared: and who may stand in thy sight, when thou art angry?

8 Thou didst cause thy judgement to be heard from heaven: the earth trembled and was still.

9 When God strook to judgement: and to help all the meek upon earth.

10 The fierceness of man shall turn to thy praise: and the fierceness of them shall thou restrain.

11 Promise unto the Lord your God, and keep it, all ye that are round about him: bring presents unto him that sought to be feared.

12 He shall refrain the spirit of princes: and is wonderful among the kings of the earth.

Ps. lxxvii. Versus in David.

1 Will cry unto God with my voice: I will cry unto God, and will cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: and he heard my voice, and hearkened unto me.

3 And he heard my voice, and hearkened unto me: and he heard my voice, and hearkened unto me.

4 When I am in heaven, I will think upon God: when my heart is vexed, I will complain.

5 Thou holdest mine eyes open: I will not sleep, lest I should say, I am so feeble, that I cannot speak.

6 I have considered the days of old: and the years that are past: I call to remembrance.

7 I will open my mouth in a loud voice: and I will declare hard things.

8 I will praise thee, O Lord: as we have heard and seen, as our fathers have told us.

9 That we should not hide from the children of the generation to come: but to show the mighty works that he hath done.

10 He made a covenant with Abraham, and gave Isaac a law: and he commanded our forefathers to teach their children.

11 That their posterity might know him: and the children which should be born: that when they came up: they might show unto their children the same.

12 That they might put their trust in God: and not to forget his commandments of God: but to keep them.

13 He shall not be as their forefathers: a faithless and stubborn generation that set their heart might, and whose strength was not steadfastly unto God.

14 Like as the children of Esau: their being carnalised, and they were not afraid of the day of battle.

15 They kept not the covenant: and they would not walk in his law.

16 He hath forgotten what he had said: and the wonderful works that he had done for them.

17 Marvellous things did he

do: he was merciful and took compassion.

18 Thy way is in the sea, and thy paths in the great waters: and thy paths were not known.

19 Thou hast thy people led deep: by the hand of his angels.

20 Evening Prayer.

Psalm lxxviii. Versus in David.

1 O my law, O my people: I will declare your ears unto the Lord my God.

2 I will open my mouth in a loud voice: and I will declare hard things.

3 I will praise thee, O Lord: as we have heard and seen, as our fathers have told us.

4 That we should not hide from the children of the generation to come: but to show the mighty works that he hath done.

5 He made a covenant with Abraham, and gave Isaac a law: and he commanded our forefathers to teach their children.

6 That their posterity might know him: and the children which should be born: that when they came up: they might show unto their children the same.

7 That they might put their trust in God: and not to forget his commandments of God: but to keep them.

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10 They kept not the covenant: and they would not walk in his law.

11 He hath forgotten what he had said: and the wonderful works that he had done for them.

12 Marvellous things did he

do: he was merciful and took compassion.

13 He divided the sea, and let them go through: he made the waters to stand on an heap.

14 In the day-time also he led them with a cloud: and all the night through with a light of fire.

15 He clave the hard rocks in the wilderness: and gave them drink thereof, as it had been out of the great depth.

16 He brought waters out of the flinty rock: so that it gushed out like the rivers.

17 Yet for all this they sinned more against him: and provoked the most High in the wilderness.

18 They tempted God in their hearts: and required meat for their lust.

19 They spoke against God also, saying: Shall God prepare a table in the wilderness?

20 He smote the flinty rock indeed, that the water gushed out, and the streams flowed withal: but can he give bread also, or provide flesh for his people?

21 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heavy displeasure against Israel.

22 Because they believed not in God: and put not their trust in his help.

23 So he commanded the clouds above: and opened the doors of heaven.

24 He rained down manna also upon them: for to eat: and gave them food from heaven.

25 So man did eat angels food: for he sent them meat enough.

26 He caused the east wind to blow under heaven: and through his power he brought in the south-west wind.

27 He rained flesh upon them as thick as dust: and feathered fowls like as the sand of the sea.

28 He let it fall among their tents: and even round about their habitation.

30 So they did eat, and were well filled, for he gave them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest of them, yea, and smote down the chosen men that were in Israel.

32 But for all this they finned yet more: and believed not his wondrous works.

33 Therefore their days did he reckon in vanity: and their years in trouble.

34 When he saw them, they sought him: and turned them early, and enquired after God.

35 And they remembered that God was their strength: and that the high God was their Redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they steadfast in his covenant.

38 But he was so merciful, that he forgave their iniquities: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a wind that passeth away, and cometh not again.

41 Many a time did they provoke him in the wilderness: and grieved him in the desert.

42 They turned back, and tempted God: and moved the holy One in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Maran.

45 He turned their waters into blood: so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruit unto the caterpillar: and their labour unto the grasshopper.

48 He destroyed their vine with hail-stones: and their cherry-trees with the frost.

49 He smote their cattle with hail-stones: and their flocks with hot thunder-bolts.

50 He cast upon them the earnest of his wrath, anger, and pleasure, and trouble: and sent evil angels among them.

51 He made a way to his indignation, and framed not his soul from death: but gave their life over to the pestilence.

52 And smote all the first-born in Egypt: the most principal and mightiest in the country of Ham.

53 But as for his own people, he led them forth like sheep, and carried them in the wilderness as a flock.

54 He brought them out from Egypt, that they should not say, I was afraid of the fear.

55 And brought them within the borders of his sanctuary: upon his mountain, where he dwelleth, and chased with his right hand.

56 He cast out the heathen that were before them: and caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and provoked the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like a flock, and their habitation was as a tent, which they pitched, and they were ready to fall.

59 For they grieved him with their hill-altars: and worshipped him to displeasure with their images.

60 When God heard this, he was wroth: and took his displeasure at Israel.

61 So that he forbade the tabernacle in Siba: yea, so that he had pitched it in the wilderness.

62 He delivered their power

into captivity: and their beauty into the enemy's hand.

63 He gave his people over also into the fowls: and was wroth with his inheritance.

64 The sin consumed their strength: and their maidens were given to marriage.

65 Their priests were slain with the sword: and there were no way to make lamentation.

66 So the Lord awaked as one that sleepeth: and like a giant rose up to wine.

67 He smote now his enemies in the parts: and put them to a small shame.

68 He returned the tabernacle of his anger, and chose out the tribe of Judah.

69 He chose the tribe of Judah: even the hill of Sion which he loveth.

70 And there he built his sanctuary: and laid the foundation like the ground which he made continually.

71 He chose David also his servant, and took him away from the sheep.

72 As he was following the ewe great with young, soes he said: how is that he might feed Jacob's people, and Israel his inheritance.

73 So he fed them with a staff of wheat and true heart: and ruled them prudently with all his power.

74 Morning Prayer.

Psalm lxxx. Deus, miserans.

O God, the heathen are come to inherit thine inheritance: they have despised thy sanctuary, and made Jerusalem an heap of ruins.

The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the heads of the fowls.

Their blood have they shed in the street on every side of Jerusalem: and there was no man to bury them.

We are become an open flame unto our enemies: a very scorn and derision unto them that are round about us.

5 Thus

derision unto them that are round about us.

6 Lord, how long wilt thou be angry: shall thy jealousy burn like fire for ever?

7 Pour out thine indignation upon the heathen that have not known thee: and upon the kingdoms that have not called upon thy Name.

8 For they have despised Jacob: and laid waste his dwelling-place.

9 O remember not our old sins, but have mercy upon us, and shew us thy favour: for we are come to great misery.

10 Help us, O God of our salvation, for the glory of thy Name: O deliver us, and shew us thy merciful unto our sins for thy Name's sake.

11 Wherefore do the heathen say: Where is now their God?

12 O let the vengeance of thy servants blood that is shed: he openly shewed upon the heathen in our fight.

13 O let the victorious fighting of the prisoners come before thee: according to the greatness of thy power, prostrate them that are appointed to die.

14 And for the blasphemy where-with our neighbours have blasphemed thee: reward thou them, O Lord, seven-fold into their bosom.

15 So we that are thy people, and the sheep of thy pasture, shall give thee thanks for ever: and will never cease praising thee: thy praise shall be heard from generation to generation.

Psalm lxxx. Deus, miserans.

Hear, O thou shepherds of Israel, thou that leadest Joseph like a sheep: shew thyself also, thou that stand upon the cherubims.

2 Before Ephraim, Benjamin, and Manasse: lift up thy strength, and come and help us.

3 Turn us again, O God: shew the light of thy countenance, and we shall be wretched.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thus

5 Thou feedest them with the bread of tears: and givest them plentifulness of tears to drink.
 6 Thou hast made us a very strife unto our neighbors: and our enemies laugh us to scorn.
 7 Turn us again, thou God of hosts: shew the light of thy countenance, and we shall be whole.
 8 Thou hast brought a vine out of Egypt: thou hast cut out the heathen, and planted it.
 9 Thou madest room for it: and when it had taken root, it filled the land.
 10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedars.
 11 She stretched out her branches unto the sea: and her boughs unto the river.
 12 Why hast thou then broken down her hedge: that all they that go by pluck off her grapes?
 13 The wild bear out of the wood doth rake it up: and the wild beaule of the field devour it.
 14 Turn thee again, thou God of hosts, look down from heaven: behold, and visit this vine.
 15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy self.
 16 It is burnt with fire, and cut down: and they shall perish at the rebuke of thy displeasure.
 17 Let thy hand be upon the man of thy right hand: and upon the son of man, whom thou madest so strong for thine own self.
 18 And so will not we go back from thee: O let us live, and we shall call upon thy Name.
 19 Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Psalm lxxvii. Evensong Vers.
 Sing ye merrily unto God our strength: make a cheerful noise unto the God of Jacob.
 2 Take the psalm, bring bitter the tabret: the merry harp with the lute.

3 Blow up the trumpet in the new-moon: even in the day appointed, and upon our solemn day.
 4 For this was made a statute for Israel: and a law of the God of Jacob.
 5 This he ordained in testimony: when he came out of the land of Egypt, and he made a strange language.
 6 I called his shoulder: and he was burdened: and his hands were inverted, from making the bow.
 7 Thou calledst upon the name of the Lord, and I delivered thee: and I heard thee when thou didst call: and I fell upon thee.
 8 I proved thee also: and thou wast waters of strife.
 9 Hear, O my people, and will hearken unto me, O Israel: if thou wilt hearken unto me, I will silence thee, O Israel: if thou wilt not hearken unto me, I will silence thee.
 10 There shall no strange god be in thee: neither shall there be any other god.
 11 I am the Lord thy God, who have brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.
 12 But my people would not hear my voice: and thine would not obey me.
 13 So I gave them up unto their own hearts lusts: and they followed their own imaginations.
 14 O that my people would have hearkened unto me: so that I might have quietness in my way.
 15 I should soon have put down their enemies: and I should have silenced their adversaries.
 16 The leaders of the Lord should have been found broken: but their time should have lasted for ever.
 17 He should have fed them with the finest wheat: and they should have been satisfied with the honey out of the rock.
 Evening Prayer.
Psalm lxxxii. Deus in excelsis.
 O God standeth in the congregation of gods.
 How long will ye give

1 and accept the persons of the ragged?
 2 How long will ye give that such as are in need necessity have right?
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all their princes like as Zebu a Salmana;
 12 Who say, Let us take to ourselves: the houses of God in possession.
 13 O my God, make them like unto a wheel: and as the stubble before the wind.
 14 Like as the fire that burneth up the wood: and as the flame that consumeth the mountain.
 15 Persecute them even so with thy tempest: and make them afraid with thy storm.
 16 Make their faces ashamed, O Lord: that they may seek thy Name.
 17 Let them be confounded, and vexed ever more and more: let them be put to shame and perish.
 18 And they shall know that thou whose Name is Jehovah art only the most High over all the earth.

Psalm lxxxvii. Quam dilectus.
 O How amiable are thy dwellings: thou Lord of hosts!
 2 My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God.
 3 Yea, the narrow hath he made her an house, and the firmament even thy altar, O Lord: and my king and our God.
 4 Blessed are they that dwell in thy house: they will be always praising thee.
 5 Blessed is the man whose strength is in thee: in whose heart are thy ways.
 6 Who going through the vale of misery, will sit for a well: and the wells are filled with water.
 7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Zion.
 8 O Lord God of hosts, bear to who prised at Enkor: my prayer: hearken, O God of Israel.
 9 Behold, O God our defender: and look upon the face of thine anointed.
 10 Make them and their princes like as Zebu: yea, make

To For one day in thy courts is better than a thousand.

11 I had rather be a door keeper in the house of my God than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence: the Lord will give grace and wisdom, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

14 Thou hast forgiven the offence of thy people: and covered all their sins.

15 Thou hast taken away all thy displeasure: and turned thy face from my woful indignation.

16 Turn us then, O God our Saviour: and let thine anger cease against us.

17 Let them be displeased at us for ever: and wilt thou stretch out thy wrath from one generation to another?

18 Will thou not turn again and quicken us: that thy people may rejoice in thee?

19 Show us thy mercy, O Lord: and grant us thy salvation.

20 I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his saints, that they turn not again.

21 For his salvation is nigh them that fear him: that glory may dwell in our land.

22 Mercy and truth are met together: righteousness and peace have kissed each other.

23 Truth shall flourish out of the earth: and righteousness hath looked down from heaven.

24 Yea, the Lord shall show loving kindness: and our land shall give her increase.

25 Righteousness shall go before him: and he shall direct his going in the way.

Morning Prayer. Psalm lxxvii. *Juliana, Drinking.*

1 Bow down thine ear, O Lord, and hear me: for I am poor and in misery.

2 Preserve thou my soul, for I am holy: my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord: for I will call daily upon thee.

4 Comfort the soul of thy servant: for unto thee, O Lord, I lift up my soul.

5 Pity them, Lord, art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer: and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee: for thou hearest me.

8 Among the gods there is none like unto thee, O Lord: there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorify thy Name.

10 For thou art great, and dost wonderful things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O Lord, my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart: and will praise thy Name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me: and the conceitedness of naughty men have looked down upon my soul, and have not shut their eyes before their eyes.

15 But thou, O Lord God, art full of compassion and mercy: long suffering, plentiful in goodness, and truth.

16 O turn thee then unto me, and have mercy upon me: give

thy strength unto thy servant, and the son of thine handmaid.

17 Then some taken upon me as good, that they who have no feeling, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Psalm lxxviii. *Fundamenta qu.*

1 The foundations are upon the holy hills: the Lord loveth Zion more than all dwellings of Jacob.

2 Very excellent things are spoken of thee, O city of God.

3 I will think upon Rahab and Babylon: with them that know the name of the Lord.

4 Behold ye the Philistines, and they of Tyre, with the Moabites, lo, there was he that said of Zion, It shall be rebuilt: that he was born in her: that the High shall stablish the foundation thereof.

5 The Lord shall rebearse it, and he will cheer up the people: that he was born there.

6 The fingers also and trumpets shall be rehearse: all my high praise shall be in thee.

Psalm lxxix. *Domine Deus.*

1 O Lord God of my salvation, have cried day and night.

2 O let my prayer come unto thy presence, incline thine ear unto my calling.

3 For my soul is full of trouble, and my life draweth nigh unto death.

4 I am counted as one of them that go down into the pit: and I have been even as a man that hath been forgotten.

5 Like unto me the dead, like unto them that are wounded, and whose praise is as of them that are cut away from the living.

6 Hearken, O Lord, unto my voice: and let thine ear be open unto my cry.

7 For my soul is full of indignation, flesh and bone: and thou hast vexed me with all thine iniquities.

8 Thou hast put away mine righteousness, and thou hast hid my face from me: and thou hast made mine enemies to be ashamed of them.

8 I am to fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: I have called daily upon thee, O Lord, I have stretched forth my hands unto thee.

10 Dost thou show wonders among the dead? or shall the dead rise up again, and praise thee?

11 Shall thy loving kindness be showed in the grave: or thy faithfulness in destruction?

12 Shall thy wondrous works be known in the dark: and thy righteousness in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul: and hidest thou thy face from me?

15 I am in misery, and I beseech thee to turn unto me: for thou art the Lord God, and thou art the Lord God.

16 Thy wrathful displeasure hath vexed me: and the fear of thee hath vexed me.

17 They came round about me daily like water: and compassed me together on every side.

18 My lovers and friends hast thou put away from me: and I hid mine acquaintance out of my sight.

19 Evening Prayer. Psalm lxxxix. *Miserere Domini.*

1 My loving kindness shall be always of thee, O Lord: and thou shalt not forsake me.

2 For I have said, Mercy shall be shown for ever: thy truth shall stand fast in the heavens.

3 I have made a covenant with my chosen: I have sworn unto David my servant.

4 Thy seed will I stablish for ever: and set up thy throne in heaven: and thou shalt be as a Father to the fatherless.

5 O Lord, the vengeance shall be paid: thy vengeance shall be done against them that hate thee.

6 The Lord shall be glorified in his strength: and the Lord shall be glorified in his holiness.

6 For who is he among the
enemies : that shall be compared
unto the Lord ?

7 And what is he among the
saints : that shall be like unto the
Lord ?

8 God is very greatly to be
feared : in the council of the
saints : and to be had in reve-
rence of all them that are round
about him.

9 O Lord God of hosts, who is
like unto thee : thy truth, most
mighty Lord, is on every side.

10 Thou rulest the raging of
the sea : thou stillest the waves
thereof when they rise.

11 Thou hast subdued Egypt,
and destroyed it : thou hast
driven thine enemies abroad with
thy mighty arm.

12 The heavens are thine, the
earth also is thine : thou hast laid
the foundation of the round
world, and all that therein is.

13 Thou hast made the north
and the south : Tabor and Hermon
shall rejoice in thy Name.

14 Thou hast a mighty arm :
strong is thy hand, and high is
thy right hand.

15 Righteousness and equity
are the habitation of thy seat :
mercy and truth shall go before thy
face.

16 Blessed is the people, O
Lord, that can rejoice in thee :
they shall walk in the light of thy
countenance.

17 Their delight shall be dai-
ly in thy Name : and in thy right-
eousness shall they make their
boast.

18 For thou art the glory of
their strength : and in thy loving-
kindness thou shalt lift up our
heads.

19 For the Lord is our re-
deemer : the holy One of Israel is
our King.

20 Then spake it sometime in vi-
sions unto thy saints, and said : I
have I aid help upon one that is
mighty, I have exalted one chosen
out of the people.

21 I have found David my ser-
vant : with my holy oil have I an-
ointed him.

22 My hand shall hold him
fast : and my arm shall strengthen
him.

23 The enemy shall not be able
to do him violence : the son of
wickedness shall not hurt him.

24 I will smite down his
strength before his face : and plague them
that hate him.

25 My truth also and my mercy
shall be with him : and in my Name
shall his horn be exalted.

26 I will for his dominion
stand in the sea : and his right hand
in the floods.

27 He shall call me, Thou art
my Father : my God, and my
strong salvation.

28 And I will make him my
first-born : higher than the kings
of the earth.

29 My mercy will I keep for him
for evermore : and my covenant
shall stand fast with him.

30 His seed also will I make to
endure for ever : and his throne as
the days of heaven.

31 Not if his children forsake my
law : and walk not in my judge-
ments.

32 If they break my statutes,
and keep not my commandments,
I will visit their offences with the
rod, and their sin with scourges.

33 Nevertheless, my loving-
kindness will I not utterly take
from him : nor suffer my truth to
fail.

34 My covenant will I not
break, nor alter the thing that is
gone out of my lips : I have
sworn once by my holiness, and
I will not fail David.

35 His seed shall endure for
ever : and his seat is like as the
sun before me.

36 He shall stand fast for ever-
more as the moon, and as the
faithful witness in heaven.

37 But thou hast abhorred, and
forsaken thine Anointed : and art
displesed at him.

38 Thou hast broken the cove-
nant of thy servant : and cast his
crown to the ground.

39 Thou hast overthrown all
his hedges : and broken down his
strong holds.

40 All they that go by, spoil
him : and he is become a re-
proach to his neighbours.

41 Thou hast set up the right
hand of his enemies : and made all
his strong holds to rejoice.

42 Thou hast taken away the
shield of his sword : and given him
a spear in the hand.

43 Thou hast put out his glo-
ry : and cast his throne down to
the ground.

44 The days of his youth have
been shortened : and covered his
eyes with dishonour.

45 Lord, how long wilt thou
be thy self, for ever : and shall
thy wrath burn like fire ?

46 O remember how short my
days are : wherefore hast thou
made all men for nought ?

47 What man is he that liveth,
and shall not see death : and shall
deliver his soul from the hand
of hell ?

48 Lord, where are thy old lo-
ving kindneses : which thou swar-
est unto David in thy truth ?

49 Remember, Lord, the re-
buke that thy servants have : and
how I do bear in my bosom the
rebuke of many people.

50 Wherefore have these enemies
been multiplied there, and stand-
ing the forefront of thee, O An-
ointed : praised be the Lord for
evermore. Amen, and Amen.

51 **Morning Prayer.**
Psalm xx. *Domine, respice me.*
Lord, thou hast been our re-
deemer : from one generation
to another.

52 Before the mountains were
laid, or ever the earth
and world were made : thou
O God, from everlasting, and
unto evermore art.

53 Thou turnest man to destruc-
tion : again thou sayest, Come a-
gain, ye children of men.

54 For a thousand years in thy
sight are but as yesterday : seeing
thou shalt as a watch in the night.

55 As for as thou scatterest
them, they are even as a sleep :
thou shalt awake them suddenly like
the grass.

6 In the morning it is green,
and groweth up : but in the even-
ing it is cut down, dried up, and
withered.

7 For we consume away in thy
displeasure : and are afraid at thy
wrathful indignation.

8 Thou hast set our misdoings
before thee : and our secret sins
in the light of thy countenance.

9 For when thou art angry, all
our days are gone : we bring our
years to an end as it were a tale
that is told.

10 The days of our age are
threescore years and ten, and
though men be so strong that they
come to fourscore years : yet is
their strength then but labour and
sorrow : so soon passeth it away,
and we are gone.

11 But who regardeth the
power of thy wrath : for even
thenceforth as a man breatheth, so is
thy displeasure.

12 So teach us to number our
days : that we may apply our
hearts unto wisdom.

13 Turn thee again, O Lord,
at the last : and be gracious unto
thy servants.

14 O satisfy us with thy mercy,
and that soon : so shall we re-
joice and be glad all the days of
our life.

15 Comfort us again now after
the time that thou hast plagued
us : and for the years wherein we
have suffered adversity.

16 Show thy servants thy works,
and their children thy glory.

17 And the glorious Majesty of
the Lord our God be upon us :
and prosper thou our hardy work.

18 **Psalm xli. *Qui habitas.***
Who dwelleth under the
defence of the most High :
shall abide under the shadow of
the Almighty.

19 I will say unto the Lord,
Thou art my hope, and my
strong hold : my God, in him
will I trust.

20 For he shall deliver thee
from the snare of the hunter : and
from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be like unto a feather: his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall before thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes thou shalt behold: and see the reward of the ungodly.

9 For them, Lord, set thy hope: thou hast set thine heart of defence very high.

10 There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee: to keep thee in all thy ways.

12 They shall bear thee in their hands: that thou hurt not thy foot against a stone.

13 They shall go upon the lion and the dragon: thou shalt tread upon the asp.

14 Because he hath set his love upon us, therefore will I deliver him: I will lift him up, because he hath known my Name.

15 He shall call upon me, and I will hear him: yea, I am with him in trouble: I will deliver him, and bring him to honour.

16 With long life will I satisfy him: and I will shew him my salvation.

17 The Lord is the strength of his people: the Lord is the strength of his people.

18 The Lord is the strength of his people: the Lord is the strength of his people.

19 The Lord is the strength of his people: the Lord is the strength of his people.

20 The Lord is the strength of his people: the Lord is the strength of his people.

21 The Lord is the strength of his people: the Lord is the strength of his people.

22 The Lord is the strength of his people: the Lord is the strength of his people.

23 The Lord is the strength of his people: the Lord is the strength of his people.

24 The Lord is the strength of his people: the Lord is the strength of his people.

25 The Lord is the strength of his people: the Lord is the strength of his people.

26 The Lord is the strength of his people: the Lord is the strength of his people.

27 The Lord is the strength of his people: the Lord is the strength of his people.

28 The Lord is the strength of his people: the Lord is the strength of his people.

29 The Lord is the strength of his people: the Lord is the strength of his people.

30 The Lord is the strength of his people: the Lord is the strength of his people.

31 The Lord is the strength of his people: the Lord is the strength of his people.

4 For thou, Lord, hast made me glad through thy righteousness: I will rejoice in giving thanks unto thee, O Lord, because of thy works: thy works are wonderful.

5 An unwise man doth not consider this: and a fool doth not understand it.

6 When the ungodly are as the grass, and when the workers of wickedness are like a green herb: then shall they be cut down for ever: but thou, Lord, thou shalt be exalted for ever.

7 For so, thine enemies, O Lord, shall be cut down: and all the workers of wickedness shall be destroyed.

8 But mine horn shall be exalted like the horn of an unicorn: for I am anointed with fresh oil.

9 Mine eye also shall be as a watch-tower: and I shall be as a watch-tower upon the high places: and I shall be as a watch-tower upon the high places.

10 The righteous shall flourish like a palm-tree: and shall increase like a cedar in Libanus.

11 Such as be planted in the house of the Lord: shall flourish in the courts of our God.

12 They also shall bring forth more fruit in their age: and shall be as a cedar which is renewed.

13 That they may bring forth true the Lord my strength: and that there is no unrighteousness in him.

14 Evening Prayer.

Psalm xciii. Dominion of confidence.

1 The Lord is King: and he hath established himself: and he hath established himself: and he hath established himself.

2 He hath established himself: and he hath established himself: and he hath established himself.

3 He hath established himself: and he hath established himself: and he hath established himself.

4 He hath established himself: and he hath established himself: and he hath established himself.

5 He hath established himself: and he hath established himself: and he hath established himself.

6 He hath established himself: and he hath established himself: and he hath established himself.

7 He hath established himself: and he hath established himself: and he hath established himself.

8 He hath established himself: and he hath established himself: and he hath established himself.

9 He hath established himself: and he hath established himself: and he hath established himself.

10 He hath established himself: and he hath established himself: and he hath established himself.

11 He hath established himself: and he hath established himself: and he hath established himself.

12 He hath established himself: and he hath established himself: and he hath established himself.

13 He hath established himself: and he hath established himself: and he hath established himself.

14 He hath established himself: and he hath established himself: and he hath established himself.

15 He hath established himself: and he hath established himself: and he hath established himself.

16 He hath established himself: and he hath established himself: and he hath established himself.

17 He hath established himself: and he hath established himself: and he hath established himself.

18 He hath established himself: and he hath established himself: and he hath established himself.

19 The floods lift up the voice: and break forth into singing: and they sing thy glory, O Lord, above all thy kingdom: thy power and thy greatness are above all thy kingdom.

20 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

21 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

22 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

23 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

24 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

25 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

26 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

27 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

28 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

29 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

30 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

31 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

32 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

33 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

34 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

35 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

36 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

37 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

38 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

39 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

40 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

41 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

42 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

43 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

44 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

45 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

46 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

47 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

48 Thy power and thy greatness are above all thy kingdom: thy power and thy greatness are above all thy kingdom.

16 Who will rise up with me against the wicked: or who will take my part against the evildoers?

17 If the Lord had not helped me: I had not failed: but my soul had been put to silence.

18 But when I said, My foot hath slipped: thy mercy, O Lord, held me up.

19 In the multitude of the sorrows that I had in my heart: thy comforts have refreshed my soul.

20 Will thou have any thing to do with the school of wickedness: which imagineth mischief as a law?

21 They gather them together against the soul of the righteous: and condemn the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice: yea, the Lord our God shall destroy them.

Morning Prayer.

Psalm xcvi. Dominion of confidence.

1 Come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving: and shew our selves glad in him with psalms.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship, and fall down: and kneel before the Lord our Maker.

7 For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voice, hardened not your hearts:

9 For ye shall follow it.

10 For ye shall follow it.

11 For ye shall follow it.

12 For ye shall follow it.

13 For ye shall follow it.

14 For ye shall follow it.

15 For ye shall follow it.

16 For ye shall follow it.

17 For ye shall follow it.

18 For ye shall follow it.

as in the pro-ocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted me & proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways.

11 Unto whom I sware in my wrath: that they should not enter into my rest.

Psalm xcvi. Cantate Domino.
Sing unto the Lord a new song: sing unto the Lord, all the whole earth.

- 1 A cloud unto the Lord, and praising his Name: he telleth of his salvation from day to day.
- 2 Declare his honour unto the heathen: and his wonders unto all people.
- 3 For the Lord is great, and cannot worthily be praised: his works more to be feared than all gods.
- 4 As for all the gods of the heathen, they are but idols: but it is the Lord that made the heavens.
- 5 Glory and worship are before him: power and honour are in his sanctuary.
- 6 A scribe unto the Lord, O ye kindreds of the people: ascribe unto the Lord worship and power.
- 7 Ascribe unto the Lord the honour due unto his Name: bring presents, and come into his courts.
- 8 O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.
- 9 Tell it out among the heathen, that the Lord is King: and that it is he who hath made the round world to fall: that it cannot be moved, and how that he shall judge the people righteously.
- 10 Let the heathens rejoice, and let the earth be glad: let the sea make a noise, and all that therein is.
- 11 Let the field be joyful, and all that is in it: then shall all

- the trees of the wood rejoice before the Lord.
- 12 For he cometh, for he cometh to judge the earth: and he will righteously judge the world, and the people with his truth.
- Psalm xcvi. Dominus rex.*
The Lord is King, he hath made the multitude of the heathen to be glad thereof.
- 2 Clouds and darkness are round about him: a sign and judgement are the waters of his seat.
- 3 There shall go a fire before him: and burn up his enemies every side.
- 4 His lightning gave shine unto the world: the earth saw it, and was afraid.
- 5 The hills melted like wax at the presence of the Lord: as the presence of the Lord of the whole earth.
- 6 The heavens have declared his righteousness: and all the people have seen his glory.
- 7 Confounded be all they that worship carved images, and delight in vain gods: I worship him all ye gods.
- 8 Slow heard of it, and remained: and the daughters of Jerusalem were glad, because of the judgments, O Lord.
- 9 For thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods.
- 10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord persecuteth the souls of his saints: he shall discover them from the hand of the ungodly.
- 11 There is sprung up a hope for the righteous: and joyfulness for such as are true hearted.
- 12 Rejoice in the Lord, ye righteous: and give thanks to a remembrance of his holiness.
- Evening Prayer.*
Psalm xcvi. Cantate Domino.
Sing unto the Lord a new song: for he hath done marvelous things.

10 I have seen right hand, and I have seen his arm: hath he not heard my cry.

11 He hath destroyed his fallowen: and his seed hath he scattered in the sight of the sun.

12 He hath remembered his mercy: and all the ends of the earth have seen the salvation of the Lord.

13 Be ye therefore joyful unto the Lord, all ye lands: sing, rejoice, and give thanks.

14 Praise the Lord upon the harp: sing unto the harp with a psalter.

15 With trumpets also and organs: O blow your shawms joyfully before the Lord the King.

16 Let the sea make a noise, and all that therein is: the round world, and they that dwell upon it.

17 Let the floods clap their hands, and let the hills be joyful before the Lord: for he cometh to judge the earth.

18 With righteousness shall he judge the world: and the people shall equity.

Psalm xcvi. Dominus rex.
The Lord is King, he the people never so impatient: he hath broken between the cheruims, he hath never so conquered.

19 The Lord is great in Zion: above all people.

20 I have seen great wonders, which is great, wonders which I will not tell.

21 The King's power loveth holiness, thou hast prepared enemies: thou hast executed judgement, and righteousness in Jacob.

22 Magnify the Lord our God: as we have done before his footstool, O Lord.

23 Moses and Aaron among his saints, and Samuel among such as call upon his Name: and he heard them.

24 Speak unto them out of thy holy pillar: for they kept commandments, and the law that thou hast given them.

- 23 Thou heardst them, O Lord our God: thou forgavest them, O God, and punishedst their own inventions.
- 24 O magnify the Lord our God, and worship him upon his holy hill: for the Lord our God is holy.
- Psalm c. Laudate Deo.*
Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.
- 2 Be ye sure that the Lord he is God: it is he that hath made us, and not we our selves: we are his people, and the sheep of his pasture.
- 3 O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.
- 4 For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.
- Psalm ci. Misericordiam & justitiam.*
My tongue shall be of mercy, and judgement: unto thee, O Lord, will I sing.
- 2 O let me have understanding in the way of godliness.
- 3 When wilt thou come unto me: I will walk in my house with a perfect heart.
- 4 I will take no wicked thing in hand: I hate the fine of unfaithfulness: there shall no such cleave unto me.
- 5 A frow and heart shall depart from me: I will not know a wicked person.
- 6 Whoso privily slandereth his neighbour: him will I destroy.
- 7 Whoso hath also a proud look and high stomach: I will not suffer him.
- 8 Mine eyes look upon such as are faithful in the land: that they may dwell with me.
- 9 Whoso tendereth a gaily life: he shall be my servant.
- 10 There shall no distressed person dwell in my house: I be that telleth lyes, shall not tarry in my sight.

17 I shall food destroy all the
ungodly that are in the land:
that I may root out all wicked do-
ctors from the city of the Lord.

Morning Prayer.

Psaln cii. *Domine, exaudi.*

Hear my prayer, O Lord:
and let my crying come unto
thee.

2 Hide not thy face from me
in the time of my trouble: in-
cline thine ears unto me when I
call: O hear me, and that right
soon.

3 For my days are consumed
away like smoke: and my bones
are burnt up as it were a fire-
brand.

4 My heart is smitten down,
and withered like grass: so that
I forget to eat my bread.

5 For the voice of my groan-
ing: my bones will scarce cleave
to my flesh.

6 I am become like a pelican in
the wilderness: and like an owl
that is in the desert.

7 I have watched, and am even
as it were a sparrow: that sitteth
alone upon the housetop.

8 Mine enemies revile me all
the day long: and they that are
mad upon me, are sworn together
against me.

9 For I have eaten ashes as it
were bread: and mingled my
drink with weeping.

10 And that because of thine
indignation and wrath: for thou
hast taken me up, and cast me
down.

11 My days are gone like a
shadow: and I am withered like
grass.

12 But thou, O Lord, shalt
endure for ever: and thy re-
membrance throughout all gene-
rations.

13 Then shalt arise, and have
mercy upon Sion: for it is time
that thou have mercy upon her,
yea, the time is come.

14 And why? thy servants
think upon her bones: and let
pitch them to see her in the
dust.

15 The heathen shall fear thy
Name, O Lord: and all thinking
of the earth thy Majesty.

16 When the Lord shall
up Sion: and when his
shall appear;

17 When he turneth him
the prayer of the poor:
and despiseth not their
cry.

18 His shall be written
those that come after: and
people which shall be born
praise the Lord.

19 For he hath looked down
from his sanctuary: out of
heaven did the Lord behold
earth.

20 That he might hear the
mournings of such as are in
captivity: and deliver the chil-
dren appointed unto death.

21 That they may declare
the Name of the Lord in Sion: and
his worship at Jerusalem.

22 When the people are
gathered together: and the king-
doms also to serve the Lord.

23 He brought down my strength
in my journey: and increased my
days.

24 But I said, O my God, take
me not away in the midst of mine
age: as for thy years, they come
throughout all generations.

25 Thou, Lord, in the be-
ginning hast laid the foundation
of the earth: and the heavens are
the work of thy hands.

26 They shall perish, but thou
shalt endure: they all shall wear
old as cloth a garment.

27 And as a vertue their
change them, and they shall be
changed: but thou art the same,
and thy years shall not fail.

28 The children of the
shall continue: and thy
shall stand fast in the
Psalm ciii. *Benedicite.*

Praise the Lord, O my
and all that is within
praise his holy Name.

2 Praise the Lord, O my
and forget not all his benefits.

3 Who forgiveth all thy
and heareth all thine
intercessions.

4 Who loveth thy life from
destruction: and crowneth
thee

mercy and loving kind-
ness.

5 Who satisfieth thy mouth
with good things: making thee
glad as a lily in an eagle.

6 The Lord executeth right-
eousness and judgement: for all
that are oppressed with
iniquity.

7 He shewed his ways unto
his works unto the chil-
dren of Israel.

8 The Lord is full of compas-
sion: long-suffering, and
of great goodness.

9 He will not always be child-
ish: neither keepeth he his an-
ger for ever.

10 He hath not dealt with us
according to our iniquities: nor
rewarded us according to our
wickednesses.

11 For lo, how high the hea-
vens are: how high the
heavens' comparison of the earth:
how high his mercy also toward
them that fear him.

12 How high also the
firmament of the west: so far hath
his height from us.

13 Yea, like as a father pitie-
th his own children: even so is
the Lord merciful unto them that
fear him.

14 For he knoweth whereof
we are made: he remembereth
that we are but dust.

15 The days of man are but
grass: for he flourisheth as a
flower of the field.

16 For as soon as the wind
passeth over it, it is gone: and
the place thereof shall know it no
more.

17 But the merciful goodness
of the Lord endureth for ever:
and his righteousness upon
all generations.

18 Even upon such as keep his
commandments: and think upon
his mercies to do them.

19 The Lord hath prepared his
heaven: and his kingdom
is ever and ever.

20 O praise the Lord, ye angels
of the Lord: that excel in strength,
ye that stand in the
heaven: and his kingdom
is ever and ever.

21 O praise the Lord, ye angels
of the Lord: that excel in strength,
ye that stand in the
heaven: and his kingdom
is ever and ever.

22 O praise the Lord, ye angels
of the Lord: that excel in strength,
ye that stand in the
heaven: and his kingdom
is ever and ever.

21 O praise the Lord, all ye
his hosts: ye servants of his that
do his pleasure.

22 O speak good of the Lord,
all ye works of his, in all places
of his dominion: praise those the
Lord, O my soul.

Evening Prayer.

Psaln civ. *Benedicite, anima mea.*

Praise the Lord, O my soul:
O Lord my God, thou art
become exceeding glorious, thou
art clothed with majesty and ho-
nour.

2 Thou deckest thy self with
light as it were with a garment:
and spreadest out the heavens like
a curtain.

3 Who layeth the beams of
his chambers in the waters: and
maketh the clouds his chariot,
and walketh upon the wings of
the wind.

4 He maketh his angels spirits:
and his ministers a flaming fire.

5 He laid the foundations of
the earth: that it never should
move at any time.

6 Thou coverest it with the
deep: like as with a garment: the
waters stand in the hills.

7 At the rebuke they flee: at
the voice of thy thunder they are
afraid.

8 They go up as high as the
hills, and down to the valleys
beneath: I even unto the place
which thou hast appointed for
them.

9 Thou hast set them their
bounds, which they shall not pass:
neither turn again to cover the
earth.

10 He sendeth the springs
to the rivers: which run among
the hills.

11 All beasts of the field drink
thereof: and the wild asses
quench their thirst.

12 Beside them shall the fowls
of the air have their habitation:
and sing among the branches.

13 He watereth the hills from
above: the earth is filled with
the fruit of thy works.

14 He bringeth forth grass for
the cattle: and green herbs for the
service of men.

The xx. day.

The Psalm.

The xx. day.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerful countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fir-trees are a dwelling for the stork.

18 The high hills are a refuge for the wild goats: and so are the stony rocks for the conies.

19 He appointed the moon for certain seasons: and the sun knoweth his going down.

20 Thou makest darkness that it may be night: wherein all the beasts of the forest do move.

21 The stars rising after their prey: do seek their meat from God.

22 The sun ariseth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his work, and to his labour: until the evening.

24 O Lord, how manifold are thy works: in wisdom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan: whom thou hast made to take his pasture therein.

27 These wait all upon thee: that thou mayest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be

made: and thou shalt fence the face of the earth.

31 The glorious Majesty of the Lord shall endure for ever: the Lord shall rejoice in his works.

32 The earth shall tremble at the look of him: if he do touch the hills, they shall smoke.

33 I will sing unto the Lord, as long as I live: I will praise him: while I have my breath.

34 And his praise shall be heard of all hearts: my joy shall be of the Lord.

35 As for sinners, they shall be consumed out of the earth: and the ungracious shall come to an end: praise thou the Lord, O souls, praise the Lord.

Morning Prayer.

Psalm cv. *Confitebor Domino.*
 Give thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous works.

3 Rejoice in his holy Name: let the heart of them rejoice that seek the Lord.

4 Seek the Lord and his strength: seek his face evermore.

5 Remember the marvellous works that he hath done: his wonders and the judgements of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgements are in all the world.

8 He hath been always faithful of his covenant and promise: that he made to a thousand generations.

9 Even the covenant that he made with Aaron: and the oath that he swore unto Isaac.

10 And appointed the same unto Jacob for a law: and to Israel for an everlasting covenant.

at saying,

The xx. day.

The Psalm.

The xx. day.

11 saying, Unto thee will I give thanks, O Lord: for thou art the Lord of Canaan: the stone of inheritance.

12 When there were yet but a few men upon the earth: and they strangers in the land.

13 What time as they went from one kingdom to another: and from one land to another.

14 He suffered no man to do wrong: but reprov'd even the mighty.

15 Teach not mine Anointed: my prophets no harm.

16 Therefore, he called for a vengeance upon the land: and destroyed the provision of bread.

17 He had fed a man because he was a bond-servant: when they feet they hurt in the iron entered into his sides.

18 Until the time came that he was known: the word of the Lord tried him.

19 The King sat, and delivered the prince of the people.

20 He made him Lord also of the sea: and ruler of all his coast.

21 That he might reform his anger his will: and teach them wisdom.

22 His life came into Egypt: and he was a stranger in the land.

23 He increased his people accordingly: and made stronger than their enemies.

24 His heart turned so, that he hated his people: and he hated every body with his perfection.

25 Therefore he hated his first-born: and Aaron whom he had chosen: and these showed his token: and wonders of him.

26 His anger kindled, and he hated them: and he hated their words.

27 Therefore he hated their waters into blood: and he saw their sin.

28 Their land brought forth frogs: yea, even in their kings chambers.

29 He spake the word, and there came all manner of flies: and lice in all their quarters.

30 He gave them hail-stones for rain: and flames of fire in their land.

31 He froze their vines also, and fig-trees: and destroyed the trees that were in their coasts.

32 He spake the word, and the grasshoppers came, and caterpillars innumerable: and did eat up all the grass in their land, and devoured the fruit of their ground.

33 He smote all the first-born in their land: even the chief of all their strength.

34 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

35 Egypt was glad at their departing: for they were afraid of them.

36 He spread out a cloud to be a covering: and fire to give light in the night-season.

37 At their desire he brought quails: and he filled them with the bread of heaven.

38 He opened the rock of stone, and the waters flowed out: so that rivers ran in the dry places.

39 For why? he remembered his holy promise: and Abraham his servant.

40 And he brought forth his people with joy: and his chosen with gladness.

41 And gave them the lands of the heathen: and they took the labours of the people in possession.

42 That they might keep his statutes: and observe his laws.

Psalm cv. *Confitebor Domino.*
 Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can express the noble acts of the Lord: or show forth all his praise?

3 Blessed

The xli. day.

The Psalms.

The xlii. day.

3 Blessed are they that always keep judgement : and do righteousness.

4 Remember me, O Lord, according to the favour that thou bestest unto thy people : O visit me with thy salvation.

5 That I may see the felicity of thy chosen : and rejoice in the gladness of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers : we have done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness in remembrance : but were disobedient at the sea, even at the Red-sea.

8 Nevertheless, he helped them for his Names sake : that he might make his power to be known.

9 He rebuked the Red-sea also, and it was dried up : so he led them through the deep, as through a wilderness.

10 And he saved them from the adversaries hand : and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them : there was not one of them left.

12 Then believed they his words : and sang praise unto him.

13 But within a while they forgot his works : and would not abide his counsel.

14 But lust came upon them in the wilderness : and they tempted God in the desert.

15 And he gave them their desire : and sent hurricanes into their soul.

16 They angered Moses also in the tents : and Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan : and covered the congregation of Abiram.

18 And the fire was kindled in their company : the flame burnt up the ungodly.

19 They made a calf in the desert : and worshipped the image.

20 Thus they turned their backs : into the similitude of a calf that carrieth hay.

21 And they forgot God their Saviour : who had done so great things in Egypt :

22 Wonderful works in land of Ham : and fearful by the Red sea.

23 So he said, he will destroy them, had not his chosen stood before him : to turn away his wrath from indignation, lest he should destroy them.

24 Yea, they thought of that pleasant land : and gave credence unto his word.

25 But murmured in their tents, and hardened not unto the word of the Lord.

26 They lift he up his hand against them : to overthrow them in the wilderness :

27 To cast out their seed among the nations : and to scatter them in the lands.

28 They joined themselves to Baal-peor : and are the workers of the dead.

29 Thus they provoked his anger with their own inventions, and the plague was great against them.

30 Then stood up Moses and prayed : and so the plague ceased.

31 And that was counted him for righteousness : unto posterities for evermore.

32 They angered him also with waters of strife : to the displeasure of Moses for their fault.

33 Because they provoked his spirit : so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen : as the Lord commanded them :

35 But were mingled with the heathen : and learned their works.

36 Inasmuch that they shipped their idols, and carried them to their own decay : yet

The xlii. day.

The Psalms.

The xliii. day.

and their sons and their daughters, shed the innocent blood, the blood of their sons and their daughters : whom they slew as the idols of Canaan. Their land was defiled with their blood.

Thus were they stained in their own works : and were stumbling with their own counsel.

Therefore was the wrath of the Lord kindled against him, inasmuch that he abhorred their sacrifice.

And he gave them over into the hand of the heathen : and he hated them were lords.

Their enemies oppressed them, and had them in subjection.

At a time did he deliver them : they rebelled against their own inventions, and were brought down in their own counsel.

Nevertheless, when he saw they were ready : he heard their cry.

He thought upon his covenant, and pitied them, according to the multitude of his mercies.

He made all those that hated them away captive, to deliver us, O Lord our God, as from among the heathen : that we may give thanks unto thy holy Name, and be joyful of thy praise.

Blessed be the Lord God of Israel, who is twisting, and world without end : and let all the people praise him.

Morning Prayer.

Psalm. Confitemini Dominum. He thanks unto the Lord, who is gracious : and his mercies are for ever.

Therefore give thanks whom the Lord hath redeemed, and delivered from the hand of the enemy.

He hath gathered them out of the east, and from the west :

and from the north, and from the south.

They went astray in the wilderness out of the way : and found no city to dwell in :

5 Hungry and thirsty : their soul fainted in them.

6 So they cried unto the Lord in their trouble : and he delivered them from their distress.

7 He led them forth by the right way : that they might go to the city where they dwell.

8 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doth for the children of men !

9 For he satisfieth the empty soul, and filleth the hungry soul with goodness :

10 Such as sit in darkness, and in the shadow of death : being fast bound in misery and iron.

11 Because they rebelled against the words of the Lord, and lightly regarded the counsel of the most High :

12 He also brought down their heart through heaviness : they fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

14 For he brought them out of darkness, and out of the shadow of death : and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doth for the children of men !

16 For he hath broken the gates of brass : and smitten the bars of iron in sunder.

17 Foolish men are plagued for their absence : and because of their wickedness.

18 Their soul abhorred all manner of meat : and they were ever hard at deaths door.

19 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

20 He

20 He sent his word, and healed them: and they were saved from their destruction.
 21 O that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men!
 22 That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladness!
 23 They that go down to the sea in ships: and occupy their business in great waters.
 24 These men see the works of the Lord: and his wonders in the deep.
 25 For at his word the stormy wind ariseth: which lifteth up the waves thereof.
 26 They are carried up to the heaven, and down again to the deep: their soul is brought away because of the trouble.
 27 They reel to and fro, and stagger like a drunken man: and are at their wits end.
 28 So when they cry unto the Lord in their trouble: he delivereth them out of their distress.
 29 For he maketh the storm to cease: so that the waves thereof are still.
 30 Then are they glad, because they are at rest: and so he bringeth them unto the haven where they would be.
 31 O that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men!
 32 That they would exalt him also in the congregation of the people: and praise him in the heart of the elders!
 33 Who turneth the floods into a wilderness: and drieth up the water-springs.
 34 A fruitful land maketh he barren: for the wickedness of them that dwell therein.
 35 Again, he maketh the wilderness a standing water: and water-springs of a dry ground.
 36 And there he maketh the

hunger: that they may lead them a city to dwell in.
 37 That they may sow the land, and plant vineyards: and yield them fruits of increase.
 38 He blesseth them, so that they multiply exceedingly: they suffereth not their cattle to be scarce.
 39 And again, when they are punished: and brought through oppression, trouble, or plague, or trouble.
 40 Though he suffer them to be evil intreated: though he let them wander out of the way in the wilderness.
 41 Yet helpeth he the patient of misery: and maketh him hold like a flock of sheep.
 42 The Highness will deride this: and rejoice at the mouth of all wickedness shall be stopped.
 43 Whoso is wise, will ponder these things: and they shall understand the loving kindness of the Lord.
 Evening Prayer.
 Psalm cxxii. Puritan out of
 O God, my heart is ready: I will praise thee, O Lord, and give praise with memento that I have.
 2 Awake, thou that sleepest: I my self will awake thee.
 3 I will give thanks unto thee, O Lord, among the praising: praise unto thee, O Lord, in the heavens: and thy word shall be heard upon the clouds.
 4 For thy mercy is prepared above the heavens: and thy righteousness shall be as high as the earth.
 5 Set up thy self, O God, above all the earth.
 6 That thy beloved may be delivered: let thy right hand be lifted up.
 7 God hath spoken his word: and hath blessed the earth: and hath multiplied his word.
 8 And divide Sichem: and the valley of Succoth.
 9 God is in the wilderness: and he will strengthen of my best.
 10 Juda is my law: and I will praise thee, O Lord, as is my will: pot: and

10 out my face: upon whom I will triumph: and who will lead me into the city: and who will bring me out thence?
 11 Do not thou forsake us, O Lord: and do not thou leave us: for thou art our help: O God, thou art our strength: and thou art our deliverer.
 12 For thou art our help: O God, thou art our strength: and thou art our deliverer.
 13 For thou art our help: O God, thou art our strength: and thou art our deliverer.
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 89 For thou art our help: O God, thou art our strength: and thou art our deliverer.
 90 For thou art our help: O God, thou art our strength: and thou art our deliverer.
 91 For thou art our help: O God, thou art our strength: and thou art our deliverer.
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 115 For thou art our help: O God, thou art our strength: and thou art our deliverer.
 116 For thou art our help: O God, thou art our strength: and thou art our deliverer.
 117 For thou art our help: O God, thou art our strength: and thou art our deliverer.
 118 For thou art our help: O God, thou art our strength: and thou art our deliverer.
 119 For thou art our help: O God, thou art our strength: and thou art our deliverer.
 120 For thou art our help: O God, thou art our strength: and thou art our deliverer.

in the sight of the Lord: and let not the sin of his mother be done away.
 14 Let them always be before the Lord: that he may root out the memorial of them from off the earth.
 15 And that because his mind was not to do good: but persecuted the poor helpless man, that he might say him that was vexed at the heart.
 16 His delight was in cursing, and it shall happen unto him: he loved not blessing, therefore shall it be far from him.
 17 He clothed himself with cursing, like as with a raiment: and it shall come into his bowels like water, and like oil into his bones.
 18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is always girded withal.
 19 Let it thus happen from the Lord unto mine enemies: and to those that speak evil against my soul.
 20 But deal thou with me, O Lord God, according unto thy name: for sweet is thy mercy.
 21 O deliver me, for I am helpless and poor: and my heart is wounded within me.
 22 I go hence like the shadow that departeth: and am driven away as the grasshopper.
 23 My knees are weak through fasting: my flesh is dried up for want of fatness.
 24 I became also a reproach unto them: they that looked upon me, shaked their heads.
 25 Help me, O Lord my God: O save me according to thy mercy.
 26 And they shall know, how that this is thy hand: and that thou, Lord, hast done it.
 27 Though they curse, yet bless thou: and let them be confounded: that rise up against me: but let thy servants rejoice.
 28 At mine adversaries be clothed with shame: and let them cover the mischief with their own confusion, as with a cloke.
 K. 66 As

1 That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

2 The thrus of death compassed me round about : and the pains of hell gat hold upon me.

3 I shall find trouble and heaviness, and I will call upon the name of the Lord : O Lord, I beseech thee, deliver my soul.

4 Gracious is the Lord, and righteous : yea, our God is merciful.

5 The Lord preserveth the simple : I was in misery, and he helped me.

6 Turn again then unto thy God, O my soul : for the Lord hath forgiven thee.

7 And why : thou hast delivered my soul from death : mine eyes from tears, and my feet from fall.

8 I will walk before the Lord : in the land of the living.

9 I believed, and therefore will I speak : but I was foretroubled : I laid in my basket, All mine are lies.

10 What reward shall I give unto the Lord : for all the benefits that he hath done unto me ?

11 I will receive the cup of salvation : and call upon the name of the Lord.

12 I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.

13 Honour, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid : thou hast broken my bonds in sunder.

14 I will offer to thee the sacrifice of thanksgiving : and will call upon the name of the Lord.

15 I will pay my vows unto the Lord in the sight of all his people : in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

Psalm cxviii. Confession.
 O Praise the Lord, all ye nations. Then I, praise him, in all nations.

1 For his mercies kindness is ever more and ever poured upon us : and the truth of the Lord endureth for ever. Praise the Lord.

2 Give thanks unto the Lord : for he is gracious : and his mercy endureth for ever.

3 Let Israel now confess : that his mercy endureth for ever.

4 Let the house of Aaron confess : that his mercy endureth for ever.

5 Let them now say who love the Lord, confite : that his mercy endureth for ever.

6 I called upon the Lord in trouble : and the Lord heard me at large.

7 The Lord is on my side : I will not fear what saith mine enemy.

8 The Lord taketh my part with them that help me : therefore shall I see my enemies.

9 It is better to trust in the Lord : than to put my confidence in man.

10 It is better to trust in the Lord : than to put thy confidence in princes.

11 All nations compassed me round about : but the Lord will I depend upon.

12 They kept me as if I were an eye : but the Lord will I depend upon.

13 They came as a flame of fire among the thorns : the name of the Lord I will depend upon.

14 Thou hast thrust me out : that I might fall : but the Lord was my help.

15 The Lord is my strength and my song : and is become my salvation.

16 The voice of joy shall be heard in the dwelling of the Lord.

1 The right hand of the Lord brought mighty things to pass.

2 The right hand of the Lord brought me out of the press : and the right hand of the Lord brought mighty things to pass.

3 I shall not die, because the Lord ordereth the works of mine hands.

4 The Lord hath chastened me : but he hath not given me over unto mine enemies.

5 He hath opened unto me the gates of righteousness : that I may go into the house of the Lord, and give thanks unto the Lord.

6 This is the gate of the Lord : the righteous shall enter in.

7 I will thank thee, O Lord : because thou hast heard me : and art become salvation unto me.

8 The stone which the builders have rejected is become the corner stone.

9 This is the Lord's doing : which is marvelous in our eyes.

10 This is the day which the Lord hath made : we will rejoice and be glad in it.

11 Help me now, O Lord : that I may say, the Lord hath done great things unto me.

12 Blessed be that cometh in the name of the Lord : we bless you good luck, ye that come out of the house of the Lord.

13 O God is the Lord, who hath shined in light : bind the sacrifice with cords : yea, even unto the horns of the altar.

14 Thou art my God, and I will praise thee : thou art my God, and I will praise thee.

15 Give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

16 Evening Prayer.
 Bless them which are those that are under the law of the Lord.

17 Bless them which keep his commandments : and seek him in his whole heart.

1 For they who do no wickedness : walk in his ways.

2 They shall diligently keep thy commandments.

3 O that my ways were made so direct : that I might keep thy statutes.

4 So shall I not be confounded : while I have respect unto all thy commandments.

5 I will thank thee with an unfeigned heart : when I shall have learnt the judgements of thy righteousness.

6 I will keep thy ceremonies : O forsake me not utterly.

7 Where shall I find a young man clean in his way : even by ruling himself after thy word.

8 With my whole heart have I sought thee : O let me not be wronged out of thy commandments.

9 Thy words have I hid within my heart : that I should not sin against thee.

10 Blessed art thou, O Lord : O teach me thy statutes.

11 With my lips have I been talking : of all the judgements of thy mouth.

12 I have had as great delight in the way of thy testimonies : as in all manner of riches.

13 I will talk of thy commandments : and have respect unto thy ways.

14 My delight shall be in thy statutes : and I will not forget thy word.

15 *Reverent serve us.*
 Do well unto thy servant : that I may live, and keep thy word.

16 Open thou mine eyes : that I may see the wondrous things of thy law.

17 I am a stranger upon earth : O hide not thy commandments from me.

18 My fool breaketh out for the very fervent desire : that he hath always unto thy judgements.

19 Thou hast rebuked the proud : and cursed are they that despise thee.

20 Thou shalt rebuke them that hate thee : and shalt destroy all that hate thee.

That doest thou thy commandments.

6 O turn from me shame and rebuke: for I have kept thy testimonies.

7 Princes also did sit and speak against me: but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellors.

My soul cleaveth to the dust: O quicken thou me according to thy word.

2 I have acknowledged my ways, and thou hast rebuked me: O teach me thy statutes.

3 Make me to understand the way of thy commandments: and so shall I talk of thy wondrous works.

4 My soul melteth away for very heaviness: comfort thou me according to thy word.

5 Take from me the way of lying: and cast thou me to make much of thy law.

6 I have chosen the way of truth: and thy judgements have I laid before me.

7 I have hark unto thy testimonies: O Lord, confound me not.

8 I will run the way of thy commandments: when thou shalt set my heart at liberty.

Morning Prayer.

Legem geris.

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments: for there is in my desire.

4 Incline my heart unto thy testimonies: and set to covetousness.

5 O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O establish thy word in thy servant: that I may fear thee.

7 Take away the rebuke I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousness.

LET thy loving mercy come unto me, O Lord: according to thy salvation, according to thy word.

2 So shall I make answer to my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth out of my mouth: for my hope is in thy judgements.

4 So shall I always keep thy law: yea, for ever and ever.

5 And I will walk at liberty for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings: and will not be ashamed.

7 And my desire shall be in thy commandments: which I have loved.

8 My hands also will I lift up unto thy commandments: which I have loved: and my mouth shall be in thy statutes.

Think upon thy servant, O Lord, when thou shalt have heard my voice: where in thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word has quickened me.

3 The proud have hid themselves: concealingly in their hearts: they have not drunk from the law.

4 For I remembered thy law, O Lord: and received comfort.

5 I am horribly stricken of the ungodly that forsake thy law.

6 Thy statutes have been as songs in the house of my prayer.

7 I have thought upon thy name, O Lord, in the house of prayer: and have kept thy law.

8 This I have done because I have loved thy commandments.

Psalm cxxv. Domine. I have promised to keep thy law.

2 I made my humble petition thy presence with my whole heart: O be merciful unto me according to thy word.

3 I called mine own ways to remembrance: and turned my feet to thy testimonies.

4 I shall not be troubled, and prolonged my heart: to keep thy commandments.

5 The congregation of the ungodly have robbed me: but I have forgotten thy law.

6 At midnight I will sit up: thanks unto thee, because of thy righteous judgements.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy law.

9 Lord, thou hast dealt graciously with thy servant: according to thy word.

10 O learn me true understanding and knowledge: for I have believed thy commandments.

11 Before I was troubled, I went wrong: but now have I kept thy law.

12 I have not gone: and grasped: I have not forsaken thy statutes.

13 The word have I imagined a lie: but I will keep thy commandments with my heart.

14 Their heart is as fat as wax: but my delight hath been in thy law.

15 It is good for me that I have not been deceived: that I may learn thy statutes.

16 The law of thy mouth is more precious unto me than thousands of gold and silver.

17 Evening Prayer. Deus non fecerunt me.

18 My hands have made me, and my hands have strengthened me: O give me understanding, that I may keep thy commandments.

2 They that fear thee, will be glad when they see me: because I have put my trust in thy word.

3 I know, O Lord, that thy judgements are right: and that thou of very faithfulness hast caused me to be troubled.

4 O let thy merciful kindness be my comfort: according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go spitefully about to destroy me: but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies: be turned unto me.

8 O let my heart be found in thy statutes: that I be not ashamed.

9 My soul hath longed for thy salvation: and I have a good hope because of thy word.

10 Mine eyes have been for thy words saying, O when wilt thou comfort me?

11 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

12 How many are the days of thy servant: when wilt thou be avenged of them that persecute me?

13 The proud have digged pits for me: which are not after thy law.

14 All thy commandments are true: they persecute me falsely: O be thou my help.

15 They had almost made an end of me upon earth: but I forsook not thy commandments.

16 O quicken me after thy loving kindness: and so shall I keep the testimonies of thy mouth.

17 In oration, Domine. Lord, thy word endureth for ever in heaven.

18 Thy truth also remaineth from one generation to another.

thou hast laid the foundation of the earth, and it abideth.
 2 They continue this day according to thine ordinance, for all things serve thee.
 3 As my delight had not been in thy laws: I should have perished in my trouble.
 4 I will never forget thy commandments: for with them thou hast quickened me.
 5 I am thine. O have me for I have sought thy commandments.
 6 The ungodly laid wait for me to destroy me: but I will consider thy testimonies.
 7 I see that all things come to an end: but thy commandment is exceeding broad.

Quoniam dilexi?
Lord, what love have I unto thy law: all the day long is my study in it.
 2 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.
 3 I have more understanding than my teachers: for thy testimonies are my study.
 4 I am wiser than the aged: because I keep thy commandments.
 5 I have refined my feet from every evil way: that I may keep thy word.
 6 I have not strunk from thy judgement: for thou hast said.
 7 O how sweet are thy words unto my throat: yea, sweeter than honey unto my mouth.
 8 Through thy commandments I get understanding: therefore I hate all evil ways.

Morning Prayer.
Libertas testium ser.
Thy word is a lantern unto my feet: and a light unto my path.
 2 I have sworn, and an steadfastly purposed, to keep thy righteous judgements.
 3 I am troubled above measure: quicken me, O Lord, according to thy word.
 4 Let the free-will offerings of my mouth please thee, O

Lord: and teach me thy judgements.
 5 My soul is always in my hand: yet do I not forget thy law.
 6 The ungodly have held a snare for me: but yet I am not moved from thy commandments.
 7 Thy testimonies have I counted as mine heritage for ever: and why? they are the very joy of my heart.
 8 I have spilt my heart: fulfill thy statutes always upon me to the end.

Iniquis adis habet.
I hate them that imagine evil thoughts: but thy law do I love.
 2 Thou art my defence and shield: and my trust is in thy word.
 3 Away from me, ye wicked: I will keep the commandments of my God.
 4 O stablish me according to thy word, that I may live: and let me not be disappointed of hope.
 5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.
 6 Thou hast trodden down all them that depart from thy statutes: for they imagine evil thoughts.
 7 Thou hast cast away all the iniquity of the earth: therefore I love thy statutes.
 8 My feet have stood upon just things: and I am not ashamed of thy judgements.

Est iudicium.
I deal with thy servant according to thy word: and do not over and above me: for thy light in that walk is good: that the proud do not wrong.
 2 Mine eyes are waited with holding for thy health: and for the word of thy righteousness.
 3 O deal with thy servant according unto thy justice: and teach me thy statutes.

I love thy servant: O grant me understanding: that I may keep thy testimonies.
 2 It is time for thee, Lord, to show gold and precious things.
 3 Therefore hold I straight all thy commandments: and all false things I utterly abhor.
 4 Thy testimonies are wonderful: therefore doth my soul adore thee.
 5 When thy word goeth forth: light and understanding shall be made simple.
 6 I spread my mouth, and my heart was in thy commandments.

Quoniam dilexi?
O look thou upon me, and be merciful unto me: as thou hast done unto these that love thy law.
 2 My heart is broken: and I have called my feet in thy words: I shall no wickedness have done over me.
 3 Deliver me from the snare of the tongue of men: and I will keep thy commandments.
 4 Let the light of thy countenance shine upon thy servant: and let me not be troubled.
 5 Mine eyes run out with water: because I have not kept thy statutes.
 6 I have called upon thy name, O Lord: and thou hast answered me: and thou hast said: I will keep thy commandments.

Quoniam dilexi?
O Lord, how I love thy law: and how I have kept thy testimonies.
 2 My heart is broken: and I have called upon thy name, O Lord: and thou hast answered me: and thou hast said: I will keep thy commandments.

Evening Prayer.
Quoniam dilexi?
Call with my whole heart: I bear thee, O Lord: I will keep thy statutes.
 2 Yea, even unto thee do I call: help me, and I shall keep thy testimonies.
 3 Early in the morning do thou cry unto thee: for in thy word is my trust.
 4 Mine eyes prevent the night-watches: that I might be occupied in thy words.

Quoniam dilexi?
Hear my voice, O Lord, according unto thy loving kindness: quicken me according as thou art wont.
 2 They draw nigh that of malice persecute me: and are far from thy law.
 3 Be thou high at hand, O Lord: for all thy commandments are true.
 4 As concerning thy testimonies, I have known long faces: that thou hast grounded them for ever.

Psalm de afflictione.
Consider mine adversity, and deliver me: for I do not forget thy law.
 2 Avenge thou my cause, and deliver me: quicken me according to the word.
 3 Health is far from the ungodly: for they regard not thy statutes.
 4 Great is thy mercy, O Lord: quicken me as thou art wont.
 5 Many there are that trouble me, and persecute me: yet do I not swerve from thy testimonies.
 6 It grieveth me when I see the transgressors: because they keep not thy law.
 7 Consider, O Lord, how I love thy commandments: O quicken

According to thy love.

Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

I am as glad of thy word: as one that findeth great spoils.

As the lily, I have and am about them: but thy law do I love.

Seven times a day do I praise thee: because of thy righteous judgments.

Great is the peace that they have who love thy law: and they are not offended at it.

Lord, I have looked for thy saving health: and done after thy commandments.

My soul hath kept thy testimonies: and loved them exceedingly.

I have kept thy commandments and testimonies: for all my ways are before thee.

Let my complaints come before thee, O Lord: give me understanding according to thy word.

My lips shall speak of thy praise: when thou hast taught me thy statutes.

Yes, my tongue shall sing of thy word: for all thy commandments are righteous.

Let thine hand help me: for I have chosen thy commandments.

I have longed for thy saving health, O Lord: and in thy law is my delight.

O let my soul live, and it shall praise thee: and thy judgments shall help me.

I have gone astray like a sheep that is lost: O seek thy servant, for I do not forget thy commandments.

What I heard upon the Lord and he heard me.

Delivers my soul. O Lord, from lying lips: and from a deceitful tongue.

What reward shall be given or done unto thee, thou whose tongue I even mighty and thy arrows, with his bombs.

Who is me, that I am restrained to dwell with the tents of Kedar?

My soul hath longed among them: that are counted unto peace.

I labour for peace, when I speak unto them: because they make them ready to war.

My soul hath longed for the hills: from whence cometh thy help.

My help cometh even from the Lord: who hath made heaven and earth.

He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

Behold, he that keepeth Israel: shall neither slumber nor sleep.

The Lord himself is our keeper: the Lord is thy defence upon thy right hand.

So that the sun shall not smite thee by day: neither the moon by night.

The Lord shall preserve thee from all evil: yea, even he that shall keep thy soul.

The Lord shall preserve thee: when thou shalt go out, and thou shalt come in from this time forth for evermore.

Was glad when they laid siege to me: We will go into the battlements of the Lord.

Our feet shall stand in the gates of Jerusalem.

Jerusalem, is built as a city that is not unty in itself.

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Jerusalem, is built as a city that is not unty in itself.

Our feet shall stand in the gates of Jerusalem.

It is but lost labour that ye
strive to rise up early, and so late
wake out, and eat the bread of
carefulness: for so he giveth his
beloved sleep.

4 Lo, children and the fruit of
the womb: are an heritage and
gift that cometh of the Lord.

5 Like as the arrows in the
hand of the giant: even so are the
young children.

6 Happy is the man that hath
his quiver full of them: they
shall not be ashamed when they
speak with their enemies in the
gate.

Psalm cxxviii. Deus in excelsis.
Blessed are all they that fear
the Lord: and walk in his
ways.

2 For thou shalt eat the lab-
our of thine hands: O well is
that, and happy shalt thou be.

3 Thy wife shall be as the
fruitful vine: upon the walls of
thine house.

4 Thy children like the olive
branches: round about thy
table.

5 Lo, thus shall the man be
blessed: that feareth the Lord.

6 The Lord from out of Zion
shall see Jerusalem in prosper-
ity all day long:

7 Yea, that thou shalt see thy
children's children: and peace
upon Israel.

**Psalm cxxix. Seps expugnatio-
nis.**

Many a time have they fought
against me from my youth
up: may Israel now say.

2 Yea, many a time have they
scoffed me from my youth up: but
they have not prevailed against
me.

3 The plowers plowed upon
my back: and made long fur-
rows.

4 But the righteous Lord hath
brought down the stones of the ungodly
in pieces.

5 Let them be confounded and
turned backward: as many as
have evil will at Zion.

6 Let them be even as the chaff
growing upon the house-tops:

which withereth afore it be stack-
ed up.

7 Whereof the mower shall
gather: and his hand: neither he
shall bind up the sheaves, his
loam.

8 So that they who go by, say
not so much as, The Lord
forget you: we wish you good
in the name of the Lord.

Psalm cxxx. De profundis.
O ut of the deep have I called
unto thee, O Lord: Lord,

hear my voice.

2 O let thine ears condescend
unto the voice of my com-
plaint.

3 If thou, Lord, wilt be exalted,
to make what is done against
me, who may abide it?

4 For there is mercy with
thee: therefore shalt thou be
feared.

5 I look for the Lord, my soul
doth wait for him: in his word
is my trust.

6 My soul seeth unto the
Lord: before the morning
watch, I say, before the morning
watch.

7 O Israel, trust in the Lord:
for with the Lord there is mercy:
and with him is pleasant re-
demption.

8 And he shall redeem Israel
from all his iniquity.

**Psalm cxxxii. Domine, non es-
t.**

Lord, I am not high-minded:
I have no proud looks.

2 I do not exult: my self in
great matters: which are
high for me.

3 But I refrain my soul, and
keep it low, like as a cedar
is weened from his moisture:
my soul is even as a weaned
child.

4 O Israel, trust in the Lord
from this time forth and
hereafter.

Morning Prayer

**Psalm cxxxii. Domine, non es-
t.**

Lord, remember David: and
all his trouble.

2 How he swore unto the
Lord: and vowed a vow unto the
mighty God of Jacob:

I will not come within the
barnacle of mine house: nor
climb up into my bed:

2 I will not suffer mine eyes
to sleep: nor mine eyelids to
close: neither the temples of
my head to take any rest.

3 Until I find out a place for
the tabernacle of the Lord: an habi-
tation for the mighty God of
Israel.

4 Lo, we heard of the same
in Ephrata: and found it in the
wild.

5 We will go into his taber-
nacle: and will bow on our knees
where his footstool.

6 Arise, O Lord, into thy rest-
ing place: thou, and the ark of
thy strength.

7 Let thy priests be clothed
with righteousness: and let
thy saints sing with joyful-
voice.

8 For thy servant David saith:
I do not away the presence of
thee appointed.

9 The Lord hath made a
covenant with David: and
shall not forsake him:

10 Of the fruit of thy body:
I shall sit upon thy seat.

11 If thy children will keep
my covenant, and my testimonies:
I shall bear them: their
seed shall sit upon thy
seat evermore.

12 For the Lord hath chosen
David to be an habitation for
himself: he hath longed for
him.

13 This shall be my rest for
ever: here will I dwell, for I
will delight therein.

14 I will bless her victuals with
oil: and will satisfy her poor
with bread.

15 I will deck her priests with
righteousness: and her saints shall
rejoice and sing.

16 There shall I make the horn
of David to flourish: I have
chosen a lantern for mine
anointed.

17 As for his enemies, I shall
destroy them with thine: but
thou himself shall his crown
bear.

Psalm cxxxiii. Ecce quoniam unum.
Behold, how good and joyful
a thing it is: brethren to
dwell together in unity.

2 It is like the precious oint-
ment upon the head, that ran
down into the beard: even unto
the skirts of his clothing.

3 Like as the dew of Her-
mon: which fell upon the hill of
Sion.

4 For there the Lord promised
his blessing: and life for ever-
more.

Psalm cxxxiv. Ecce nunc.

Behold now, praise the Lord:
all ye servants of the Lord:

2 Ye that by night stand in
the house of the Lord: even
in the courts of the house of our
God.

3 Lift up your hands in the
sanctuary: and praise the Lord.

4 The Lord that made heaven
and earth: give thee blessing out
of Zion.

Psalm cxxxv. Laudate nomen.

Praise the Lord, laud ye
the name of the Lord:
praise him, O ye servants of the
Lord:

2 Ye that stand in the house of
the Lord: in the courts of the
house of our God.

3 O praise the Lord, for the
Lord is gracious: O sing praise-
es unto his name, for it is
lovely.

4 For why? the Lord hath cho-
sen Jacob unto himself: and Israel
for his own possession.

5 For I know that our Lord is
above all gods.

6 Whatever the Lord pleas-
ed, that did he in heaven, and
in earth: and in the sea, and in
all deep places.

7 He bringeth forth the clouds
from the ends of the world: and
sendeth forth lightnings with the
rain, bringing the winds out of
his treasures.

8 He smote the first-born of
Egypt: both of man and beast.

9 He hath sent tokens and
wonders into the midst of thee,
O thou

O thou land of Egypt: upon
I Joseph and all his servants.
He smote divers nations:
and few might kings:

11 Schen king of the Amo-
rites, and Og the king of Basan:
and all the kingdoms of Ca-
naan:
12 And gave their land to be
an heritage: even an heritage
unto Israel his people.

13 Thy name, O Lord, con-
dureth for ever: to doke the
memorial, O Lord, from one ge-
neration to another.

14 For the Lord will avenge
his peoples: and be gracious unto
his servants.

15 As for the images of the
heathen, they are but silver
and gold: the work of mens
hands.

16 They have mouths, and
speak not: eyes have they, but
they see not.

17 They have ears, and yet
they hear not: neither is there
any breath in their mouths.

18 They that make them are
like unto them: and so are all
they that put their trust in
them.

19 Praise the Lord, ye house
of Israel: praise the Lord, ye
house of Aaron.

20 Praise the Lord, ye house
of Levi: ye that fear the Lord,
praise the Lord.

21 Praise be the Lord out of
Sion: who dwelleth at Jerusa-
lem.

Evening Prayer.

Psalm cxxviii. *Confitebor.*
Give thanks unto the Lord,
for he is gracious: and his
mercy endureth for ever.

2 O give thanks unto the God
of all gods: for his mercy endureth
for ever.

3 O thank the Lord of all
lords: for his mercy endureth for
ever.

4 Who only doeth great won-
ders: for his mercy endureth
for ever.

5 Who by his excellent wisdom
made the heavens: let his mercy
endureth for ever.

6 Who laid out the earth above
the waters: for his mercy endureth
for ever.

7 Who hath made great lights
for his mercy endureth for ever:

8 The sun to rule the day:
for his mercy endureth for ever:

9 The moon and the stars to
govern the night: for his mercy
endureth for ever.

10 Who smote Egypt with their
first-born: for his mercy endureth
for ever:

11 And brought out Israel from
among them: for his mercy endureth
for ever:

12 With a mighty hand and
stretched-out arm: for his mercy
endureth for ever.

13 Who divided the Red-sea
in two parts: for his mercy endureth
for ever:

14 And made Israel to go
through the midst of it: for his
mercy endureth for ever.

15 But as for Pharaoh and his
host, he overthrew them in the
Red-sea: for his mercy endureth
for ever.

16 Who led his people through
the wilderness: for his mercy
endureth for ever.

17 Who smote great kings: for
his mercy endureth for ever:

18 Yea, and few mighty
kings: for his mercy endureth
for ever:

19 Schen king of the Amo-
rites: for his mercy endureth for
ever:

20 Ant Og the king of Basan:
for his mercy endureth for
ever:

21 And gave away their land
for an heritage: for his mercy
endureth for ever:

22 Even for an heritage unto
Israel his servants: for his mercy
endureth for ever.

23 Who remembered us, when
we were in troubles: for his mercy
endureth for ever.

24 And hath delivered us from
our enemies: for his mercy
endureth for ever.

25 Who giveth food to all
beast: for his mercy endureth
for ever.

26 Give thanks unto the God
of heaven: for his mercy endureth
for ever.

27 O give thanks unto the Lord
of lords: for his mercy endureth
for ever.

28 *Psalms cxxviii. Super flumina.*
By the waters of Babylon we
sat down and wept: when
we remembered thee, O Sion.

29 As for our harps, we hanged
them up: upon the trees that are
therein.

30 For they that led us away
captive, required of us then a
song: and melody in our hearts:
sing us one of the songs of Sion.

31 How shall we sing the Lords
songs in a strange land?

32 If I forget thee, O Jerusalem:
let my right hand forget her cunning.

33 If I do not remember thee,
let my tongue cleave to the roof
of my mouth: yea, if I prefer not
justice in my mouth.

34 Remember the children of
Israel, O Lord, in the day of
judgment: how they said, Down
with it, down with it, even to
the ground.

35 O daughters of Babylon, weep
with misery: yea, happy shall
be he that rewardeth thee as thou
hast served us.

36 Blessed shall he be that taketh
the children: and throweth
them against the stones.

Psalms cxxviii. Confitebor tibi.
I will give thanks unto thee, O
Lord, with my whole heart:
wee believe the gods will I sing
praise unto thee.

2 I will worship thee: and thy
holiness, and praise thy name,
house of thy loving kindness: and
speak for thee: hast magnified
thy name, and thy word above
all things.

3 When I called upon thee,
O Lord, answered me: and en-
creased my soul with much
comfort.

4 All the kings of the earth
shall praise thee, O Lord: for
they have heard the words of thy
mouth.

5 Yea, they shall sing in
the ways of the Lord: that praise
the glory of the Lord.

6 For though the Lord be high,
yet hath he respect unto the lowly:
as for the proud, he looketh
down upon them afar off.

7 Though I walk in the midst
of trouble, yet shall thou rescue
me: thou shalt smite through
thine enemies, and thy right hand
shall save me.

8 The Lord shall make good
his loving kindness toward me:
yea, thy mercy, O Lord, endureth
for ever: despite unto them that
work of thine own hands.

Morning Prayer.

Psalm cxxix. *Domine, propiti-*
us, Lord, thou hast searched
me out, and known my
thoughts: thou knowest my down-sitting,
and mine up-rising: thou hast
standest my thoughts long be-
fore.

2 Thou art about my path, and
about my bed: and spiest out all
my ways.

3 For so, there is not a word
in my tongue: but thou, O
Lord, knowest it altogether.

4 Thou hast fashioned me be-
hind and before: and laid thine
hand upon me.

5 Such knowledge is too won-
derful and excellent for me: I
cannot attain unto it.

6 Whether shall I go then from
thy spirit: or whither shall I go
then from thy presence?

7 If I climb up into heaven,
thou art there: if I go down to
hell, thou art there also.

8 If I take the wings of the
morning: and remain in the ut-
termost parts of the sea:

9 Even there also shall thy
hand lead me: and thy right
hand shall hold me.

10 If I say, Peradventure the
darkness shall cover me: then
shall my night be turned to
day.

11 Yea, the darkness is as
darkness with thee, but thy
night is as clear as the day.

the darkness, and light to thee
as both alike.

12 For my reins are thine: thou hast covered me in my motions.

13 I will give thanks unto thee: for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth secretly.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being unperfect: and in thy book were all my members written:

16 Which day by day were fashioned: when as yet there was none of them.

17 How dear are thy counsels unto me, O God: O how great is the sum of them!

18 If I tell them, they are more in number than the sand: when I wake up, I am present with thee.

19 Will thou not say the wicked, O God: depart from me, ye uncharitable men.

20 For they speak unrighteously against thee: and thine enemies make thy name in vain.

21 Do not I bate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 Yea, I hate them right fore: even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me: and lead me in the way everlasting.

Psalm cxi. *Trips me, Domine.*

Deliver me, O Lord, from the evil man: and preserve me from the wicked man.

2 Who imagine mischief in their hearts: and stir up strife all the day long.

3 They have sharpened their tongues like a serpent: adders poison is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preserve me from the wicked men, who are purposed to overthrow my life.

5 The proud have laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

6 I said unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God, thou hast spoiled my health: thou hast consumed my head in the day of battle.

8 Let not the ungodly have his desire, O Lord: let not his uncharitable imagination prosper, lest they be too proud.

9 Let the mischief of their whisperings fall upon the head of them: that compass me about.

10 Let hot burning coals fall upon them: let them be cast into the fire, and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth: he shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will avenge the poor: and maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy name: and the just shall continue in thy sight.

Psalm cxli. *Dantur, clamor.*

Lord, I call upon thee, when thou hast heard my voice, when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, before my mouth: and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing: let me not be occupied in ungodly words, with the men that work wickedness, lest I eat of such things as please them.

5 Let the righteous rather salute me friendly: and rejoice with me.

But let not their precious words break my head: yea, I will pray yet against their wickedness.

Let their judges be overthrown in many places: that they may hear my words, for thy great.

Our bones lie scattered before the pit: like as when one is dead, and bewails woe upon woe.

But mine eyes look unto thee, O Lord God: in thee is my trust: O cast not out my soul.

Keep me from the snare they have laid for me: and from the traps of the wicked.

Let the ungodly fall into their own nets together: and let their own escape them.

Evening Prayer.

Psalm cxlii. *Psalm ad Domini.*

Deliver me, O Lord, with my righteousness: yea, even unto the end, O Lord, I make my supplication.

2 I poured out my complaints before thee, and showed him of mine iniquity.

When my spirit was in heaviness, thou hast heard my voice: in my way wherein I walked, have thou justly laid a snare for me.

I looked also upon my right hand, and saw that there was no man that should know me.

2 I had no place to see unto: no man cared for my soul.

I cried unto thee, O Lord, and thou hast answered my prayer, and hast enlarged in the land of the living.

3 Consider my complaint: for mine iniquity is very low.

O deliver me from my persecutors: for they are too strong.

4 Bring my soul out of prison, that I may give thanks unto thy name: which thing if thou shalt not do, then shall the ungodly refuse unto my counting.

5 Bring my soul out of prison, that I may give thanks unto thy name: which thing if thou shalt not do, then shall the ungodly refuse unto my counting.

6 But let not their precious words break my head: yea, I will pray yet against their wickedness.

Psalm cxliii. *Domine, exaudi.*

Deliver me, O Lord, and do not let mine enemies triumph over me: for thy truth and righteousness sake.

2 And enter not into judgment with any lawyer: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath laid out his hands down to the right hand: he hath laid me in the darkness, as the dead that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the days of old, I will weep upon all thy works: yea, I will weep, as thou hast written in the book of thy hands.

6 I stretch forth my hands unto thee: my soul gaspeth unto thee, as a thirsty land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving kindness, as thou tellest in the morning: for in thee is my trust: thou shalt make the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: for I see unto thee to bless me.

10 Teach me to do the thing that pleases thee: for thou wilt not let thy loving spirit lead me forth into the land of the unrighteous.

11 Quiet me, O Lord, for thy name sake: and for thy righteousness sake, being my soul out of trouble.

12 And of thy goodness thy mine enemies: and destroy all them that vex my soul, for I am thy servant.

Psalm cxliiii. *Psalm ad Domini.*

Lord, be the Lord my strength: who teacheth my hands to war, and my fingers to fight.

1 My hope and my fortress, my
cassick and deliverer, my deliverer.
In whom I trust: who subverteth
death my people that is under
me.

2 Lord, what is man that thou
hast such respect unto him: or the
son of man, that thou hast regarded
him?

3 Man is like a thing of
nought: his time passeth away
like a shadow.

4 Bow thy heavens, O Lord,
and come down: touch the
mountains, and they shall smoke.

5 Cast forth thy lightning, and
rear them: shoot out thine ar-
rows, and consume them.

6 Send down thine hand from
above: deliver me, and take
me out of the great waters,
from the hand of strange chil-
dren.

7 Whose mouth talketh of vani-
ty: and their right hand is a
right hand of wickedness.

8 I will sing a new song unto
thee, O God: and will praise
unto thee upon a ten-stringed
lute.

9 Thine hast given victory
unto kings: and hast delivered
David thy servant from the peril
of the sword.

10 Save me, and deliver me
from the hand of strange chil-
dren: whose mouth talketh of
vanity, and their right hand is a
right hand of iniquity.

11 That our fons may grow
up as the young plants: and
that our daughters may be as
the polished corners of the tem-
ple.

12 That our garnes may be
full, and plentiful with all maner
of fow: that our sheep may
bring forth thousands, and ten
thousands in our sheeps.

13 That our earth may be
strong to labour, that there be
no decay: no leading into capti-
vity, and no complaining in our
streets.

14 Happy are the people that
are in such a case: yea, blessed
are the people who have the
Lord for their God.

1 Will magnify thee, O God, my
King: and I will praise thy
name for ever and ever.

2 Every day will I give thanks
unto thee: and praise thy name
for ever and ever.

3 Great is the Lord, and mar-
vellous, worthy to be praised:
there is no end of his great-
ness.

4 One generation shall praise
thy works unto another: and
declare thy power.

5 As for me, I will be talking
of thy worship: thy glory, thy
praise, and wondrous works.

6 So that men shall speak
of the might of thy marvellous
acts: and I will also tell of thy
greatness.

7 The memorial of thine abun-
dant kindness shall be sung:
and men shall sing of thy right-
eousness.

8 The Lord is gracious and
merciful: long-suffering, and of
great goodness.

9 The Lord is loving unto
every man: and his mercy is
over all his works.

10 All thy works praise thee,
O Lord: and thy saints give
thanks unto thee.

11 They show the glory of
thy kingdom: and talk of thy
power.

12 That thy power, thy glo-
ry, and mightiness of thy king-
dom: might be known unto
men.

13 Thy kingdom is an everlast-
ing kingdom: and thy dominion
endureth throughout all ages.

14 The Lord speaketh of
such as fall: and lifteth up all
those that are down.

15 The eyes of all wait upon
thee, O Lord: and thou givest
them their meat in due season.

16 Thou openest thine hand:
and fillest all things living with
plenteousness.

17 The Lord is righteous in
all his ways: and holy in all his
works.

18 The Lord is high unto all
them that call upon him: yea,

18 such as call upon him faith-
fully.

19 He will fulfil the desire of
them that fear him: he also will
hear their cry, and will help
them.

20 The Lord preserveth all
them that love him: but scattereth
abroad all the ungodly.

21 My mouth shall speak the
praise of the Lord: and let all
that give thanks unto his holy
name for ever and ever.

22 Give praise unto the Lord,
O Jerusalem, and thou men
of Israel, and ye men.

23 While I live will I praise the
Lord: yea, as long as I have any
breath, I will sing praises unto my
God.

24 O put not your trust in prin-
ces: nor in any child of man: for
there is no help in them.

25 For when the breath of man
is gone forth, he shall torn again
to his earth: and then all his
thoughts perish.

26 Blessed is he that hath the
help of Jacob for his help: and
whose hope is in the Lord his
God.

27 Who made heaven and earth,
the sea, and all that therein is:
who keepeth his promise for
ever.

28 Who helpeth them to right
unto justice: who feedeth
the hungry.

29 The Lord looseth men out of
prison: the Lord giveth sight to
the eyes.

30 The Lord helpeth them that
are fallen: the Lord careth for
the fatherless.

31 The Lord careth for the
widow: he defendeth the father-
less and widow: as for the
eye of the ungodly, he turneth
it upside down.

32 The Lord thy God, O Sion,
shall be King for evermore: and
throughout all generations.

Evening Prayer.

Psalms xlviii. Laudate Dominum.
Praise the Lord: for it is
a good thing to sing praises
unto our God: yea, a joyful and
honourable thing it is to be thank-

2 The Lord doth build up Jeru-
salem: and gather together the
outcasts of Israel.

3 He healeth those that are
broken in heart: and giveth me-
dicine to heal their sickness.

4 He telleth the number of the
stars: and calleth them all by
their names.

5 Great is our Lord, and great
is his powers: yea, and his
dominion is infinite.

6 The Lord sendeth up the
meek: and bringeth the ungodly
down to the ground.

7 O sing unto the Lord with
thanksgiving: sing praises upon
the harp unto our God.

8 Who covereth the heaven with
clouds, and sendeth rain for the
earth: and maketh the grass to
grow upon the mountains, and
barb for the use of men.

9 Who giveth fodder unto the
cattle: and feedeth the young
ravens that call upon him.

10 He hath no pleasure in the
strength of an horse: neither
delighteth he in any mans legs.

11 But the Lords delight is in
them that fear him: and put their
trust in his mercy.

12 Praise the Lord, O Jeru-
salem: praise thy God, O Sion.

13 For he hath made fast the
bars of thy gates: and hath blessed
thy children within thee.

14 He maketh peace in thy
borders: and filleth thee with
the flour of wheat.

15 He sendeth forth his com-
mandment upon earth: and his
word runneth very swiftly.

16 He giveth snow like wools:
and scattereth the hoar-frost like
ashes.

17 He casteth forth his ice like
molten: who is able to abide
his frost?

18 He sendeth out his word, and
melteth them: he bloweth with
his wind, and the waters flow.

19 He sheweth his word unto
Jacob: his statutes and ordinances
unto Israel.

20 He hath not dealt so with
any nation: neither have the
children known of his laws.

O Lord, thou hast made the heavens
 1. Praise him, all ye angels of
 his: praise him, all ye hosts of
 his: praise him, all ye powers
 of his: praise him, all ye
 waters that are above the
 heavens.

2. Let them praise the name
 of the Lord: for he spake the
 word, and they were made; he
 commanded, and they were cre-
 ated.

3. He hath made them fast for
 ever and ever: he hath given
 them a law which shall not be
 broken.

4. Praise the Lord upon earth:
 ye dragons and all deeps:

5. Fire and hail, snow and va-
 pors: wind and storm, fulfilling
 his word:

6. Mountains and all hills:
 fruitful trees and all cedars:

7. Beasts and all cattle:
 worms and feathered fowls:

8. Kings of the earth and all
 people: princes and all judges
 of the world:

9. Young men and maidens,
 old men and children, praise the
 name of the Lord: for his name
 only is excellent, and his praise
 above heaven and earth.

10. Ye shall exalt the horn of
 his power: all his saints shall
 praise him: even the children
 of Israel, even the people that
 serve him.

Psalm cxlix. Cantate Domino.
O sing unto the Lord a new
 song: let the congregation
 of saints praise him.

2. Let Israel rejoice in him
 that made him: and let the chil-
 dren of Sion be joyful in their
 King.

3. Let them praise his name,
 in the dance: let them sing
 praises unto him with tambour-
 and harp.

4. For the Lord hath pleased
 in his people: and he hath the
 work feared.

5. Let the saints be joyful with
 glory: let them rejoice in their
 beds.

6. Let the praises of God be in
 their mouth: and a sword
 swift in their hands:

7. To be avenged of the hea-
 than: and to requite the peo-
 ple:

8. To bind their kings in
 chains: and their nobles with
 links of iron.

9. That they may be seen
 of them, as it is written:
 our name shall be praised
 in our name: all his saints.

Psalm cx. Laudate Dominum.
O praise God in his
 praise him in the firmament
 of his power.

2. Praise him in his noble
 praise him according to his ex-
 cellent greatness.

3. Praise him in the sound of
 the trumpet: praise him upon the
 lute and harp.

4. Praise him in the cymbals
 and dances: praise him upon the
 strings and pipe.

5. Praise him upon the
 tuned cymbals: praise him upon
 the loud cymbals.

6. Let every thing that hath
 breath: praise the Lord.

Forms

Forms of prayer to be used at S.E.A.

The morning and evening service to be used daily at sea, shall be the same which is appointed in the book of common prayer.

These two following orisons are to be also used in the Majesty's navy every day.

O Eternal Lord God, who alone stretchest out the heavens, and rearest the rafters of the sea; who compassed the waters with thy word, until day and night come again: be pleased to receive our prayer, and grant us grace to preserve us from the perils of the sea, and from the rage of the enemy; that we may be safely brought into our native country, through the Lord King thy Majesty's good favour and security, for such as shall be engaged upon their lawful occasions, that the inhabitants of our islands may in peace and quietness adore our God; and that we may securely in safety enjoy the fruits of our labour, with the remembrance of thy goodness, to praise and glorify thy name, through Jesus Christ our Lord. Amen.

O Most glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; look down, we beseech thee, and hear us calling out of the depth of misery, and out of the jaws of this death, which is ready now to swallow us up: spare us, Lord, or else we perish. The living shall praise thee.

O God thy word of command to rebuke the raging winds, and the surging sea; that we being deli- vered from this distress, may live to serve thee, and glorify thy name all the days of our life. Hear, Lord, and spare us, for the infinite merits of our blessed Sav- iour, thy Son our Lord Jesus Christ. Amen.

The Collect.
 O Lord, in all our necessities, and further us with thy help; that in all our dangers, we may glorify thy name, and finally by thy merits obtaining life, through Jesus Christ our Lord.

The prayer to be said before going to sea against any enemy.

O Most powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea; and who dost raise the storm, and subvert the towers; and judg- est between

do in this our great distress, to raise for help: spare us, Lord, or else we perish. We confess, we have been idle, and seen all things quiet about us, we have forgot thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments; but now we are how terrible thou art in all thy works of wonder; the great God to be feared above all: and therefore we adore thy divine Majesty, acknow- ledging thy power, and imploring thy goodness. Help, Lord, and spare us, for thy mercies sake in Jesus Christ thy Son our Lord. Amen.

O Most glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; look down, we beseech thee, and hear us calling out of the depth of misery, and out of the jaws of this death, which is ready now to swallow us up: spare us, Lord, or else we perish. The living shall praise thee.

O God thy word of command to rebuke the raging winds, and the surging sea; that we being deli- vered from this distress, may live to serve thee, and glorify thy name all the days of our life. Hear, Lord, and spare us, for the infinite merits of our blessed Sav- iour, thy Son our Lord Jesus Christ. Amen.

O Most powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things, thou sittest in the throne judging right; and therefore we make our supplicants to thy divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge be- tween

tycen us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou livest not always the battle to the strong, but canst save by many, or by few. O let not our sins now cry against us for vengeance; but hear us thy merciful hearing mercy, and imparting thy help, and that thou wouldst be a defence unto us against the face of the enemy, make it appear that thou art our favour and mighty deliverer, through Jesus Christ our Lord. Amen.

Short prayer for single persons, that cannot meet to join in prayer with others, by reason of the age or form.

General prayer.

I O Lord, be merciful to us sinners, and save us for thy mercies sake.

Thou art the great God, that hast made, and ruled all things: to deliver us for thy mercies sake.

Thou art the great God to be feared above all: O save us, that we may praise thee.

Special prayer unto respect to the enemy.

Most, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all that flee unto thee: O save us from the violence of the enemy.

O Lord of hosts, fight for us, that we may glorify thee.

O suffer us not to sink under the weight of our sins, as the weakness of the enemy.

O Lord, assist, help us, and deliver us for thy mercies sake.

Short prayer in respect of a person.

Thou, O Lord, that strikest the raging of the sea, hear, bear us, and save us, that we perish not.

O blessed Saviour, that didst save thy disciples ready to perish in a storm, hear us, and save us, we beseech thee.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
O Lord, hear us.
O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and ever more. Amen.

O Father, which art in heaven: Hallowed be thy name. Thy kingdom come. Thy will be done in earth. As it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: For thou art the kingdom, and the power, and the glory, For ever and ever. Amen.

When there shall be imminent danger, as many as can be spared from necessary service in the ship, shall be called together, and make an humble confession of their sins to God: in which every one ought seriously to reflect upon those particular sins of which his conscience shall accuse him, saying, at full mouth:

The confession.

A Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed. By thought, word, and deed against thy divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and do humbly beseech thee for these our misdoings: The remission of them is mercifully have mercy upon us, most merciful Father: For thy Son our Lord Jesus Christ sake forgive us all that is past; And grant, that we may ever hereafter serve and please thee in reverence of life. To the honour and glory of thy name. Through Jesus our Lord. Amen.

When in the ship, Remembrance of resolution.

A Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins, to all them, which with hearty repentance and true faith turn unto him. have mercy upon you: pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and keep you in everlasting life, through Jesus Christ our Lord. Amen.

Toward giving after a storm.

Palm lxxi. *Psalter Deo.*
O Be joyful in God, all ye that shall say praises unto the name of his name: make his praise to be glorious.

For unto God, O how wonderful are thy works: through the greatness of thy power shall thine enemies be found liars and deceivers.

For all the world shall worship thee: King of thee, and praise thy name.

O come hither, and behold the works of God: how wonderful he is in his doing toward the children of men.

He turned the sea into dry land: so that they went through the waves on foot: there did we rejoice in thee.

He reuleth with his power for ever; his eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

O praise our God, ye people: and make the voice of his praise to be heard.

Who holdeth our soul in life: and suffereth not our feet to slip.

For thou, O God, hast proved us: thou also hast tried us, like as silver is tried.

Thou broughtest us into the net: and hast troubled upon us thine.

Then sufferest thou men to ride over our heads: we went through

fire and water, and thou broughtest us out into a wealthy place.

I will go into thy temple with burnt-offerings: and will pay thee my vows which I promised with my lips, and spake with my mouth, when I was in trouble.

I will offer unto thee fat burnt-offerings, with the incense of rams: I will offer bullocks and goats.

O come hither, and hearken, all ye that fear God: and I will tell you what he hath done for my soul.

I called unto him with my mouth: and gave him praises with my tongue.

If I decline unto wickedness with mine heart: the Lord will not hear me.

But God hath heard me: and considered the voice of my prayer.

Praised be God, who hath not called out my prayer: nor turned his mercy from me.

Glory be to the Father and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Palm cvii. Canticum David.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Let them give thanks, whom the Lord hath redeemed: and delivered from the hand of the enemy.

And gathered them out of the lands: from the east and from the west: from the north and from the south.

They went astray in the wilderness out of the way: and found no city to dwell in; Hungry and thirsty: their soul fainted in them.

So they cried unto the Lord in their trouble: and he delivered them from their distress.

He led them forth by the right way: that they might go to the city where they dwell.

Forms of prayer to be used at sea.

O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

For he hath broken the gates of brass: and opened the iron doors.

Because they rebelled against the words of the Lord: and lightly regarded the counsel of the most High.

He also brought down their hearts through fearfulness: they fell down, and there was none to help them up.

So when they cried unto the Lord in their trouble: he delivered them out of their distresses.

For he brought them out of darkness, and out of the shadow of death: and brake their bonds in sunder.

O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

For he hath broken the gates of brass: and opened the iron doors.

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For he hath broken the gates of brass: and opened the iron doors.

For he hath broken the gates of brass: and opened the iron doors.

These men see the works of the Lord: and his wonders in the deep.

For at his word the stormy wind ariseth: which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep: their foam melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man: and are at their wits end.

So when they cry unto the Lord in their trouble: he delivereth them out of their distresses.

For he maketh the storm to cease: so that the waves thereof are still.

Then are they glad, because they are at rest: and so he lifteth them up into the haven where they would be.

O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

That they would extol him also in the congregation of the people: and praise him in the festivity of the elders!

Who toucheth the floods law a wilderness: and drieth up the water-springs.

A fruitful land maketh he barren: for the wickedness of them that dwell therein.

Again, he maketh the wilderness a fruitful water: and water-springs of a dry ground.

And there he felleth the high places: that they may build them a city to dwell in.

That they may sow their land, and plant vineyards: so yield them fruits of increase.

He stilleth them, so that they multiply exceedingly: and increase their cattle to a great number.

And again, when they are multiplied and brought low: they oppress, through any plague of trouble!

Though he suffer them to be evil-entreated through their iniquity.

Though he suffer them to be evil-entreated through their iniquity.

Though he suffer them to be evil-entreated through their iniquity.

Though he suffer them to be evil-entreated through their iniquity.

Though he suffer them to be evil-entreated through their iniquity.

Forms of prayer to be used at sea.

Let them wander out of the wilderness: and let them be the poor out of the land: and let them be the poor out of the land.

For he hath broken the gates of brass: and opened the iron doors.

For he hath broken the gates of brass: and opened the iron doors.

For he hath broken the gates of brass: and opened the iron doors.

For he hath broken the gates of brass: and opened the iron doors.

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For he hath broken the gates of brass: and opened the iron doors.

For he hath broken the gates of brass: and opened the iron doors.

For he hath broken the gates of brass: and opened the iron doors.

both winds and seas obey thy command: that we may fear thee even from them: because we obey thy voice, and do thy will.

We therefore thank thee and glorify thy name for this thy mercy, in saving us: which we were ready to perish.

And we beseech thee, O Lord, as truly sensible now of thy mercy, as we were then of the danger: and give us hearts always ready to express our thankfulness.

Not only by words, but also by our lives: by being ever obedient to thy holy commandments.

And we beseech thee, O Lord, for thy goodness to us: that thou hast saved, and dost still preserve us.

In holiness and righteousness: in the days of our lives: O Lord our God.

Amen.

After a stormy tempest.

Come let us give thanks unto the Lord: for he is gracious: and his mercy endureth for ever.

Great is the Lord, and greatly to be praised: let the righteousness of the Lord say so: whom he hath delivered from the cruellest jaws of the sea.

The Lord is gracious and full of compassion: slow to anger, and of great mercy.

He hath not dealt with us according to our sins: neither rewarded us according to our iniquities.

But as the heaven is high above the earth: so great hath been his mercy towards us.

We found trouble and heaviness: we were even at death's door.

The waters of the sea had well nigh covered us: the proud waters had well nigh gone over our soul.

The sea roared: and the stormy wind lifted up the waves thereof.

We were carried up, as if we were to heaven: and then cast down again.

We were carried up, as if we were to heaven: and then cast down again.

We were carried up, as if we were to heaven: and then cast down again.

We were carried up, as if we were to heaven: and then cast down again.

We were carried up, as if we were to heaven: and then cast down again.

We were carried up, as if we were to heaven: and then cast down again.

We were carried up, as if we were to heaven: and then cast down again.

Form of prayer to be used at sea.

into the deep the soul melted
Yea, the waters had advanc'd
us, and the stream had gone o-
ver our soul: the deep waters of
the proud had gone over our
soul.

But praise be the Lord who
hath not given us over unto prey
unto them.

The Lord hath wrought: a
miracle for us: our own
strength was a C. to us
our own arm was not
our own arm.

O let us therefore
praise the Lord for his
mercies that he will
not forsake us: and still
shall we praise the Lord
our God.

Praise be the Lord
our God: who hath
not given us over unto
prey unto them.

And we will praise
the Lord our God
for ever: and we will
praise him for ever
more.

And we will praise
the Lord our God
for ever: and we will
praise him for ever
more.

And we will praise
the Lord our God
for ever: and we will
praise him for ever
more.

And we will praise
the Lord our God
for ever: and we will
praise him for ever
more.

And we will praise
the Lord our God
for ever: and we will
praise him for ever
more.

And we will praise
the Lord our God
for ever: and we will
praise him for ever
more.

And we will praise
the Lord our God
for ever: and we will
praise him for ever
more.

And we will praise
the Lord our God
for ever: and we will
praise him for ever
more.

And we will praise
the Lord our God
for ever: and we will
praise him for ever
more.

Form of prayer to be used at sea.

by glory, the advancement of
the gospel, the honour of our
Saviour, and, as much as in
us lies, to the good of all crea-
tures. And, we beseech thee,
O Lord, as may engage us to a
thankfulness, such as may
be in our lives, by an inward
and outward walking
through all our days, through
Christ our Lord: to whom,
and the holy spirit,
all thy mercies, so in particu-
lar this victory and deliverance,
all glory and honour
without end. Amen.

At the burial of their dead a. s. s.

THIS office in the Common
Prayer Book may be used
only instead of the usual
office: herefore commit his body to the
ground, Earth to earth, &c. I
say.

We therefore commit his
body to the earth, to be buried
to corruption, for the resurrection
of the third day, when
he shall give up the
ghost: and shall rise again
through our Lord Jesus
Christ, who at his coming, shall
take us up to himself, and
shall give us life for ever
more. Amen.

1 Cor. xiii. 14.
I have seen of our Lord Jesus
Christ, and the love of God,
the fellowship of the brethren,
to be with us all our lives.

John Colley was born
the year of our Lord
September 3 1755

Sarah Colley was born
September 18 1755
Wesley Colley was born
February 3 1755

To Doan.

The first... in the supplication... O Lord, save the King... People. It is possible to read...

Almighty God, who hast in all ages... the merciful... of thy church... the protection of these cities...

In the end of the thirp... shall always this day be used... after the collect... O Father, etc...

Almighty God and heavenly Father, who of thy gracious providence, and tender mercy towards us, didst prevent the malice and imagination of our enemies...

a new lease into our mouths, by... the desires of our enemies... and lasting benefit... that we may prosper secure and careles...

Almighty God and heavenly Father, who of thy gracious providence, and tender mercy towards us, didst prevent the malice and imagination of our enemies...

A humbly praise and magnify... both these acts of thy... the contest it has been of... that we are put... for our sins have cried...

In the end of the prayer... of war and tumult... shall be used this prayer following... O Lord, who didst this day discover...

Almighty God and heavenly Father, who of thy gracious providence, and tender mercy towards us, didst prevent the malice and imagination of our enemies...

Almighty God, and our most worthy servants do humbly present our selves before thy Majesty, acknowledging thy power, wisdom and goodness in preserving...

Almighty God, who hast in all ages... the merciful... of thy church... the protection of these cities...

In the end of the prayer... of war and tumult... shall be used this prayer following... O Lord, who didst this day discover...

Almighty God and heavenly Father, who of thy gracious providence, and tender mercy towards us, didst prevent the malice and imagination of our enemies...

Considerer brethren,

... wrath upon him that
... evil. Wherefore ye must
needs be subject, not only for
wrath but also for conscience sake.
For, for this cause pay you tri-
bute also: for they are Gods mil-
lions, attending continually upon
this very thing. Render therefore
to all their dues; tribute to whom
tribute is due, custom to whom
custom, fear to whom fear, ho-
nour to whom honour.

The 40th. 3. Luke ix. 48.

AND it came to pass, when
the time was come that he
should be received up, he sted-
fastly set his face to go to Jeru-
salem, that he might suffer for the
name of his Son, and entered into a vil-
lage of the Samaritans, to make ready for him-
self, and they did not receive him,
because his face was as though
he would go to Jerusalem. And
when his disciples James and John
saw this, they said, Lord, will
thou that we command fire to
come down from heaven, and
consume them, even as Elias did?
But he turned and rebuked them,
and said, Ye know not what
manner of spirit ye are of. For
the Son of man is not come to
destroy men's lives, but to save
them. And they went to another
village.

¶ *For the creed, if there be
no sermon, shall be read one
of the six articles opening re-
solution.*

*James Strong was
born March 27
1740*

*John Brown
born 1726
1740*

¶ *This sentence is to be read at the
offertory.*

WHosoever ye would that
men should do to you, do
ye even so to them; for this
is the law and the prophets.
Mat. vii. 12.

¶ *For the prayer for the church
militant, this following prayer
is to be used.*

O God, whose name is excel-
lent in all the earth, and
thy glory above the heavens;
who, on this day did miracu-
lously preserve our church and
state from the secret con-
spirence and hellish malice of po-
pish conspirators; and on this
day did still begin to give us
a mighty deliverance from the
open tyranny and oppression of
the same cruel and blood-thirsty
enemies; we first and adore thy
glorious Majesty, as for the for-
mer, so for this thy late marvel-
lous loving kindness to our church
and nation, to the preservation of
our religion and liberties. And
we humbly pray, that the dearest
fence of all thy repeated mercy,
our Renew and Increase in as a
spirit of love and thankfulness to
thee its only author; a spirit of
praiseworthy submission and obed-
ience to our gracious sovereign
Lord King **GEORGE**; and a
spirit of fervent zeal for our holy
religion, which thou hast so won-
derfully secured and established a
blessing to us, and our posterity.
And this we beg for Jesus Christ
his sake. Amen.

A form

A form of prayer with fasting, to be used yearly
upon the thirtieth of January, being the day
of the martyrdom of the blessed King Charles
the first: to implore the mercy of God, that
neither the guilt of that sacred and innocent
blood, nor those other sins, by which God was
provoked to deliver up both us and our king
into the hands of cruel and unreasonable men,
may at any time hereafter be visited upon us,
or our posterity.

¶ *If this day shall happen to be Sunday, this form of prayer shall
be used, and not the form of the week day following. And upon this
Lord's day next before this day to be kept, at morning prayer, damage
done by the Nicene creed, shall be given for the same ob-
jects, as of the Lord day.*
¶ *The service on the day shall be the same with the usual office
on Sundays in all things, except where it is in this office otherwise
appointed.*

The order for morning prayer.

¶ *No first ministrers shall begin
while one or more of these con-
tinues.*
The Lord our God do-
long mercies, and for-
give us, though we
have sinned against
him: neither have we obeyed
the voice of the Lord our God,
to walk in his laws, which he
set before us. Dan. ix. 9. 10.
Correct us, O Lord, but with
judgement; not in thine anger:
lest thou bring us to nothing.
Jer. x. 24.
Enter not into judgement with
thy servants, O Lord: for in thy
sight shall no man living be just-
ified. Psal. cxlii. 2.
Instead of Vents, said mus,
the in an offering shall be said
or sung; we were by the people
appointed by the Lord and people.
Remember us, O Lord:
and just are thy judge-
ments. Psal. cxv. 137. 6
Thou art just, O Lord, in all that
thou doest: and none can be just
before thee, but we have done
wickedly. Neh. ix. 34.
Nevertheless our feet were not
most gone: our tread was not
well nigh slip. Psal. lxxviii. 2.
For why were we provoked to
the which we did also see the
surely in such prosperity. Ver. 3.
The people stood up, and they
rulers took counsel together: and
against the Lord, and against his
anointed, Psal. li. 2.
They set their bands together
with one consent, and were con-
federate against him. Psal. lxxviii.
3.
He heard the blasphemy of the
multitude, and fear was on every
face: while they conspired toge-
ther against him, to take away
his life. Psal. cxviii. 15.
They have against him with
false tongues, and conceived him
about with words of hatred: and
they have against him without a cause.
Psal. cxv. 2.
You, his own familiar friends,
whom he trusted: they that ate
of

King Charles martyr.

is bread, laid great wail for him. Psal. xli. 9.

They rewarded his evil for good: in the great dishonour of his soul. Psal. xxxv. 12.

They took their countenance to re- venge, saying, God hath forsaken him: I will persecute him, and take him, for there is none to deliver him. Psal. lxxi. 9.

The breath of our nostrils, the anointed of the Lord was taken in their pits: of whom we said: Under his shadow we shall be safe. Ver. 20.

The adversary and the enemy entered into the gates of Jerusalem: saying, When shall he die, and his name perish? Ver. 22. Psal. xli. 5.

Let the sentence of punishment pressed against him: and now shall he rise, let him rise up as mare. Ver. 24.

Persecute him: he will rise up against him: they laid to his charge things that he knew not. Psal. xxxv. 11.

For the sins of the people, and the iniquities of the priests: they shed the blood of the just in the sight of Jerusalem. Lam. iv. 22.

O my soul, come not thou into their secret: unto their assembly, mine honour, be not counted: for in their anger they have a tan. Gen. xlix. 9.

When the man of thy right hand made for thine own self. Psal. lxxa. 17.

In the sight of the unwise he seemed to die: and his departure was taken for misery. Psal. lxxi. 2. They shall re- venge his life: and his end to be without guile: but he is in peace. Psal. lxxi. 2.

For though he was punished in the sight of men: yet was his hope full of immortality. Psal. lxxi. 2.

How is he numbered with the saints of God: and his lot is in the lot of the saints. Psal. v. 9.

But, O Lord God, to whom vengeance belongeth, thou God, whom vengeance belongeth: let

favourable and gracious unto Sion. Psal. xcvi. 1. Be li. 18.

Be merciful, O Lord, unto thy people, whom thou hast redeemed: and lay not iniquity upon us. Levit. xxii. 8.

O that not up our souls with sinners, nor our lives with the blood-thirsty. Psal. xxvii. 9.

Deliver us from sinners, O God, thou that art the Lord of our salvation: and our tongue shall sing of thy righteousness. Psal. li. 14.

For thou art the God, that hast no pleasure in wickedness: neither shall any evil dwell with thee. Psal. v. 4.

Thou wilt destroy them that speak lying: the Lord abhorreth both the blood-thirsty, and deceitful man. Ver. 6.

O how suddenly do they consume: and come to a like end! Psal. lxxviii. 73.

Yes, even like a dream, when our awake: so did they make their image to vanish out of the city. Ver. xix.

Great and marvellous are thy works, O Lord God almighty: just and true are thy ways. O King of saints. Apoc. xv. 3.

Righteous art thou, O Lord: and just are thy judgements. Psal. cxxv. 137.

Glorify be to the Father, etc. As it was in the beginning, etc. ¶ Prayer of St. Basil, etc. ¶ Prayer of St. Basil, etc.

The first, 2 Sam. i. ¶ The second, St. Basil. xviii. ¶ Instead of the first called an ordinary prayer, which shall follow, be used.

O most mighty God, terrible in thy judgements, and wonderful in thy doings toward the children of men: who in thy heavy displeasure didst suffer the loss of our gracious Sovereign King Charles the first, to be as they say, taken away by the hands of cruel and bloody men: we thy humble creatures here assembled before thee, say in the behalf of all the people of this land, humbly confesse, that they were the crying

King Charles martyr.

sin: of this nation, which brought down this heavy judgement upon us. But O gracious God, when thou makest inquisition for blood, lay not the guilt of this innocent blood, the shedding whereof nothing but the blood of thy Son could expiate: lay it not to the charge of the people of this land: nor let it ever be required of us, or our posterity. Be merciful, O Lord, be merciful unto thy people, whom thou hast redeemed: and be not angry with us for ever: but pardon us for thy mercies sake, through the merits of thy Son Jesus Christ our Lord. Amen.

Blessed Lord, in whose sight the death of thy saints is precious: we magnify thy name for the abundant grace bestowed upon our martyred Sovereign: by which he was enabled so cheerfully to follow the steps of his blessed Master and Saviour. In a constant meek suffering of all barbarous indignities, and at last resigning unto blood: and even then, according to the same pattern, praying for his murderers. Let his memory, O Lord, be ever lively among us: that we may follow the example of his courage and constancy, his meekness, and patience, and great charity. And grant that this our land may be freed from the vengeance of his righteous blood, and thy mercy glorified in the forgiveness of our sins: and all for Jesus Christ his sake, our only Mediator and Advocate. Amen.

¶ In the end of the Mass (which shall always in this day be used) immediately after the collect (We humbly beseech thee, O Father, etc.) the three collects next following are to be used.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confesse their sins unto thee, that they whole consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O most mighty God, and our Father, who hast compassion upon all men, and nothing that thou hast made, wouldst not the death of a sinner: but that he should rather turn from his sin, and be saved: mercifully forgive us our iniquities, receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy: to thee only it appertaineth to forgive sins. Spare us therefore, O Lord, spare thy people, whom thou hast redeemed: enter not into judgement with thy servants, who are vile earth and miserable sinners: but in turn thine anger from us, who needly acknowledge our wickedness, and truly repent us of our faults: and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people. Who are now in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest when we deserve punishment. And in thy wrath think not upon mercy. Spare thy people, O Lord, spare them. And let their heritage be brought in confusion. Hear us, O Lord, for thy mercy is great. And after the multitude of thy mercies heap upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ In the communion service, after the prayer for the King (Almighty God, whose kingdom is everlasting, etc.) say of the collect for the day to which thou be used.

O most mighty God, etc. Blessed Lord, in whose sight, etc. As in the morning prayer.

11 Feb. 11. 13.
 your felicity to every or-
 der; whether it be in the king
 as supreme; or unto governors, as
 in them that are sent by him,
 for the punishment of evil doers,
 and for the praise of them that do
 well. For it is the will of God,
 that with well-doing ye may put
 to silence the ignorance of foolish
 men: as first, and not using your
 liberty for a cloak of malicious-
 nity, but as the servants of God.
 Honour all men. Love the bro-
 therhood. Fear God. Honour
 the king. Servants, be subject to
 your masters with all fear, not
 only to the good and gentle, but
 also to the froward. For this is
 thank-worthy, if a man for con-
 science toward God endure grief,
 suffering wrongfully. For what
 glory is it, if when ye be buffeted
 for your faults, ye shall take it
 patiently; but if when ye do
 well, and suffer for it, ye take it
 patiently; this is acceptable with
 God. For even hereunto were ye
 called; because Christ also suffered
 for us, leaving us an example, that
 ye should follow his steps; who
 did no sin, neither was guile
 found in his mouth.

The par. 5. Matth. xii. 31.
 There was a certain husband-
 man which planted a vineyard,
 and hedged it round about, and
 builded a tower in it, and
 digged a well; and let it out to
 husbandmen, and went into a far
 country. And when the time of
 the fruit drew near, he sent his
 servants to the husbandmen, that
 they might receive the fruits of it.
 And the husbandmen took his ser-
 vants, and beat one, and killed
 another, and stoned another.
 And he sent other servants
 more than the first: and they did
 unto them likewise. But last of
 all he sent unto them his son
 beloved. They will reverence my
 son: but when the husbandmen
 saw the son, they said among
 themselves, This is the heir, come
 let us kill him, and let us seize
 upon his inheritance. And they

caught him, and cast him out of
 the vineyard, and slew him.
 When the lord therefore of the
 vineyard cometh, what will he
 do unto these husbandmen? They
 say unto him, He will miserably
 destroy these wicked men, and
 will let out his vineyard unto
 other husbandmen, which shall
 render him the fruits in their sea-
 sons.

¶ After the Nicene Creed shall be
 read, instead of the sermon for
 that day, the first and second
 parts of the homily against dis-
 obedient and wilful rebelli-
 on, first by authority; or
 by him that officiates, shall
 preach a sermon of his own
 choosing upon the same argu-
 ment.

¶ In the evening shall this ser-
 vice be read:

W hatsoever ye would that
 men should do unto you,
 even so do unto them: for this
 is the law and the prophets.
 S. Math. vii. 12.

¶ After the prayer (For the whole
 state of Christs church, &c.)
 these two collects following shall
 be used:

O Lord, our heavenly Father,
 who dost not punish us as
 our sins have deserved, but hast in
 the habit of judgement remem-
 bered mercy; we acknowledge thine
 especial favour, that though for
 our many and great provocations,
 thou dost suffer thine anointed,
 blessed King Charles, the first, as on
 this day, to fall into the hands of
 violent and blood-thirsty men,
 and harridly to be murdered by
 them; yet thou dost not leave us
 for ever, as sheep without a shep-
 herd, but by thy gracious pro-
 vidence dost miraculously preserve
 the undoubted heir of his crown,
 our then gracious Sovereign King
 Charles the second, from his
 bloody enemies, hiding him under
 the shadow of thy wings, until
 their tyranny was overpast; and
 dost bring him back, in thy good
 appointed time, to sit upon the
 throne

throne of his father; and toge-
 ther with the Royal Family, dost
 restore to us our ancient govern-
 ment in church and state. For these
 thy great and unspeakable mercies
 we render to thee our most humble
 and unfeigned thanks; beseeching
 thee, that thou wilt continue thy gracious
 protection over the whole Royal
 Family, and to grant to our gra-
 cious Sovereign King GEORGE,
 a long, and a happy reign over
 us: So we, that are thy people,

will give thee thanks
 and will alway be showing forth
 thy praise from generation to ge-
 neration, through Jesus Christ our
 Lord and saviour. Amen.
 AND grant, O Lord, we be-
 seech thee, that the church of
 this world may be so peaceably
 ordered by thy governance, that
 thy church may joyfully serve
 thee in all godly exercises,
 through Jesus Christ our Lord,
 Amen.

The order for evening prayer.

¶ The hymn appointed to be used
 at morning prayer, instead of
 Venite, exultetis, shall here
 also be used before the prayer
 psalm.

Righteous art thou, O Lord, &c.

¶ Prayer psalm. lxxix. c. lxxv.

¶ Prayer psalm.

The ps. Jer. xli. or Dan. ix. is
 ver. 22.
 The ps. Heb. xi. ver. 32. and
 xli. is ver. 7.

¶ Instead of the first collect at
 evening prayer, shall these two
 which next follow:

O Almighty Lord God,
 who by thy wisdom hast
 only ruled and order-
 ed all things most suit-
 ably to thine own glory; but al-
 so performed thy pleasure in each
 maner, that we cannot but ac-
 knowledge thee to be righteous
 in all thy ways, and holy in all
 thy works; we thy sinful peo-
 ple do here fall down before
 thee, confessing that thy judge-
 ments were right, in permitting
 cruel men, sons of Belial, as on this
 day, to intrench their hands in the
 blood of thine anointed; we hav-
 ing drawn down the same upon
 our selves by the great and long
 provocations of our sins against
 thee. For which we do there-

fore here humble our selves be-
 fore thee; beseeching thee to
 deliver this nation from blood-
 guiltiness, that of this day es-
 pecially, and to turn from us
 and our posterity all those judge-
 ments which we by our sins have
 verily deserved. Grant this
 for the all-sufficient merits of thy
 Son our Saviour Jesus Christ.
 Amen.

Blessed God, just and power-
 ful, who dost permit thy
 dear servant, our dead sover-
 eign King Charles the first, to
 be, as upon this day, given up to
 the violent outrages of wicked
 men, to be desperately used, and
 at last murdered by them; though
 we cannot reject upon to soul an
 act, but with horror and astonish-
 ment; yet do we most gratefully
 commemorate the piety of thy
 grace, which thou shined forth in
 thine anointed; when thou wast
 pleased, even at the hour of death,
 to credit with an eminent measure
 of exemplary patience, meekness,
 and charity, before the face of his
 cruel enemies. And albeit thou
 dost suffice seem to proceed to
 such an height of violence as to
 kill him, and to take possession of
 his throne; yet dost thou in
 great mercy preserve his life,
 whose right it was, and at length
 by a wonderful providence restore
 him back, and set him thereon, to
 restore thy true religion, and the

let his peace amongst us: for these thy great deeds we glorify thy name, through Jesus Christ our blessed Saviour. Amen.

¶ Immediately after the collect [Lighth our darkness, &c.] shall these verses next following be used:

O Lord, we beseech thee, O most mighty God, and merciful Father, &c.
Turn thou us, O good Lord, and so, &c.

As before at morning prayer.

¶ Immediately before the prayer of S. Chryostom. shall this collect which next followeth, be used:

Almighty and everliving God, whose righteousness is like the strong mountains, and thy judgements like the great deep: and who by that barbarous murder, as on this day committed

upon the sacred person of thine appointed, hast taught us, that neither the greatlest of kings, nor the best of men, are more secure from violence than from natural death: Teach us also hereby to number our days, that we may apply our hearts unto wisdom: and grant that neither the power of any thing that is great, nor the conceit of any thing that is good in us, may withdraw our eyes from looking upon our selves as sinful dust and ashes: but that according to the example of this thy blessed martyr, we may press forward to the prize of the high calling that is before us, in faith and patience, humility, and meekness, mortification, and abstinence, charity and constant perseverance unto the end: and all this for thy Son our Lord Jesus Christ his sake, to whom, with thee and the holy Ghost, be all honour and glory, world without end. Amen.

A form

A form of prayer with thanksgiving to almighty God, for having put an end to the great rebellion, by the restitution of the King and Royal Family, and the restoration of the government after many years interruption: which unspeakable mercies were wonderfully compleated upon the twenty ninth of May, in the year 1660. And in memory thereof, that day in every year is by act of parliament appointed to be for ever kept holy:

¶ THE act of parliament made in the twelfth, and confirmed in the thirtieth year of King Charles the first, for the observation of the twenty ninth day of May yearly, as a day of publick thanksgiving, is to be read publicly in all churches on morning prayer, immediately after the Nicene creed, on the third day next before every such twenty ninth of May, and notice to be given for the due observation of the said day.

¶ The service shall be the same with the usual office for holy days, except where it is in this office otherwise appointed.

¶ If this day shall happen to be Ascension-day, or Whitsunday, the collects of this office are to be added to the offices of those festivals in their proper places: if it be Monday or Tuesday in Whitsun week, or Trinity-tuesday, the proper prayers appointed for this day, instead of those of ordinary course, shall be also used, and the collects added as before: and in all these cases the rest of this office shall be omitted: but if it shall happen to be in any other Sunday, this whole office shall be used, as it followeth, briefly. And what shall happen to fall upon this solemn day of thanksgiving, the following hymn appointed instead of Venite, exultemus, shall be constantly used.

¶ Morning prayer shall begin with these sentences:

TO the Lord our God be long mercies and forgiveness, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. Dan. ix. 9. 10.

It is of the Lords mercies that we were not consumed: because his compassions fail not. Lament. iii. 22.

¶ Instead of Venite, exultemus, shall be said or sung this hymn following: one verse by the priest, and another by the clerk and people.

MY long shall be always of the Lords: with my mouth will I ever be showing forth his truth from one generation to another. Psal. lxxxix. 1.

Thy merciful and gracious Lord: both sheweth his marvellous wonders: that they might be had in remembrance. Psal. cxi. 4.

Who

The King's oration.

Who can expell the whole of us
The Lord: or shew forth all
the works of the Lord are
great: I sought out of all them that
are: I sought therein. Psal. cxl. 2.

The Lord setteth up the meek
and bringeth the proudly down
to the ground. Psal. cxlviii. 6.
The Lord exalteth the meek
and judgement: for all them
that are oppressed with wrong.
Psal. cxli. 6.

For he will not always be child
neither keepeth he his anger
ever. ver. 9.

He hath not dealt with us after
our sin: nor rewarded us accord
ing to our wickedness. ver. 10.

For look how high the heaven
is in comparison of the earth: so
high is his mercy toward them
that fear him. ver. 11.

As a father pitteth his
children: when shall the Lord
mercies: all unto them that fear him.
ver. 12.

Thou, O God, hast proved us
also hast tried us, even as
silver. Psal. lxxvi. 9.

Thou hast proved men to ride over
the sea: they went through fire
and waters: but thou hast brought
out us into a wealthy place.
ver. 11.

Oh, how great troubles and ad
versities hast thou brought us
and yet didst thou turn and re
store us: yea, and broughtest us
from the deep of the earth again.
Psal. lxxi. 18.

Thou shalt remember us in our
low estate, and redress from our
distress: for thy mercy is without
measure. Psal. cxviii. 23, 24.

Lord, thou art become grate
ous unto thy land: thou hast run
away the captivity of Jacob.
Psal. lxxviii. 1.

God hath proved us in his good
ness: and thou hast let
our desire upon our enemies.
Psal. lxxviii. 10.

They are brought down and
fallen: but we are risen and stand
upright. Psal. lxxviii. 8.

There are they fallen, all that
are wickedness: they are cast

down, and shall not be able to
stand. Psal. lxxviii. 12.

The Lord hath been mindful
of us, and he shall bless us: even
he shall bless the house of Israel,
he shall bless the house of Aaron.
Psal. cxv. 12.

He shall bless them that fear
the Lord: both small and great.
ver. 13.

Oh that men would therefore
praise the Lord for his goodness:
and declare the wonders that he
doeth for the children of men!
Psal. cxviii. 21.

That they would offer unto him
the sacrifice of thanksgiving: and
tell out his works with gladness!
ver. 22.

And not hide them from the
children of the 3 generations to
come: but shew the honour of
the Lord, his wondrous and won
derful works that he hath done.
Psal. lxxviii. 4.

That our posterity may alwaies
praise him, and the children that are
yet unborn: and not be as their
forefathers, a faithless and frow
n-bow generation. ver. vi. 9.

Give thanks, O Israel unto God
the Lord, in the congregations
from the ground of the heart.
Psal. lxxviii. 26.

Exalted is the Lord daily: even
the God who helpeth us, and pro
tecteth his servants upon us. ver. 19.

O let the wickedness of the
wicked come to an end: but
establish thou the righteous. Psal.
vii. 9.

Let all them that seek thee,
be joyful and glad in thee: and
let all such as love thy salvation,
say always, The Lord is praised.
Psal. xl. 19.

Glory be to the Father, &c.
As it was in the beginning, &c.

Prayer psalms.
cxviii, cxviii, cxviii, cxviii.
Prayer psalms.
The first, 2 Sam. xix. ver. 9, or
Numb. xvi.
The second, The epistle of Saint
Jude.

¶ The

The prayers next after the
cross shall stand thus:

Prayer. O Lord, shew thy mercy
upon us.

Answer. And grant us thy sal
vation.

Prayer. O Lord, save the King,
Answer. So he putch his trust
in thee.

Prayer. Send him help from thy
holy place.

Answer. And overcome mightily
desire him.

Prayer. Let his enemies have no
advantage against him.

Answer. Let us as the united ap
pleach to thee him.

Prayer. Enforce thy ministers with
righteous facts.

Answer. And make thy chosen
people joyful.

Prayer. Give peace in our time,
O Lord.

Answer. Because there is none
other that shall be for us, but only
thou, O God.

Prayer. Be unto us, O Lord, a
strong tower.

Answer. From the face of our
enemies.

Prayer. O Lord, hear our prayer.

Answer. And let our cry come
unto thee.

¶ Instead of the first collect ac
cording prayer, shall these two
which follow be used:

O Almighty God, who art a
strong tower of defence un
to thy servants against the face
of their enemies: we field ther
praise and thanksgiving for the
wonderful deliverance of these
kingdoms from THE GREAT
REBELLION, and all the
rillnesses and oppressive conse
quent thereof, under which
they had so long groined. We
acknowledge thy goodness, that
we were not utterly delivered
over as a prey unto them; but
perching thee still to continue
in thy mercies towards us: that
all the world may know that thou
art our Father, and mighty de
fender, through Jesus Christ our
Lord. Amen.

O Lord God of our
Father, who art a
strong tower of defence un
to thy servants against the face
of their enemies: we field ther
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all the world may know that thou
art our Father, and mighty de
fender, through Jesus Christ our
Lord. Amen.

thy miraculous providence
delivered us out of our distress
and confusion, as thou hast done
to his own just and unchangeable
rights, our then most great
sovereign Lord King Charles the
second, notwithstanding all the
power and malice of his ene
mies; and by placing him on the
throne of these kingdoms, didst
restore also unto us the liberties
and free profession of thy true
religion and worship, together
with our former peace and con
sistency, in the great comfort and
joy of our hearts: we thee beseech
now before thee, with all our
thankfulness to acknowledge thy
unspicable goodness, be kind
upon this day shew our
and to offer unto thee our
sacrifice of praise for the same; hum
bly beseeching thee to accept
our unworthiness, though unworthy
oblation of our lives; vowing
all holy obedience in thought,
word and work, unto thy
Majesty; and promising all
loyalty and faithful allegiance to
thine appointed servant now set
over us, and to his heirs after
whom we beseech thee to bestow
with all increase of grace, ho
nour, and happiness in this world,
and to crown him with immor
tality and glory in the world
to come, for Jesus Christ
face, our only Lord and Saviour.
Amen.

¶ In the end of the litany (to
shall always this day be used
after the collect) We hum
bly beseech thee, O Father, &c.
shall this be said word
followeth:

O Almighty God, who hast
shown forth thy power
and mercy in the miraculous
and precious deliverances of
thy church, and in the protection
of righteous and religious kings
and states, professing thy holy
eternal truth, from the malice
of the

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of righteous and religious kings
and states, professing thy holy
eternal truth, from the malice
of the



GEORGE R.

OUR will and pleasure is, That this form of prayer with thanksgiving for the eleventh day of June, be forthwith printed and published, and be used yearly on the said day in all cathedral and collegiate churches and chapels, in all chapels of colleges and halls within both Our universities, and of Our colleges of Eaton and Winchester, and in all parish churches and chapels within Our kingdom of England, dominion of Wales, and town of Berwick upon Tweed.

Given at Our court at St. James's the fourteenth day of May, 1728. in the first year of our reign.

By His Majesty's command,

Townshend.

Form of Prayer with Thanksgiving to Almighty God; to be used in all Churches and Chapels within this Realm, every Year upon the Eleventh Day of June: Being the Day on which His Majesty began His happy Reign.

The service shall be the same with the usual Office for Holy-days in all things; except where it is in this Office otherwise appointed.

The Day being the Festival of the Apostle S. Barnabas, the proper Office for that Day shall be solemnly said, and this used in preference to any other Office, and notice thereof given publicly in the Church on Sunday before.

If this Day shall happen to be Whitsunday, the Office shall be added to the Office, that follows in the Office on Monday or Tuesday in Whitsun-week. The proper Psalms here appointed for extraordinary years, shall be used, and in all other cases, the Office shall happen to be any other Sunday, and not following intervals, and what is to be said upon this solemn Day of thanksgiving, for the hundredth of Venice, exultemus, shall be solemnly used.

Morning Prayer shall begin with these Sentences: Exhort that first of all supplications, prayers, intercessions, and giving of thanks be made for all men: for Kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty: For this is good and acceptable unto God our Saviour. 1 Tim. 2. 1, 2, 3.

If we say that we have no sin, we deceive our selves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1. 8, 9.

Instead of Venite, exultemus, the same following shall be said or sung: one Verse by the Priest, and another by the Clerk and the People.

Lord our Governor: how excellent is thy name in all the world! Psal. 66. 1.

The merciful and gracious hath done his marvels upon us: that they ought to be had in remembrance. Psal. 111. 4.

O just men, would therefore praise the Lord for his goodness: and declare the wonders that he hath done for the children of men. Psal. 107. 21.

Behold, O God our Deliverer, and look upon the face of thine Anointed. Psal. 134. 9.

O Lord thy mercy is great: in thy mercy: thou hast forgiven us.

Grant the King a long life: and make his name glorious: the joy of thy people. Psal. 21. 6, 7, 8, 9.

Let them that love thee prosper: O Lord: thy loving mercy and faithfulness: that they may prosper ever. Psal. 61. 7.

In his time let the righteous flourish: and let peace be in all our land. Psal. 72. 7, 8, 9.

As for his enemies, let them be confounded: and let them that hate him be as chaff: which the wind shall carry away. Psal. 125. 3.

... your things. Psal. ... be the name of his ... and all the ... filled with his ... Amen. Ver. ... Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, without end. Amen.

Prayer Psalms are xx, xxi, cl.

Prayer Psalms. The First. Ioh. i. to the end of Ver. 9.

To Deum. The Second. Rom. xiii. Jubilata Deo.

The last page next after this shall stand thus: Pray. O Lord, show t

Answers. And grant us

Pray. O Lord, save the

Answers. And grant us

Pray. Let his enemies have no advantage against him.

Answers. Let not the wicked approach to hurt him.

Pray. Endue thy ministers with righteousness.

Answers. And make thy chosen people joyful.

Pray. O Lord, save thy people.

Answers. And chafe thine adversaries.

Pray. Give peace in our time, O Lord.

Answers. Because there is none other that fighteth for us, but only thou, O God.

Pray. Be unto us, O Lord, a strength to our enemies.

Answers. From the face of our enemies.

Pray. O Lord, hear our prayer.

Answers. And let our cry come unto thee.

... that they all ever trusting in thy goodness, protected by thy power, and crowned with thy graces and sweet favours, may continue before thee in health, peace, joy, and honour, and may live and happy lives upon earth, and after death obtain everlasting life and glory in the kingdom of heaven, by the merits and mediation of Christ Jesus our Saviour, who with the Father and the holy Spirit liveth and reigneth ever and ever, world without end. Amen.

Then shall follow this Collect, for Gods protection of the King, saying all his names.

Most gracious God, who hast set up servant GEORGE our King upon the throne of his sceptre, we most humbly beseech thee to protect him on the throne from all the dangers to which he may be exposed; to defend him from the gathering together of the froward, and from the insurrection of wicked doers: do thou weaken the hands, blast the counsel, and defeat the enterprises of all his enemies; that no secret machinations, nor open violence may disturb his reign; but that being safely kept under the shadow of thy wing, and supported by thy power, he may triumph over all opposition; that in this world may acknowledge thee to be his defender and mighty deliverer in all difficulties and adversities, through Jesus Christ our Lord. Amen.

Then the Prayer for the High Court of Parliament, if sitting.

In the Communion-Service, immediately before the reading of the Epistle, instead of the Collect for the King, and place of the day, shall be used this prayer for the King, as follows: Pray for the King, and bless the Government of this Church.

Most merciful Lord, who hast called Christian princes to the defence of thy faith, and hast made it their duty to promote the spiritual welfare, together with the temporal interest of their people; we acknowledge with thank-

ful hearts, that they all ever trusting in thy goodness, protected by thy power, and crowned with thy graces and sweet favours, may continue before thee in health, peace, joy, and honour, and may live and happy lives upon earth, and after death obtain everlasting life and glory in the kingdom of heaven, by the merits and mediation of Christ Jesus our Saviour, who with the Father and the holy Spirit liveth and reigneth ever and ever, world without end. Amen.

Then shall follow this Collect, for Gods protection of the King, saying all his names.

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Rant, O Lord, we beseech thee, that the course of this world may be so peaceably governed by thy providence, that thy church may happily serve thee. Et illi gratias agamus, tibi soli Jesus Christe our Lord. Amen.

Rant, we beseech thee, Almighty God, that the words which we have heard thy grace be so truly and earnestly in our hearts, that we may bring forth in us the fruit of thy mercy, through Christ our Lord. Amen.

Answer, O Lord, the Father of all wisdom, who hast given us thy grace, before we were able to ask, we beseech thee to have compassion upon our infirmities, and things which we do not, and which ourselves cannot ask; we beseech thee to give us for the worthiness of Jesus Christ our Lord.

Rant, O Lord, we beseech thee, that thy peace of God, which passeth all understanding, may keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, the Mediator of God and man, the Father, the Son, and the Holy Spirit, who, be it amongst all men, be with you Amen.

FINIS

This Prayer Book
from the family
of Jeremiah Hooder
Bishop.

Her daughter
Sarah Elizabeth Bishop
Pledger.

Her daughter
Maggie Pledger Walker

Her daughter
Virginia Walker
Newby Williams

Her son
William B. Newby, Jr.

Recovered by
W^m M. Roberts
in 1960's.